

**4-H GROWS HERE**

**2016 WASHINGTON COUNTY FAIR**

July 29 - August 3  
Arlington, Nebraska

THEME: "Get Your Boots On"

<http://www.wcffair.com/>



2016 Washington County 4-H UPDATE – April 6, 2016

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**WASHINGTON COUNTY FAIR UPDATES**

**WASHINGTON COUNTY FAIR BOOK – Open Class & 4-H**

- ✓ Hard copies will be available as well as being posted on our website.
- ✓ Arranged – Based on the 4-H Project List – making it easier for 4-H families to cross-reference the enrolled projects with the fair exhibits. Sections are alphabetized by curriculum area then by project.
- ✓ Target date of completion: May 1

**PREMIUMS**

- ✓ Premium money will be given in checks and mailed out after the fair.



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**WASHINGTON COUNTY FAIR UPDATES**

**ENTRY DATES & TIMES**

**ALL STATIC EXHIBITS:**

- ✓ No pre-entry required
- ✓ Tags & Summary Cards to be completed prior to check-in
- ✓ **EXHIBIT ENTRY:** Friday, July 29 from 4:30-7:30 p.m. & Saturday, July 30 from 8-10 a.m.
- ✓ **JUDGED:** Saturday, July 30 at 10:00 a.m.
- ✓ **No exhibits will be accepted after Saturday, July 30 at 10 a.m.**





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**WASHINGTON COUNTY FAIR UPDATES**

**ENTRY DATES & TIMES**

**MONDAY, JULY 11 by 5:00 p.m.**  
**Nebraska Extension Office, 597 Grant Street, Blair**

- ✓ 4-H Club Booth (for static exhibits) Requests
- ✓ 4-H Club Pizza Stand Sign-up
- ✓ Animal Stall/Pen Request Forms
- ✓ "Clover Kid Animal" Entry Forms



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**ENTRY DATES & TIMES**  
**MONDAY, JULY 11 by 5:00 p.m.**  
 Nebraska Extension Office, 597 Grant Street, Blair

**CONTESTS:**

- ✓ Fashion Show
- ✓ Favorite Foods Day
- ✓ Presentations
- ✓ Shooting Sports/BB Gun
- ✓ Shooting Sports/Archery

**CONTEST DAY:**  
 Saturday, July 23 at Washington County Fairgrounds, Arlington

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**ENTRY DATES & TIMES**  
**MONDAY, JULY 11 by 5:00 p.m.**  
 Nebraska Extension Office, 597 Grant Street, Blair

- ✓ Tractor Driving Contest

**CONTEST:**  
 Saturday, July 30 at Washington County Fairgrounds, Arlington

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**ENTRY DATES & TIMES**  
**MONDAY, JULY 11 by 5:00 p.m.**  
 Nebraska Extension Office, 597 Grant Street, Blair

**Horse**

- Horse Show Entry Forms

**Dog**

- Dog Ownership Affidavit
- Dog Show Entry Forms
- Certificate of Vaccination, FORM - SF263

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**ENTRY LIMITS:**

**STATIC EXHIBITS:**

- ✓ Exhibitors are limited to ONE entry per class in each of the Communications & Expressive Arts; Consumer & Family Sciences; Entrepreneurship; Environmental Education & Earth Science; Healthy Lifestyles; Leadership & Citizenship; Plant Science; Science, Engineering & Technology
- ✓ EXCEPTION: Exhibitors are limited to TWO entries per class in the Woodworking Department/Division.
- ✓ **UNLESS OTHERWISE STATED.**


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**WASHINGTON COUNTY FAIR UPDATES**

**ENTRY LIMITS:**  
CLOVER KIDS: The class limit is ONE entry per class and the limit is a TOTAL of EIGHT (static) entries per Clover Kid member.

FASHION SHOW: 4-H members are eligible to compete in more than one Fashion Show class provided they are enrolled in two or more project areas with a maximum of THREE entries. However, the 4-H'er is limited to model one outfit per project area.




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**INTERVIEW JUDGING:**

- ✓ 4-H members are encouraged to participate in interview judging.
- ✓ Interview judging allows 4-H members to discuss their 4-H exhibits directly with the judge.
- ✓ This will give 4-H members the opportunity to discuss the process they took preparing their project.
- ✓ In addition, interview judging will give judges the opportunity to provide positive input and helpful suggestions to the 4-H member.



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**INTERVIEW JUDGING:**

A. REQUEST FOR INTERVIEW JUDGING:

- ✓ Department Superintendents are to be notified when a 4-H project is entered by a 4-H member intending to Interview Judge.
- ✓ Entry cards of 4-H exhibits must designate Interview Judging Request by checking the “INTERVIEW” BOX at the upper right corner of the entry card.

B. TIME: (Optional) Interview Judging -

- ✓ Saturday, July 30 by appointment / Rybin Building
- ✓ Exhibitors will make appointments (10:00 am-3:00 pm) with superintendent at time of check in.



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**WASHINGTON COUNTY FAIR UPDATES**


**INTERVIEW JUDGING:**

C. DEPARTMENTS/PROJECT AREAS INCLUDE (Same as 2015 but now OPTIONAL during the fair):

Clothing	Geospatial
Consumer Management	Robotics
Fiber Arts	Small Engines
Heritage	Welding
Human Development	Woodworking
Electricity	



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**INTERVIEW JUDGING:**

D. Exhibitors are limited to ONE interview entry per department (project area).

E. Interview Judging is OPTIONAL. Projects are not required to be interview judged. Therefore, no projects will be deducted a ribbon placing for not interview judging.



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**WASHINGTON COUNTY FAIR UPDATES**

**FORMATTING OF FAIR BOOK**

IN 2015: Any exhibit brought in after the announced deadline will be judged but premium money will not be paid.


**UPDATE:** *No late entries will be accepted after Saturday, July 30 at 10 a.m.*

**GENERAL INFORMATION**


BOOTH WATCH – REMOVE as duty/requirement

**ADD TO FAIR BOOK**

- ✓ **PANCAKE FEED** – Encouragement to help
- ✓ **PIZZA STAND** – 4-H Club Support




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**WASHINGTON COUNTY FAIR UPDATES**

**PIZZA STAND**

- ✓ The Washington County 4-H Pizza Stand serves as one of the major fundraising opportunities for the Washington County 4-H Council. The 4-H Council provides funds to support the Washington County 4-H Program.
- ✓ Each 4-H club is REQUIRED to work one or more shifts in the Washington County 4-H Pizza Stand.
- ✓ The Washington County 4-H Pizza Stand is located directly west of the Rybin Building, There will be 23 different shift opportunities with most being a three-hour shift.




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**PIZZA STAND**

- ✓ Depending upon the staffing requirements of the shift, 4-H clubs will need to provide TWO to THREE adults (19 years old and older) and FOUR to SEVEN youth (11 – 18 years old). Youth ages 8-10 years old may help in the food stand, however each youth (8-10 years old) must be accompanied by one adult.
- ✓ Sign up (SignUpGenius) starts in June and concludes July 11 (DEADLINE).
- ✓ **INCENTIVE:** For each shift that a 4-H club works in the pizza stand, their 4-H club name will be placed in a drawing for a \$25 gift card from Pizza Hut.



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**PREMIUMS**

4-H CLOVER KIDS EXHIBITS: \$0.50

CONTESTS (P/B/R/W): \$6.00/\$5.00/\$4.00/\$3.00  
Rocket Launching Contest; Fashion Show;  
Favorite Foods Day; Presentations; Shooting Sports/BB Gun;  
Shooting Sports/Archery; Tractor Driving Contest

ALL STATIC EXHIBITS (P/B/R/W): \$2.50/\$2.00/\$1.50/\$1.00



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**PREMIUMS**

ANIMAL (P/B/R/W): \$4.00/\$3.00/\$2.00/\$1.00  
Cat; Companion Animal; Rabbits; Poultry

ANIMAL (P/B/R/W): \$6.00/\$5.00/\$4.00/\$3.00  
Dog; Horse

ANIMAL (P/B/R/W): \$8.00/\$6.00/\$5.00/\$3.00  
Goat; Hog; Sheep

ANIMAL (P/B/R/W): \$10.00/\$8.00/\$6.00/\$4.00  
Beef; Bucket Calf; Dairy Cattle

ANIMAL SHOWMANSHIP (P/B/R/W): \$10.00/\$8.00/\$6.00/\$4.00  
PLUS (1<sup>st</sup> / 2<sup>nd</sup> / 3<sup>rd</sup> / 4<sup>th</sup>): \$10.00/\$8.00/\$6.00/\$4.00



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