
 **4-H GROWS HERE**

WASHINGTON COUNTY FAIR REMINDERS

NEBRASKA STATE FAIR - PREMIER 4-H SCIENCE AWARD

OBJECTIVE:
Recognize 4-H youth static exhibits incorporating or demonstrating concepts from the areas of 4-H Science (science, technology, engineering, or applied math) at the Nebraska State Fair. Exhibits in all curriculum areas will be considered for the award.

CURRICULUM AREAS TARGETED:
Animal Science, Communications/Expressive Arts, Consumer & Family Sciences, Entrepreneurship, Environmental Education & Earth Science, Healthy Lifestyles, Leadership & Citizenship, Plant Sciences, Science Engineering & Technology

2016 Washington County 4-H UPDATE – April 6, 2016 

 **4-H GROWS HERE**


WASHINGTON COUNTY FAIR REMINDERS

NEBRASKA STATE FAIR - PREMIER 4-H SCIENCE AWARD

EXHIBIT ENTRY:

- Exhibits must be “Selected for State Fair” to be eligible for this additional entry opportunity.
- Youth will identify ONE exhibit to be considered for the Premier 4-H Science Award. Only ONE exhibit per youth will be eligible for the Premier 4-H Science Award.
- The Premier 4-H Science Award Application must be submitted along with a photograph of the exhibit to the Nebraska Extension Office in Washington County by the state fair entry deadline. The photograph will not be used for judging, only to locate it at the State Fair should we need additional information.
- The Nebraska Extension Office will enter exhibit into its original State Fair class and the Premier 4-H Science Award class (H101001).

2016 Washington County 4-H UPDATE – April 6, 2016 

 **4-H GROWS HERE**


WASHINGTON COUNTY FAIR REMINDERS


NEBRASKA STATE FAIR - PREMIER 4-H SCIENCE AWARD

JUDGING:
Members of the 4-H Science work-group will serve as judges for the award. A score sheet (available from the Nebraska Extension Office) will be used to judge each exhibit. Exhibits which do not have a completed application or photograph can be disqualified at the discretion of the judge.

RECOGNITION:

- All projects entered in this class will be recognized with a certificate attached to the original exhibit. Exhibits will be displayed within their original class.
- Up to 20 top 4-H Science exhibits will be chosen from all curriculum areas and will receive a \$100 cash award sponsored by the Nebraska 4-H Foundation.

2016 Washington County 4-H UPDATE – April 6, 2016 


 **4-H GROWS HERE**

COMMUNICATIONS

with the Nebraska Extension in Washington County

Be aware that there are many procedures and deadlines!

- It is important that you as a 4-H family be personally accountable for the 4-H programs deadlines, events and updates during the program year.
- It is ultimately your responsibility to know and understand all of the rules and regulations of the Washington County 4-H Program.

2016 Washington County 4-H UPDATE – April 6, 2016 

4-H GROWS HERE

COMMUNICATIONS

- Contact the Nebraska Extension Office to be placed on the Washington County 4-H **LISTSERVE** (402-426-9455 or Beth Davis @ beth.davis@unl.edu). The 4-H staff provides a weekly “Friday 4-H Update” and the Washington County 4-H Program **NEWSLETTER** every other month.
- Check out the Nebraska Extension In Washington County 4-H **WEBSITE** @ <http://extension.unl.edu/statewide/washington/4h/>

2016 Washington County 4-H UPDATE – April 6, 2016



4-H GROWS HERE

COMMUNICATIONS

- “Like” the Nebraska Extension in Washington County **FACEBOOK** Page @ <https://www.facebook.com/UNLWashingtonCounty>
- For information about the **WASHINGTON COUNTY FAIR**, go to: <http://www.wcffair.com/>
- For information about the **FREMONT 4-H FAIR**, go to: <http://extension.unl.edu/statewide/dodge/frfourhexhguide/>

2016 Washington County 4-H UPDATE – April 6, 2016



4-H GROWS HERE

COMMUNICATIONS

- For information about the **NEBRASKA STATE FAIR** (4-H Program), go to: <http://4h.unl.edu/nebraska-state-fair>
- For information about the **AKSARBEN 4-H STOCK SHOW**, go to: <http://www.aksarbenrodeo.com/p/events/stockshow>

2016 Washington County 4-H UPDATE – April 6, 2016



4-H GROWS HERE

4-H LEADER RESOURCES

4-H VOLUNTEER INFORMATION SERIES

The 4-H Volunteer Information Series is a series of short fact sheets that will help 4-H volunteers with their 4-H volunteer experience.

It is itemized by project areas.

<http://4h.unl.edu/educationalresources>

2016 Washington County 4-H UPDATE – April 6, 2016



 **4-H GROWS HERE**

4-H CLUB RESOURCES

4-H CLUB MANAGEMENT

Categories include general 4-H information, 4-H principles, the 4-H club meeting, 4-H club leaders, 4-H club officers, officer installation, and club activities.

<http://4h.unl.edu/4hclubmanagement>

2016 Washington County 4-H UPDATE – April 6, 2016

