— LEADERSHIP & CITIZENSHIP —

4-H CLUB BOOTHs

REQUEST FORMS DUE
Friday, July 15 by 4:30 p.m. / Nebraska Extension Office, Fremont

SET UP
Tuesday, August 2 from 5:00 – 9:00 p.m.
Wednesday, August 3 from 9:00 a.m. – 9:00 p.m.
Thursday, August 4 from 8:00 a.m. – 12:00 noon

JUDGING
Thursday, August 4 at 1:00 p.m.

TAKE DOWN
Sunday, August 7 from 8:00 - 9:00 p.m.

PREMIUMS
1st $15, 2nd $10, All Others $5

Dodge County 4-H Council will award each 4-H club booth $50

GENERAL INFORMATION:
- PRE-ENTRY: 4-H clubs must submit the Club Booth Request Form to the Nebraska Extension Office, Fremont no later than 4:30 p.m. on Friday, July 22.
- SET-UP: 4-H clubs must set up their booth on Tuesday, August 2 from 5:00 – 9:00 p.m., Wednesday, August 3 from 7:30 a.m. – 9:00 p.m. and/or Thursday, August 4 from 8:00 a.m. – 12:00 noon.
  - 4-H club members and leaders are allowed to set up their 4-H club booths during static exhibit judging on Wednesday, August 3 from 9:00 a.m. – 9:00 p.m.
  - 4-H members and leaders are to NOT interfere with static exhibit entry on Tuesday.
  - 4-H Clubs are encouraged to use the glass display cases for breakables.
- JUDGING DATE & TIME: 4-H club booths will be judged on Thursday, August 4 at 1:00 p.m.
- JUDGING CRITERIA/SCORE SHEET:
  EFFECTIVENESS...................................................50 points
  A definite message in 4-H geared to a particular audience.................. 15 points
  Attracts and holds attention and causes action ... 15 points
  Conveys a single thought or idea........................................ 10 points
  Message is brief yet clear to viewer.............................. 10 points
  DESIGN..........................................................50 points
  Arranged in pleasing and logical manner............... 15 points
  Lettering easy to read and draws attention.......... 15 points
  Color used effectively........................................... 10 points
  Educational value................................................. 10 points
  TOTAL POSSIBLE POINTS AWARDED............. 100 PTS
- DIMENSIONS: 8 feet by 10 feet. Booth space and arrangements will be similar from last year’s Dodge County Fair.
- TAKE DOWN: 4-H clubs must take down their booths on Sunday, August 7 between 8:00 p.m. and 9:00 p.m.

RELEASE OF EXHIBITS: Exhibits are REQUIRED to stay in place until released. Exhibits will be released on Sunday, August 7 from 8:00 - 9:00 p.m. NOTE: Fair management is NOT responsible for projects picked up after 9:00 p.m. on Sunday, August 7.

— LEADERSHIP & CITIZENSHIP —

4-H CLUB FLOATs

DODGE COUNTY FAIR PARADE
Sunday, August 7 at 4:30 pm

GENERAL INFORMATION:
- 4-H Club Float entry form and information is available at the Dodge County Fair website: http://dodgecountyfair.org.
- 4-H Club Float Entry Forms are DUE to the Dodge County Fair Board.
- The parade theme / Dodge County Fair Theme: “We've Got A Good Thing Growing”

REGISTRATION/CHECK-IN
Tuesday, August 2 or Wednesday, August 3
At the time the rocket is checked in for static exhibit judging.

CONTEST
Wednesday, August 3 at 6:00 p.m. / Baseball Field

PREMIUMS
Purple $6.00; Blue $5.00; Red $4.00; White $3.00
Clover Kids $0.50

GENERAL GUIDELINES:
- The Nebraska Extension Office will provide the launch pad and launch controller for this contest.
- As a participant you must provide everything that is needed for one flight.
- Each contestant is allowed one flight per rocket.
- A participant can use a rocket from last year’s project or current year’s project.
- The contest will be judged on the following guidelines:
  SAFETY 60 points
  ROCKET FLIGHT 30 points
  RECOVERY SYSTEM & DAMAGE TO ROCKET 10 points
- Clover Kids 4-H members may participate in the Rocket Launch Contest non-competitively. They will receive a participation ribbon and $0.50 premium.

— SCIENCE, ENGINEERING & TECHNOLOGY —

ROCKET LAUNCH

COMPETITION