



DATE: March 8, 2017
TO: 4-Hers who may attend the 2018 Citizenship Washington Focus (CWF) Trip
FROM: Nebraska Extension

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RE: 2018 Citizenship Washington Focus (CWF) Trip

Please find in this mailing a Registration/Information Sheet for the 2018 Citizenship Washington Focus (CWF) Trip. If you will be 14 and not older than 18 on or before December 31, 2017, you are eligible to participate in the trip. This trip is a multi-county trip of 4-Hers in the Northeast Extension District. The tentative dates of the trip are Thursday, June 7 through Saturday, June 16, 2018. These are tentative as schedules may change, but based on trips we have taken in the past, we try to book similar dates every three years.

Please indicate you are interested in participating in this trip by completing the bottom portion of the Registration/Information Sheet and returning it to the Nebraska Extension Office in Wayne County on or before June 1, 2017, along with a check for \$350 made payable to University of Nebraska - Lincoln. We are estimating the total cost the best we can based on airfare and bus rates.

This trip includes stops in many historical places on the East Coast as well as a six night stay at the National 4-H Center in Chevy Chase, Maryland. 4-Hers learn about our National government during workshops at the National 4-H Center and will visit most of the popular sites in the Washington DC area.

If you have any questions, please feel free to contact any of us.



CITIZENSHIP WASHINGTON FOCUS (CWF) 2018- REGISTRATION/INFORMATION SHEET

Tentative Dates: Thursday, June 7 - Saturday June 16, 2018. If you will be 14 and no older than 18 on or before December 31, 2017, you will not want to miss out on this opportunity! (Birthdates: 1-1-99 to 12-31-03)

Estimated cost of the trip will be \$3300 based on 38 participants. (Airfare etc, can not be locked in yet, we should know more by October 1). Plus depending on airline selected, an additional luggage fee will be your responsibility.

June 1, 2017	Registration and \$350 Down Payment DUE
September 1, 2017	\$500 DUE
November 1, 2017	\$650 DUE
January 1, 2018	\$650 DUE
March 1, 2018	\$650 DUE
May 1, 2018	Balance of \$500 DUE

Make checks payable to: University of Nebraska - Lincoln

Send to: Nebraska Extension in Wayne County, Attn: CWF 2018, 510 N Pearl St, Suite C, Wayne NE 68787-1939.

- Everyone is expected to attend with a parent/guardian to a minimum of three meetings.
- Everyone is expected to be responsible for their own food and personal expenses not included in the trip costs.
- Any money left over after the trip will be equally prorated back to the participants and if there is a shortage, all members will be assessed equally.
- We are unaware of airfare at this point, may be an additional luggage fee.
- Participants must be able to care for self, money, and personal belongings on the trip.

Include \$350 down payment with the below form to reserve place for the 2018 CWF Experience DUE June 1, 2017.

Refunds will be awarded after the trip according to money that has been committed. If a replacement can be found for your place on the trip, all money paid will be refunded.) **See reverse side for more information.**

-----CLIP AND RETURN-----CLIP AND RETURN-----CLIP AND RETURN-----

I agree to cooperate with those planning the trip and obey all rules made by the group. I further understand the decision of the group and the chaperones must be obeyed for the benefit of all. I will not knowingly put any of the trip members or chaperones in danger. I understand that the chaperones are responsible for the safety of all participants and will conduct room searches including personal belongings if deemed necessary.

In consideration for the acceptance of this application, the applicant member and parent/guardian expressly waive and release any and all claims which might arise against the University of Nebraska-Lincoln/ Nebraska Extension and the chaperones by reason of any accident/incident during the trip.

Full name _____ Birth Date _____

Please look at Driver's License or Photo ID and print **EXACTLY** as listed.

How would you like your name to appear on a nametag (first and last) _____

Sex: M F

Address _____ 4-H member in _____ County

City/Zip _____ Home Phone _____

4-Her Cell # _____ Parent/Guardian (P/G) Cell # _____ P/G Cell # _____

4-Her Email Address _____ T-Shirt Size: S M L XL 2XL 3XL

P/G Email Address(es) _____

4-Her Signature _____

P/G Name(s) _____

One P/G Signature _____

<p>To Be Completed By Extension Office</p> <p>Date Received: _____</p> <p>Check #: _____</p>

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Questions concerning the trip may be directed to Angela Abts, Nebraska Extension Educator located in Dakota County (402) 987-2140, Jody Wendt, Nebraska Extension Assistant located in Platte County (402) 563-4901 or Amy Topp, Nebraska Extension Educator located in Wayne County (402) 375-3310.

Tentative Trip Highlights:

- Airfare from Omaha to New York and from Washington, D.C. to Omaha
- All motor coach transportation during stay
- Two nights lodging in suburban New Jersey / One night in Pennsylvania / One night in Maryland
- Overview New York City Tour with professional guide / Admission to observation deck at Empire State Building / Broadway show in New York City / Ferry ride to Ellis Island and Statue of Liberty
- City tour of Philadelphia with local guide
- Guided tour of Gettysburg Battlefield or Guided tour of Annapolis, Maryland, including Naval Academy
- Three Continental Breakfasts, One lunch, and two dinners (Tentative dates: June 7-10)
- Six nights lodging at National 4-H Center including six breakfasts, three lunches, four dinners (Tentative dates: June 10-16)
- One evening at Dinner Theater in DC area
- Lincoln, Korean, Vietnam, World War II, 911, and Martin Luther King Jr. Memorials.
- Arlington National Cemetery
- Smithsonian and Holocaust Museums and other points of interest of the area
- A day on Capitol Hill
- Educational Activities at the 4-H Center
- Group t-shirt and polo shirt