



# Morrill County 4-H To date

# August 2017

## Open 4-H Council Positions.

Council member and Junior member elections are coming up in October for the Morrill County 4-H Council.

Meetings are usually set for the second Wednesday of every month.

Elections will be during the Achievement Night Potluck, October 15, 2017 at 5 p.m. at the Fire Hall South of town.

For more information contact Council President, Tracy Terrell at (308)279-0607.



## Congratulations to all 4-H'ers that had exhibits Selected for the 2017 Nebraska State Fair!

**State Fair exhibits are due to the Extension office  
August 22nd by 10:45.**

- Perishable items (food, Hort.) are to be brought in the morning of the 22nd.
- **PREFERED** non perishable items to be in the office by the end of the day on the 21st. So they can be loaded prior.
- Please have your items packed appropriately to protect from damage during transportation.
- Perishable items will be transported by cooler + stored in a fridge, if necessary. Feel free to bring food items frozen, if you wish.

*\*Please note that it is your responsibility to have items here on time.*



### Events & Deadlines

Aug 9- 4-H Council Meeting 7pm

Aug 16- Fairboard Meeting 6pm

Aug 1-22- State Fair Exhibits due to Extension Office 10:45am

Aug 24- Sept 5- Nebraska State Fair

Sept 4- Office Closed

Sept 7- Pickup State Fair items at Extension Office

Sept 21- Career Portfolios due to office

Sept 21- Diamond Clover Apps Due

Sept 21- Club of Excellence App due

Oct 15- Achievement night 5pm

### Morrill County 4-H Council Meeting

Wednesday, August 9,  
7:00PM

### Morrill County Fairboard Meeting

Wednesday, August 16,  
6:00 PM

### Look us up on Facebook!



Keep up with all the Morrill County 4-H and Extension happenings, updates, newsletters, and more!

Morrill County UNL Extension 4-H

[www.facebook.com/  
MorrillCounty4H/](http://www.facebook.com/MorrillCounty4H/)



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## National 4-H Week October 1-7, 2017

National 4-H Week is an opportunity to share 4-H pride and awareness with those in our community.

This may include the planning of an educational event, special celebration, letters to the editor, newspaper articles, community services events, etc.

**Help Promote 4-H in your community**

**Invite a friend to join 4-H!**

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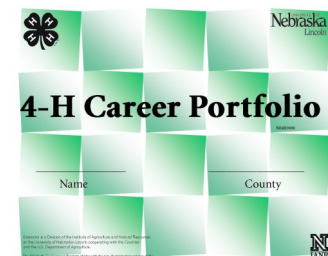
### It is 4-H Record Book Time Again!

The 4-H Career Portfolio is an excellent way to document your goals, list outcomes, and finalize your 4-H year. It also makes you eligible for other 4-H honors and recognition. The Career Portfolio is not mandatory, but it is strongly encouraged for every 4-H member to complete.

Career Portfolios are available at the Extension Office, or check out the Career Portfolio on the Web at <http://4h.unl.edu/careerportfolio>.

Green folders for your portfolio are available at the Extension Office for \$5 each.

Finish your 4-H year in style, complete a Career Portfolio!



**All Career Portfolios will be due Thursday, September 21. Please return to the local Extension Office.**



### Diamond Clover Applications Due September 21



The Diamond Clover Program is a statewide program to recognize 4-H members for their accomplishments and involvement in 4-H activities for the 4-H year.

The program consists of six levels that require a 4-H member to plan and report a broad range of age-appropriate accomplishments. The program is designed to enable every 4-H member an opportunity to be recognized, regardless of how they are involved in 4-H.

**Forms are available online at:**

<http://4h.unl.edu/diamond-clover>



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## Club of Excellence

The overall goal of 4-H clubs is to develop enthusiastic young people who boldly take action to demonstrate life skills as capable, caring, confident, competent kids of character thus contributing to the improvement of themselves, their family, their club, their community, and their world. One way clubs might choose to measure their success in meeting that goal is their ability to gain status as a Nebraska 4-H Club of Excellence.

Applications are Due September 21th to the Extension office.

[http://4h.unl.edu/2\\_OpenToAllYouth/a\\_4HClub/charterclubannualsummaryform.pdf](http://4h.unl.edu/2_OpenToAllYouth/a_4HClub/charterclubannualsummaryform.pdf)

## 4-H Shooting Sports Leader Certification Offered this Fall

A Nebraska 4-H Shooting Sports Leader Certification Workshop is scheduled for October in Imperial. It will be held **October 14-15** at the Chase County Fairgrounds in Imperial. The deadline to register for the Imperial session is October 4<sup>th</sup>.

Volunteers have the opportunity to become certified as an adult (21 years and older) or apprentice (14-20 years old) leader.



Six project areas will be offered at the Imperial Workshop - rifle, hunting skills, shotgun, pistol, muzzleloading, and archery. There is a minimum number of participants needed to offer these disciplines at the workshop. Workshop participants will learn under expert instruction from members of the Nebraska State 4-H Shooting Sports Training Team.

The registration fee is \$110.00 per person for initial certification and those individuals adding an additional discipline. This fee includes meals, supplies and program materials. Participants must make their own lodging arrangements. Late registration, after October 4, is \$140. Registration on Saturday runs from 8:00 a.m. to 8:45 a.m.

For more workshop information and registration link, go to <http://4h.unl.edu/shooting-sports/instructor/calendar> or contact Steve Pritchard at (402)395-2158 or (308)536-2691.

*Thank  
You*

Thank You to all  
4-H Council Members, Fair Board members,  
Superintendents, 4-Hers, Parents and Volunteers  
for making the 2017  
Morrill County Fair a success!

**Morrill County Extension Office**

**514 N. Main St**

**Bridgeport, NE 69336**



## **August 4-H Newsletter**



UNIVERSITY OF  
**Nebraska**  
Lincoln®



Morrill County Extension

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Bridgeport, NE 69336

Phone: 308-262-1022

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Extension is a division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the U.S. Department of Agriculture.

The 4-H Youth Development program abides with the non-discrimination policies of the University of Nebraska-Lincoln and the

