
DEPARTMENT E
SAFETY
DIVISION 440
SAFETY

Premiums: Purple - \$1.25, Blue - \$1,
Red - \$.75, White - \$.50

All static exhibits must have received a purple ribbon at the county fair to advance to the State Fair.

1. + First Aid Kit – prepare the kit according to guidelines in the Citizen Safety manual, 4H425, pages 6 & 7. Refer to score sheet SF110. Items should cover the following areas: airway and breathing, bleeding control, burn treatment, infectious disease protection, fracture care and miscellaneous supplies. Kits containing any of the following will be automatically disqualified.

- A. Prescription medications (if the purpose of the kit is to provide medication for someone with special needs, explain in the written description and inventory, but remove the medication.)
- B. Materials with expiration dates on or before the judging date. (This includes sterile items, non-prescription medications, ointments, salves, etc.) Articles dated month and year only are considered expired on the last day of that month.
- C. Any controlled substance.

2. + Disaster Kit – (Emergency Preparedness) A disaster kit must contain the materials to prepare a person or family for emergency conditions caused by a natural or man-made event. Selection of materials is left to the exhibitor. Family or group kits must contain enough material or items for each person. A description of the kit's purpose, the number of people supported and a list of contents is required. Youth are encouraged to test their kit by challenging their family to try to survive using only the included materials for the designated time. If tested, share that experience in kit documentation. Please include an explanation of drinking water needs for your disaster kit. Do not bring actual water to the fair in the kit.
Refer to Score sheet SF111.

3. + Safety Scrapbook – SF292 must contain 15 news articles from print and/or internet sources of various incident types. Mount each clipping on a separate page accompanied by a description of events leading to the incident and any measures that might have prevented it. The scrapbook should be bound in a standard size hardcover binder or notebook for 8 ½" x 11" size paper. Correct sentence structure, readability and thorough explanations are an important part of judging.

4. +SAFETY EXPERIENCE – SF190 the exhibit should share a learning experience the youth had related to safety. Examples could be participating in a first aid or first responder training, a farm safety day camp, babysitting workshop or similar event; scientific experiment related to safety; or the youth's response to an emergency situation. The exhibit should include a detailed description of the experience, the youth's role, some evidence of the youth's leadership in the situation and a summary of the learning that took place. Exhibits may be presented in a poster with supplemental documentation, a notebook including up to ten pages of narrative and pictures, or a multimedia presentation on a CD lasting up to five minutes.

5. +CAREERS IN SAFETY: SF191 The exhibit should identify a specific career area in the safety field and include education and certification requirements for available positions, salary information, demand for the field and a summary of the youth's interest in the field. Examples of careers include firefighters, paramedics, emergency management personnel, some military assignments, law enforcement officers, emergency room medical personnel, fire investigator and more. It is recommended youth interview a professional in the field in their research. Additional research sources might include books,

articles, career web sites, job-related government web sites or interviews with career placement or guidance counselors. Exhibits may be presented in a poster with supplemental documentation, a notebook including up to ten pages of narrative and pictures, or a multimedia presentation on a CD lasting up to five minutes.

DIVISION 450 **FIRE SAFETY**

1. + Fire Safety Poster– SF269 this is a home floor plan drawn to scale showing primary and secondary escape routes and where fire extinguishers and smoke detectors are located. Draw every room, including all doors and windows. Use **black** or **blue** arrows showing primary escape routes from each room. Use **red** arrows showing secondary routes to use if the primary routes are blocked. Primary and secondary escape routes must lead outside to an assembly location. Documentation should include evidence the escape plan has been practiced at least four times. Posters must be constructed of commercial poster board at least 11" x 14" but not larger than 22" x 28".

2. + Fire Safety Scrapbook –SF270 to provide leadership opportunities for 4-H youth and adults. (SF270) The scrapbook must contain 10 news articles from print and/or internet sources about fires to residential or commercial properties or landscapes. Mount each clipping on a separate page accompanied by a description of events leading to the incident and any measures that might have prevented it. The Scrapbook should be bound in a standard size hardcover binder or notebook for 8 ½" X 11" size paper. Correct sentence structure, readability and thorough explanations are an important part of judging.

3.+ 3.+ Fire Prevention Poster – SF268 Posters should promote a fire prevention message and be appropriate to display during National Fire Prevention Week to promote fire safety at specific times of the year (Christmas, Halloween, 4th of July, etc.) Originality, clarity, and artistic impression will all be judged. Do not include live fireworks, matches, or other flammable/explosive/hazardous materials. Any entry containing this material will be disqualified. . Posters must be constructed of commercial poster board at least 11" x 14" but not larger than 22" x 28".

905. Family Fire Drill Poster – poster (standard sizes, no larger than approximately 28" x 22") should show your family's fire escape plan. The poster must include a simple floor plan showing each family member's sleeping area and 2 escape routes, and description or identification of the outside meeting place. Consult Home Building Blocks Year One (4-H 195) for additional items or information to include on your poster.