

Use for ALL County Awards – Place this as the FIRST item in your record book!

2017 4-H Awards Entry Sheet – Gosper County

Due: September 30, 2017

Name _____ Age (4-H Age) _____

I would like to apply for the following **awards and incentives**. I am including my special awards booklet. I am in the:

_____ **Junior Division** (11 & under - Dec 31, 2016) _____ **Senior Division** (12 & older - Dec 31, 2016)

_____ I would like to be considered for a **Gosper County Record Book Award** in the following Project Area (Circle the projects from the list below)

- You may apply for a maximum of 3 project areas.
- Do not apply if you won the project area award last year.
- You must include a project story for each project award you are applying for.

County Project Areas: Circle those project areas in which you are applying. You may apply for awards in up to **three project award** areas.

Animal Science, Beef, Cat, Companion Animal, Dairy, Dairy Goat, Dog, Horse, Meat Goat, Poultry, Rabbit, Sheep, Swine, Veterinary Science

Communications, Photography, Theatre Arts, Visual Arts

Clothing & Textiles, Consumer Management, Entrepreneurship, Heritage, Home Environment, Human Development, Money Management, Visual Arts

Conservation, Entomology, Forestry, Range, Shooting Sports, Wildlife

Food & Nutrition, Health, Healthy Living, Safety

Citizenship, Community Service, Leadership,

Agriculture, Gardening and Horticulture, Plant Science

Aerospace, Computers, Electricity, Engineering, Forestry, Robotics, Small Engines, Technology and Engineering, Woodworking

(Please see reverse side for District/State Competition Form)

Senior Division Awards

State Record Book Competition – Youth must be 14-18 years of age (4-H age) to advance to State competition. State competition is based on quality and content of the 4-H Career Portfolio and the 4-H'ers accomplishments in a Curriculum Area. The Gosper County Awards Committee will make the selections for state consideration. A 4-H member may be selected at the county level for state competition in two curriculum areas. If selected, you will be given instructions on competing at the state level. The State Record Book competition is conducted to select youth to attend the National 4-H Congress.

It helps the county awards committee to know if you are interested in competing on the state level and in which curriculum area. Please complete the following:

_____ I would like to be considered for **State Awards** in the following curriculum areas: (*Select from the curriculum list below*)

State Curriculum Area	
(Indicate up to two areas you are interested in being considered for on the State Level.)	
<input type="checkbox"/>	Animal Science
<input type="checkbox"/>	Communication & Expressive Arts
<input type="checkbox"/>	Consumer & Family Science
<input type="checkbox"/>	Environmental Education & Earth Sciences
<input type="checkbox"/>	Healthy Lifestyles Education
<input type="checkbox"/>	Leadership & Citizenship
<input type="checkbox"/>	Plant Science
<input type="checkbox"/>	Science & Technology

National 4-H Conference is a leadership conference conducted at the National 4-H Center in Washington, D.C. Each year, Nebraska 4-H send a small number of 4-H'ers to this conference and conducts a selection process to determine the delegates. This process involves the applicants submitting a resume and cover letter. If you are interested in being the Gosper County representative to the State Judging for National 4-H Conference, please check the line below. **Your record book will be used for selection on the county level.** An additional application will need to be prepared for the State Level with instructions provided following county selection.

_____ **National 4-H Conference** (Age 14-18, as of Jan 1, 2016)

Gosper County Outstanding 4-H Member

_____ I would like to be considered for the **Outstanding 4-H Member Award.** (4-H Age 16 – 18). You may nominate yourself and your 4-H Career Portfolio will be considered your application. If others nominate you, they may use the attached application form.

GOSPER COUNTY 4-H AWARD NOMINATION FORM

Outstanding 4-H Member
Outstanding 4-H Alum
Outstanding Friend of 4-H



Name of Nominee: _____

Award Nomination: (check one)

- _____ Outstanding 4-H Member
- _____ Outstanding 4-H Alum
- _____ Outstanding Friend of 4-H

Awards may be presented to each of the above award areas each year in Gosper County. The 4-H Awards Committee in Gosper County will choose the recipients of these awards. You may nominate yourself for one of these awards, or you may be nominated for these awards by a 4-H member, volunteer or other youth or adult.