Martha and Don Romeo Scholarship
2016

Application must be typed. Since most people don’t have a typewriter, you will be retyping this application on your personal computer.

You will be submitting three (3) pages of information

Page 1……..Personal info. List them as shown, and in that order.

Page 2……..List your top 10 for school and your 4-H accomplishments. Do not exceed this page.

Page 3……..List your top 5 community experiences, and your 250 word essay. Again, do not exceed this page.

*Attach two letters of recommendation.*

No photos.

**This Scholarship is awarded during the Nebraska Association of Fair Managers Convention, which will be held in Kearney, Nebraska, on Sunday, January 24, 2016 at noon.**

**Winners will be notified by January 5, 2016.**

**Return this form to your County Extension Office by December 1, 2015.**

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**To all Extension Offices in Nebraska:** please return finalists to the address below.

The county finalist application must be submitted on or before **December 8, 2015** to:

**NEBRASKA ASSOCIATION OF FAIR MANAGERS**
C/O Maxine Schatz
1021 9th Street
Auburn NE 68305
402 274-3735
schatz@windstream.net
The Nebraska Association of Fair Managers will award a $500 scholarship to one qualifying 4-H male and a $500 scholarship to one qualifying 4-H female who are graduating seniors in the State of Nebraska and who plan to continue with post high school education. The scholarship will be awarded at the annual NAFM convention in January.

The selection of the scholarship recipients will be made by the NAFM Scholarship Committee whose members will consider the following:

1. Each applicant must have exhibited his/her 4-H projects in a County Fair or at the State Fair within the last four years.

2. Each applicant must hold a 2.5 high school grade point average (based on a 4.0 system). Each applicant must also maintain a 2.5 grade point average for the first semester in college and carry at least 12 credit hours.

3. Each applicant must agree to apply the scholarship funds for tuition or fees at a two or four year college or its equivalent, to be judged by the committee.

4. Each applicant must have demonstrated support for his/her school and community.

5. Each applicant must exhibit during the application process a desire to achieve the goals of which he/she is capable.

6. Financial need will not be considered in the selection process.

One male and/or female finalist will be selected by each 4-H award committee in the Local Extension Office.

Applications are due in the applicant’s local County Extension Office by December 1, 2015.

Local County Extension Offices must submit finalist applications on or before December 8, 2015 to:

NEBRASKA ASSOCIATION OF FAIR MANAGERS
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GUIDELINE FOR EVALUATING
MARTHA AND DON ROMEO SCHOLARSHIP

Experience in 4-H Activities-----------------------------------------------60%
  Size and Scope
  Learning Experience
  Knowledge and Skills Gained
  Volunteer Leadership
  Elected and Appointed Leadership

Citizen and Community Service-----------------------------------------------25%
  Non 4-H Activities
  Contribution to School and Community

Future Goals---------------------------------------------------------------15%
  Education Objectives
  Plans for Attaining Objectives
  Value of 4-H Experience in Establishing Goals
Martha and Don Romeo Scholarship
Nebraska Association of Fair Managers

Name:
Address:
County:
City:
Phone:
High School Attending:
Date of Birth:
Parents Name:
Address:
Career Choice:
Choice of College:
List Your Top Ten Honors, Activities, and Accomplishments.

1.
2.
3.
4.
5.
6.
7.
8.
9.
10.

List Your Top Ten Accomplishments in 4-H.

1.
2.
3.
4.
5.
6.
7.
8.
9.
10.
List The Top 5 Church, Community, or other activities you have participated in.

1.

2.

3.

4.

5.

In 250 words or less, explain how your experiences in 4-H have benefited you and how they will help attain your future goals.

Attach two letters of recommendation.

Return this application to your local Extension Office by December 1\textsuperscript{st}, 2015.

I certify that above statements are true, complete, and correct to the best of my knowledge.

Applicants Signature: ______________________________

Date: _____________________