

Dear Beef Producer:

We would like to invite you to the Beef Quality Assurance Stockmanship Clinic. You will find this clinic to be helpful when working with livestock. Attending the program will allow you to be a BQA Certified Beef Producer. Preregistration of \$20 is due by August 18 or at the door \$25.

We look forward to your attendance on August 22, 2017.

Sincerely:

*Randall Jansen*



**EXTENSION**

*Lincoln-Logan-McPherson Counties*

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North Platte NE 69101  
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Nebraska Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska-Lincoln cooperating with the Counties and the United States Department of Agriculture.

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## Beef Quality Assurance Stockmanship Clinic



Tuesday, August 22, 2017  
3:30 p.m.

Centennial Hall & Horse Arena  
Lincoln County Fairgrounds  
5015 West Hwy 30  
North Platte, NE





### CURT PATE

For more than a decade, Curt Pate has been conducting demonstrations and clinics on showmanship, colt starting, horsemanship and safety. His abilities conducting both horsemanship and stockmanship demonstrations, along with his ability as an effective communicator, have made him a sought-after clinician both on the National and International scene. You may view his website at: <https://curtpatestockmanship.com/>



## **BEEF QUALITY ASSURANCE STOCKMANSHIP CLINIC**

**August 22, 2017**

**Registration and Welcome**  
3:30

### **Presentations**

**Nebraska Beef Quality Audit**

3:45 p.m.

Rob Eirich, NE Extension Educator

**Antibiotic Stewardship**

4:00 p.m.

Rob Eirich, NE Extension Educator

**Demonstration**  
**Live Stockmanship**

4:45 p.m.

Curt Pate

**Social**

6:30 p.m.

**Dinner**

7:00 p.m.

### 2017 Beef Quality Assurance Stockmanship Clinic

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

ATTENDING \_\_\_\_\_ @ \$20 = \_\_\_\_\_ TOTAL DUE

CALL : 308-532-2683 EMAIL: [rsaner2@unl.edu](mailto:rsaner2@unl.edu) OR SEND TO:

NEBRASKA EXTENSION-NORTH PLATTE      CHECKS PAYABLE TO: University of Nebraska-Lincoln  
348 W State Farm Rd  
North Platte NE 69101

**PRE-REGISTRATION BY August 18TH --- \$20**  
**REGISTRATION AT THE DOOR---\$25 (Meal Included)**