
— LEADERSHIP & CITIZENSHIP —

4-H CLUB BOOTHS

REQUEST FORMS DUE

Friday, July 15 by 4:30 p.m. / Nebraska Extension Office, Fremont

SET UP

Tuesday, August 2 from 5:00 – 9:00 p.m.

Wednesday, August 3 from 9:00 a.m. – 9:00 p.m.

Thursday, August 4 from 8:00 a.m. – 12:00 noon

JUDGING

Thursday, August 4 at 1:00 p.m.

TAKE DOWN

Sunday, August 7 from 8:00 - 9:00 p.m.

PREMIUMS

1st \$15, 2nd \$10, All Others \$5

Dodge County 4-H Council will award each 4-H club booth \$50

GENERAL INFORMATION:

- PRE-ENTRY: 4-H clubs must submit the Club Booth Request Form to the Nebraska Extension Office, Fremont no later than 4:30 p.m. on Friday, July 22.
- SET-UP: 4-H clubs must set up their booth on Tuesday, August 2 from 5:00 – 9:00 p.m., Wednesday, August 3 from 7:30 a.m. – 9:00 p.m. and/or Thursday, August 4 from 8:00 a.m. – 12:00 noon.
 - 4-H club members and leaders are allowed to set up their 4-H club booths during static exhibit judging on Wednesday, August 3 from 9:00 a.m. – 9:00 p.m.
 - 4-H members and leaders are to NOT interfere with static exhibit entry on Tuesday.
 - 4-H Clubs are encouraged to use the glass display cases for breakables.
- JUDGING DATE & TIME: 4-H club booths will be judged on Thursday, August 4 at 1:00 p.m.
- JUDGING CRITERIA/SCORE SHEET:

EFFECTIVENESS.....	50 points
A definite message in 4-H geared	
to a particular audience.....	15 points
Attracts and holds attention and causes action ...	15 points
Conveys a single thought or idea.....	10 points
Message is brief yet clear to viewer.....	10 points
DESIGN.....	50 points
Arranged in pleasing and logical manner.....	
15 points	
Lettering easy to read and draws attention.....	
15 points	
Color used effectively.....	
10 points	
Educational value.....	
10 points	
TOTAL POSSIBLE POINTS AWARDED.....	100 PTS
- DIMENSIONS: 8 feet by 10 feet. Booth space and arrangements will be similar from last year's Dodge County Fair.
- TAKE DOWN: 4-H clubs must take down their booths on Sunday, August 7 between 8:00 p.m. and 9:00 p.m.

- RELEASE OF EXHIBITS: Exhibits are REQUIRED to stay in place until released. Exhibits will be released on Sunday, August 7 from 8:00 - 9:00 p.m. NOTE: Fair management is NOT responsible for projects picked up after 9:00 p.m. on Sunday, August 7.

— LEADERSHIP & CITIZENSHIP —

4-H CLUB FLOATS

DODGE COUNTY FAIR PARADE

Sunday, August 7 at 4:30 pm

GENERAL INFORMATION:

- 4-H Club Float entry form and information is available at the Dodge County Fair website: <http://dodgecountyfair.org>.
- 4-H Club Float Entry Forms are DUE to the Dodge County Fair Board.
- The parade theme / Dodge County Fair Theme: "We've Got A Good Thing Growing"

— SCIENCE, ENGINEERING & TECHNOLOGY —

ROCKET LAUNCH COMPETITION

REGISTRATION/CHECK-IN

Tuesday, August 2 or Wednesday, August 3

At the time the rocket is checked in for static exhibit judging.

CONTEST

Wednesday, August 3 at 6:00 p.m. / Baseball Field

PREMIUMS

Purple \$6.00; Blue \$5.00; Red \$4.00; White \$3.00
Clover Kids \$0.50

GENERAL GUIDELINES:

- The Nebraska Extension Office will provide the launch pad and launch controller for this contest.
- As a participant you must provide everything that is needed for one flight.
- Each contestant is allowed one flight per rocket.
- A participant can use a rocket from last year's project or current year's project.
- The contest will be judged on the following guidelines:

SAFETY	60 points
ROCKET FLIGHT	30 points
RECOVERY SYSTEM	
& DAMAGE TO ROCKET	10 points
- Clover Kids 4-H members may participate in the Rocket Launch Contest non-competitively. They will receive a participation ribbon and \$0.50 premium.