

# “Year End 4-H Club Summary Report”

COMPLETE & RETURN TO:

UNL Extension Office in Dodge County BY FRIDAY, NOVEMBER 1, 2013

Name of 4-H Club: \_\_\_\_\_

Name of Organizational Leader: \_\_\_\_\_

Name of Project Leaders (Enrolled): \_\_\_\_\_

## REPORT OF CLUB'S ACTIVITIES:

Month Organized: \_\_\_\_\_

Year Club Established: \_\_\_\_\_

Month Completed: \_\_\_\_\_

# of Meetings Held: \_\_\_\_\_

# of Adult Volunteers (NOT Enrolled): \_\_\_\_\_

# of Members Enrolled: \_\_\_\_\_

# of Youth Volunteers (NOT Enrolled): \_\_\_\_\_

# of Members Completed: \_\_\_\_\_

## REQUEST FOR RECOGNITION CERTIFICATES:

Certificates of Achievement \_\_\_\_\_ (one per 4-H member completing goals) / **PLEASE LIST NAMES**

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Certificates of Appreciation \_\_\_\_\_ (one per 4-H leader) / **PLEASE LIST NAMES**

_____	_____	_____
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## REPORT OF CLUB'S COMMUNITY SERVICE:

Hours of Community Service Club Provided During 4-H Year \_\_\_\_\_

Briefly describe your club's community service project(s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**GENERAL COMMENTS AND CONCERNS:**

**(If additional space is needed, please feel free to attach additional comment sheets.)**

Briefly describe exciting activities that your club participated in during the 4-H year: \_\_\_\_\_

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As an organizational leader, what did you find helpful/beneficial? Please explain: \_\_\_\_\_

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As an organizational leader, list your needs that were NOT met. Please explain: \_\_\_\_\_

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How can the UNL Extension in Dodge County staff better serve you and your 4-H club members?: \_\_\_\_\_

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Please make any additional comments about the 4-H year (ie. newsletter, Extension Office correspondence, contests, workshops, Dodge County Fair, miscellaneous events, etc.) \_\_\_\_\_

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Please make any suggestions for the upcoming 4-H year (ie. newsletter, Extension Office correspondence, contests, workshops, Dodge County Fair, miscellaneous events, etc.) \_\_\_\_\_

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**THANK YOU FOR YOUR TIME & COMMITMENT  
TO THE DODGE COUNTY 4-H PROGRAM DURING THE 2013 4-H YEAR!!!**