

Dodge County 4-H Presentations / Communications Contest



DATE: April 30, 2015

TIME: 6:00 pm
Presentations will be scheduled by appointment following registration deadline.

LOCATION: Masonic Home for Children, Fremont

REGISTRATION DEADLINE: April 27, 2015

PRESENTATIONS GUIDELINES...

- A team presentation, consisting of two (2) individuals, may be given for any class; there is no separate class for team presentations.
- All presenters for all classes must be 10 years old on January 1, 2015.
- All presenters for all classes must have received a purple rating at the county contest.
- All classes require the presence of the contestant(s).
- All 4-H Presentations topics should be related to how the 4-H youth is learning about 4-H science, agricultural literacy, career development, community engagement, or healthy living, through their 4-H experiences or 4-H projects. Refer to “Incorporating Nebraska 4-H Educational Priorities into 4-H Presentations” for examples.
- Enrollment in the project area in which the participant is making a presentation is not required.
- 4-H Presentations should include an introduction (the “why” portion of the topic), a body (the “show and tell” portion of the topic), and a conclusion/summary (the “what” portion of the topic).
- Participants may be penalized if their presentation exceeds the time limits.
- Each participant is required to wear the 4-H chevron, 4-H emblem, or 4-H shirt during their presentation.

PRESENTATIONS CLASSES...

- An ***Illustrated Presentation*** is a live presentation with a formal talk where youth will use visual aids (such as props, posters, computer-based visuals, handouts, video, etc.) to show and tell others how to do something.
- A ***Teaching Presentation*** is a live, interactive, trade show style presentation where youth will continuously engage a constantly-changing/moving audience for up to 30 minutes by showing and telling them how to do something while answering questions.
- ***4-H FilmFest*** (Digital Video). Digital Videos are films that display the recording, reproducing, and broadcasting of moving visual images. During the contest youth will provide a 1-minute oral introduction (name, background/goal of presentation, intended audience, where presentation could be shared, etc.) followed by the showing of their Digital Video. The following Digital

Videos may be entered in the contest.

- ✓ Video Public Service Announcement: A short video that communicates an educational message focused on a cause, activity, or event (Length: 60 seconds).
- ✓ Narrative: A video that tells a fact or fiction story (Length: 3-5 minutes). Documentary: A video that presents factual information about a person, event, or process (Length: 3-5 minutes).
- ✓ Animation: A video created by techniques that simulate movement from individual images (Length: 3-5 minutes).

Please return this form to the Dodge County Extension Office by April 27, 2015

NAME: _____ AGE: _____

ADDRESS: _____

CITY: _____ ZIP CODE: _____

PHONE NUMBER: _____

CIRCLE ONE: Individual Presentation Team Presentation

CLASS ENTERED: _____