

# Dodge County 4-H Newsletter



July/August 2016

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## NEBRASKA EXTENSION DODGE COUNTY STAFF

### Nebraska Extension Educators

Agriculture.....	Nathan Mueller
Disaster Education.....	Ashley Mueller
Horticulture.....	Natalia Bjorklund
Learning/Child.....	Lisa Poppe
4-H.....	Karna Dam

### Extension Assistants

NEP/SNAP.....	Kathy Kneifl
NEP.....	Nicole Veseth
4-H.....	Amber Maassen

Office Manager.....Mary Spath

## 4-H COUNCIL REQUESTS DONATIONS

It is once again the season for requesting assistance in providing awards and scholarship dollars for the 2016 4-H program year which includes the 2016 Dodge County Fair. Area youth put a lot of time and hard work into their projects. Without asking the public for assistance we would not be able to reward their efforts. We are asking for your donation to help cover the costs of the awards and scholarships to be given. Donors will be designated at the following levels of financial commitment:

**Contributions of \$250 and more:**  
Designated as "Grand Champion" Donors

**Contributions of \$150 - \$249:**  
Designated as "Gold Medal" Donors

**Contributions of \$100 - \$149:**  
Designated as "Silver Medal" Donors

**Contributions of \$50 - \$99:**  
Designated as "Bronze Medal" Donors

**Contributions of \$25 - \$49:**  
Designated as "Purple Ribbon" Donors

The names of all donors will be posted in various locations throughout the fairgrounds. In addition, announcements of contributors will be included in the programs at the various 4-H/FFA events as well as in the Dodge County 4-H Newsletter.

Please keep in mind that the recognition and awards become a lasting reminder of an important project and learning experience for 4-H and FFA members and their families. The Dodge County 4-H Council, University of Nebraska-Lincoln Extension staff and 4-H families appreciate your support.

We would greatly appreciate your response to this effort by July 15. Please return to: **Dodge County 4-H Council P.O. Box 1933  
Fremont, NE 68026**

Thank you, in advance, for your support of our area youth. If you have any questions or concerns about these award donations, please don't hesitate to call the UNL Extension staff in Dodge County at 402-727-2775.

## MARK YOUR CALENDAR!

**FREMONT 4-H FAIR**  
*July 6 - 9, 2016*

**NEBRASKA STATE  
4-H HORSE SHOW**  
*July 10-14, 2016*

**DODGE COUNTY FAIR**  
*August 3 - August 7, 2016*

**NEBRASKA STATE FAIR**  
*August 26 - September 5, 2016*

**AK-SAR-BEN STOCK SHOW**  
*September 22 - 25, 2016*

## Newsletter is going Electronic

As of May 1, 2016 families will no longer receive a hard copy of the 4-H newsletter. Families will receive the link to the newsletter in the weekly 4-H Blast. The newsletter will be posted on the Nebraska Extension in Dodge County webpage for your easy 24/7 access. If you would like to continue to receive a hard copy of the newsletter please call the office and ask Amber to put you on the "hard copy" list. Please inform us as soon as possible if you would like to be added to the hard copy list. Thank you for your assistance during this change!

# 4-H CONTEST RESULTS AND INFORMATION

## 2016 DODGE COUNTY 4-H SPEECH / PUBLIC SERVICE ANNOUNCEMENT (PSA) CONTEST RESULTS

### Senior Speech

Taylor Gregory - Blue

### Intermediate Speech

Emily Brodd - Gold  
Dalton Blaha - Silver  
Evan Hartman - Bronze  
Kaden Gregory - Blue

### Junior Speech

Paige Bunn - Gold  
Joseph Blaha - Silver

### Intermediate PSA

Emily Brodd - Gold

### Novice Speech

Ariana Pitterson - Gold  
Seth Pitterson - Silver  
Chase Hartman - Bronze  
Alexa Brodd - Blue  
Ashley Abrahams - Blue  
Olivia Buresh - Blue

### Clover Kid Speech

Kelsey Bunn  
Hallie Mottl  
Josiah Pitterson

### Junior PSA

Alexa Brodd - Gold

## 2016 DISTRICT 4-H SPEECH / PUBLIC SERVICE ANNOUNCEMENT (PSA) CONTEST RESULTS

### Intermediate Speech

Dalton Blaha – Blue  
Emily Brodd - Purple

### Junior Speech

Joseph Blaha - Blue  
Paige Bunn - Purple

### Intermediate PSA

Emily Brodd - Medal

### Junior PSA

Alexa Brodd - Medal



## THE 4-H EMBLEM

The official 4-H Emblem is a clover with four leaves and an “H” on each leaf. The clover’s stem must point to the right as you look at the image. The 4-H Emblem is not a plain four-leaf clover. If you are a

4-H member or volunteer, you are permitted to use the 4-H Name & Emblem once your program is chartered with the official 4-H charter from National 4-H Headquarters at the Cooperative State Research, Education and Extension service (CSREES) within the United States Department of Ag (USDA). If you need more information or clarification contact the Nebraska Extension Office in Dodge County.

## 2016 Dodge County 4-H Ambassadors

Emily Franzluebbbers

Taylor Harms

Shae Moeller

Jamie Poppe

## OPTIONAL 4-H RESOURCES

Buy instructional project materials (books, posters, DVDs)...

State <http://marketplace.unl.edu/ne4h/curriculum>

National <http://www.4-h.org/resource-library/curriculum/>

How to order 4-H materials:

**Dodge County 4-H support staff** will order materials upon request. 4-H volunteers/members pay the item costs plus tax; the Dodge County Extension Office pays the shipping costs.

**4-H volunteers/members** may order directly from either State or National website.

## WHERE DO I FIND 4-H INFORMATION?

- **The Dodge County 4-H Website** (<http://dodge.unl.edu/county4h>): Check this website often as new information and dates are updated regularly. You will find programming information, project ideas and resources, livestock ID sheets, entry forms, newsletters, contests, scholarships, camps, workshops, and all fair information on the website.
- **The Dodge County 4-H Email Listserv**: If you are not currently on the Dodge County 4-H Email Listserv, and would like to receive time sensitive information and weekly updates, email Amber at [amaassen2@unl.edu](mailto:amaassen2@unl.edu) to be added to the listserv.
- **The Nebraska Extension**: Dodge County is on Facebook under Nebraska Extension in Dodge County. You will not only find 4-H updates, but Agriculture, Horticulture, Child Development and Food and Nutrition updates as well.

## 4-H COUNCIL

### DIAMOND CLOVER

**Deadline: November 1, 2016  
by 4:30 pm**

**Nebraska Extension Office -  
Dodge County**



4-H members of all ages are encouraged to get involved in the optional statewide form of recognition entitled "The Diamond Clover Program". Member's participation will enhance their efforts with their Career Portfolio. 4-H members will gain self-esteem from successfully completing the requirements of each of the levels. Other opportunities the program offers includes: satisfaction gained through progress made towards self set goals, provide opportunity for developing youth and adult partnerships and projects completed will be valuable additions to resumes. If you did not participate in this program last year, now is the time to choose what level you want to start with. If you did participate last year then you need to move up to the next level and set your goals for this year. After filling out the front side of the form, give it to your leader for safe keeping throughout the year. In October, your leader will return the form and you can fill out the back page with your accomplishments.

### Science Saturday's at Raising Nebraska, Grand Island

Celebrate the International Year of the Pulse through Science Saturdays, a free and open to the public event, at Raising Nebraska located on the State Fairgrounds in Grand Island, NE. Science Saturday occurs the second Saturday of every month with the facility open from 10:00 to noon. The highlighted program consists of an educational, interactive and fun 25 minute session. Upcoming programs include:

- **July 9 – Selling your Beans**

For more details about the Science Saturday program, visit [www.raisingnebraska.net](http://www.raisingnebraska.net) or contact Beth Janning at 308.385.3967 or [ejanning2@unl.edu](mailto:ejanning2@unl.edu)

### THE PURPOSE OF THE DODGE COUNTY 4-H COUNCIL

According to the Dodge County 4-H Council Constitution, Article II:

*The purpose of the Dodge County 4-H Council is to assist the Dodge County Extension Staff in the promotion of 4-H and to help plan and carry out the various activities pertinent to the Dodge County 4-H Program.*

Therefore, persons elected to the 4-H Council are empowered to make decisions regarding the Dodge County 4-H Program. Dodge County 4-H members, leaders, parents, and volunteers are encouraged to share their suggestions, concerns, and ideas with the 2016 4-H Council members in order to. . . *Make the best better!*

### 2016 DODGE COUNTY 4-H COUNCIL

Kris Dvorak	Robyn Harms
Aaron Hemme	Faith Hemme
Maria Kriete	Michele Larsen
Liesa Miller	Shae Moeller
Kyrsten Mottl	Kaylee Ness
Lindsay Peters	Hunter Purcell
Rachel Purcell	Anna Ready
Jay Schroeder	Kelly Witte

### Dodge County 4-H Council Elections for 2017

These elections will be held during the Dodge County Fair.

- **Five Youth - AT LARGE:** No boundaries Specified (One Year Term)
- **One Adult - DISTRICT #1:** Dodge & Scribner-Snyder (Two Year Term)
- **One Adult - DISTRICT #3:** Fremont (Two Year Term)
- **Three Adults - AT LARGE:** No Boundaries Specified (Two Year Term)

#### 4-H Council member qualifications include:

YOUTH: must be 13-18 years old on January 1 of the year they will be serving on 4-H Council and must be enrolled as a 4-H member in the Dodge County 4-H Program.

ADULT: must show interest in the Dodge County 4-H Program. (Most likely past/current 4-H leaders, parents and/or volunteers.)



# FREMONT 4-H FAIR

## FREMONT 4-H FAIR EXHIBITOR GUIDE

The Fremont 4-H Fair Exhibitor guide is ONLY available online at:

<http://extension.unl.edu/statewide/dodge/frfourhexhguide/>

### DOG VACCINATION FORMS

4-H youth exhibiting dogs at the Fremont 4-H Fair are required to have the State 4-H Dog Vaccination forms filled out at the time of check-in. The forms must be signed by a veterinarian. These forms can be found at:

<http://dodge.unl.edu/frfourhexhguide>

### FREMONT 4-H FAIR COMMUNITY LUNCHEON

The 2016 Fremont 4-H Fair Community Luncheon will be held Friday, July 8th with Windsor Loin Dinners being served at 11:30 a.m. at Christensen Field's Main Arena (during the Fremont 4-H Fair). Doors will open at 11:00 a.m.

There will be special recognition of all the 4-H participants from the nine participating counties, Fremont 4-H Fair board, Grand Marshall, 4-H Royalty and Community Service Clubs.

Tickets are available now and can be purchased from any Fremont 4-H Fair Board member or at the UNL Dodge County Extension Office in Fremont. Tickets are \$10. Come join in the celebration.

## FREMONT 4-H FAIR

**July 6-9, 2016**

**Christensen Field, 16 & Ridgeroad Drive,  
Fremont**

Sponsored by the Fremont 4-H Fair and Nebraska Extension, 4-H & FFA youth exhibit from the following counties: Burt, Butler, Colfax, Cuming, Dodge, Douglas, Sarpy, Saunders and Washington.

The objectives of the Fremont 4-H Fair are to:

Stimulate interest in 4-H club & FFA Chapter work and activities.

Develop leadership, initiate and cooperative attitude amount youth, their parents, their 4-H leaders and their chapter advisors.

Encourage 4-H and FFA members to appreciate and complete quality work.

Make the 4-H Pledge a reality in life of each 4-H member.

The Fremont 4-H Fair gives youth opportunity to exhibit the results of their current year's project and an opportunity to compete in other contests. In addition, youth gain experiences that help them in competition at their county fairs, the State Fair and other major shows.

Pick up Fremont Fair entry forms from our office or online at: <http://dodge.unl.edu/frfourhexhguide>

These forms are due at the Fremont 4-H Fair check-in:

Dairy Cattle Entry Tag

Dairy Cattle Junior Herd Tag

Vaccination form - Dog

Recipe Card



## FREMONT 4-H FAIR SCHEDULE OF EVENTS

### Wednesday, July 6, 2016

7:30-8:30 a.m. 4-H Horse Check-in for Showmanship, Pleasure, Horsemanship/Equitation

9:00 a.m. 4-H Horse Show / Livestock Arena

11:00-11:30 a.m. 4-H Horse Check-in for Reining, Pole Bending & Barrel Racing Classes

6:30-8:30 p.m. 4-H Static Exhibits Entry & Check-in / Multi-purpose Building

**INCLUDES:** Citizenship & Civic Education, Clover Kids Exhibits, Communications & Expressive Arts, Consumer & Family Science, Environmental Education/Earth Science, Healthy Lifestyles, Personal Development & Leadership, Plant Science, Science, Engineering & Technology.



# FREMONT 4-H FAIR SCHEDULE OF EVENTS CONTUNED

## Thursday, July 7, 2016

7:30-8:30 a.m.	4-H Static Exhibits Entry & Check-in / Multi-purpose Building
<b>INCLUDES:</b> Citizenship & Civic Education, Clover Kids Exhibits, Communications & Expressive Arts, Consumer & Family Science, Environmental Education/Earth Science, Healthy Lifestyles, Personal Development & Leadership, Plant Science, Science, Engineering & Technology.	
8:30-9:00 a.m.	4-H Dog Check-in / Multi-purpose Building
9:00 a.m.	4-H Static Exhibits Begin Judging ( <b>CLOSED TO PUBLIC</b> )
10:00 a.m.	4-H Dog Show / Multi-purpose Building
1:30 p.m.	4-H ATV Operators Contest Check-in / Livestock Arena
2:00 p.m.	4-H ATV Operators Contest / Livestock Arena
5:00 p.m.	4-H Tractor Operators Contest Check-in /Livestock Arena
5:30 p.m.	4-H Tractor Operators Contest / Livestock Arena
5:30 p.m.	Table Setting Contest Set-up / Multi-purpose Building by appointment
5:30-7:30 p.m.	4-H Sheep Check-in / Sheep Barn
6:00 p.m.	Livestock Buildings Available for Beef

## Friday, July 8, 2016

8:30-9:30 a.m.	4-H Dairy Check-in
9:00 a.m.	4-H Sheep Show / Livestock Arena (4-H Sheep are released immediately after the Sheep show and must be removed by 6:00 pm)
10:00 a.m.	4-H Dairy Show / Livestock Arena
10:30-12:00 p.m.	4-H Beef Check-in
11:30 a.m.	Serving begins for the Community Luncheon, you must have a ticket. To purchase tickets contact a Fremont 4-H Fair Board Member.
12:00 p.m.	Community Luncheon Program and Coronation
12:00-12:30 p.m.	4-H Bucket Calf Check-in
1:00 p.m.	4-H Bucket Calf Interviews
1:30 p.m.	Watermelon Feed sponsored by Don Peterson & Associates
TBA	4-H Bucket Calf Show (30 minutes after last interview)
4:30 p.m.	4-H Shooting Sports Competition First Check-in / Multi-purpose Building
5:00 p.m.	4-H Shooting Sports Competition First Relay Begins / Multi-purpose Building
5:00-6:00 p.m.	4-H Meat Goat Check-in
7:00 p.m.	4-H Meat Goat Show / Livestock Arena
7:00 p.m.	4-H Swine may enter the building
7:30 p.m.	JCF Rodeo / Christensen Field, Advance Tickets available and tickets sold at gate.

## Saturday, July 9, 2016

7:00-9:00 a.m.	4-H Feeder Calf Check-in
7:00-10:00 a.m.	C.F. Industries Free Pancake Breakfast / Multi-purpose Building
8:00-10:00 a.m.	4-H Swine Check-in / Swine Barn
9:00 a.m.	4-H Beef Show / Livestock Arena
8:00-8:30 a.m.	4-H Rabbit Check-in / Multi-purpose Building
9:30 a.m.	4-H Rabbit Show
10:45 a.m.	Weed & Grass / Tree ID Check -in
11:00 a.m.	Weed & Grass/Tree ID Contest
1:30 p.m.	Watermelon Feed sponsored by Farmer's Pride Coop
1:45 p.m.	Insect & Horticulture ID Check -in
2:00 p.m.	Insect & Horticulture ID Contest
2:00 p.m.	4-H Poultry Check-in / Multi-purpose Building
3:00 p.m.	4-H Poultry Show
6:00 p.m.	4-H Swine Show
7:30 p.m.	JCF Rodeo / Christensen Field, Advance Tickets available and tickets sold at gate.
6:00 p.m.	Release of all 4-H Static Exhibits / Multi-purpose Building

## Sunday, July 10, 2016

1:30 p.m.	John C. Fremont Parade / Downtown Fremont
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# DODGE COUNTY FAIR

## 2016 DODGE COUNTY FAIR BOOK

The 2016 Dodge County Fair book themed “We’ve Got a Good Thing Growing” is available, one copy per 4-H family. Books have been mailed out. To review online at: <http://dodge.unl.edu/dcexhibitorguide>

## STATIC JUDGING DAY

County Fair is just right around the corner. It takes over a hundred 4-H volunteers to make the fair run smoothly whether it is in a Livestock show or on Static judging day. Each club is going to be assigned a project area on judging day. You as a 4-H family are asked to volunteer at the time it works for you in your project area. Please contact your 4-H leader or the Dodge County Extension office to reserve your time slot by **July 15th**. You can always volunteer to stay for two shifts as well. Remember, we can also use the help of older 4-H members to move projects back to the booths. It does take all of you and your commitment to the 4-H program. Each enrolled 4-H family is asked to take a shift!

### Project Areas:

Clover Kids - 4-H Ambassadors

Foods - T.E.A.M. 4-H Club & Platte River Kids

Clothing - City Slickers & DC Clovers Club

Home Environment - Logan Creek Leaders,  
4-H All Stars, Sugar & Spice

Photography/Posters - Clover Clan Club &  
Clover Kids Club

Plant Science - Hooper Hoppers & Fur-n-Feathers

Science & Technology - Lucky Clovers Club,  
Hearts & Hooves

Floaters - 4-H Expeditions & Independent Families

### Dates / Times:

Tuesday, August 2	6:00 pm – 8:00 pm
Wednesday, August 3	7:00 am – 10:00 am
	10:00 am – 12:30 pm
	12:30 pm – 3:00 pm
	3:00 pm – end of judging

## SILENT AUCTION

The Dodge County 4-H Council will be holding a Silent Auction during the fair to raise funds for the Dodge County 4-H Program. They are seeking items to be put on the auction from 4-H Clubs, individual members and leaders/volunteers. The goal is to raise \$2000 during this fundraiser. Fair goers will be able to bid on items throughout the fair starting on Thursday and bidding ends on Sunday after the parade.

Possible items to donate may include: themed baskets, bucket filled with animal grooming supplies, home-made preserves, quilts, husker items and flags, just to name a few. Gift certificates should only be used in themed baskets and not individually.

If every club would donate an item, it would be greatly appreciated. Items can be brought to the Dodge County Extension office or to the fairgrounds on Tuesday or Wednesday of fair week. Please let the Dodge County Extension office know your plans by calling 402-727-2775. THANK YOU for your support in this fundraiser.

## PANCAKE FEED

**Sunday, August 7<sup>th</sup> from 8-10:30 am**  
**Mohr Auditorium, Scribner**

The Dodge County 4-H Council will hold a pancake feed. The cost is a free will donation.

## CARNIVAL

**Begins Thursday, August 4th at 5 pm**

Once again all 4-H'ers have the opportunity to earn free carnival passes for this year's Dodge County Fair. The carnival will arrive on Wednesday and will be open for business beginning at 5:00 p.m. on Thursday.

One day wristbands will be sold for \$20 and they will be good for unlimited rides for one day. The Mega Pass will be sold for \$60 and will be good for unlimited rides ALL FOUR days of the fair.

4-H'ers will be able to purchase tickets from the Dodge County Extension Office before July 29. If a 4-H'er sells a total of 10 one day wristbands, they will receive one Mega Pass FREE. Contact Lisa if your club members would like to take part in this promotion.



For my Club, my community, my country, and my world.

## FASHION REVUE JUDGING

**Preregistration: by 4:30 pm Friday July 15 in Nebraska Extension office**

**Judging: Monday August 1 by appointment at Mohr Auditorium, Scribner**

**Fashion Show: Thursday August 4 at 6:30 pm at Dodge County Fairgrounds, Scribner**

To pre-register you must have an entry form filled out with a narration. If you are exhibiting in “Shopping in Style”, remember there is a separate form to fill out.

# 2016 DODGE COUNTY FAIR SCHEDULE OF EVENTS

## **FRIDAY, JULY 15**

DUE to the Nebraska Extension Office, 1206 W. 23<sup>rd</sup> Street, Fremont

by 4:30 p.m. 4-H Clover Kids Animal Entry Forms  
 by 4:30 pm 4-H Club Booth (for static exhibits) Request Forms  
 by 4:30 pm Animal Stall/Pen Request Forms  
 by 4:30 pm Fashion Revue Entry Forms  
 by 4:30 pm Favorite Foods Day Contest Entry Forms  
 by 4:30 pm Shooting Sports Contest Entry Forms



## **MONDAY, JULY 25**

7:00 pm Livestock Superintendents' Meeting (Dodge County Fairgrounds, Scribner)

## **WEDNESDAY, JULY 27**

8:30-9:30 am Horse Check-in (Horse Arena / Rain Location: Christensen Field, Fremont)

10:00 am Horse Show (Horse Arena / Rain Location: Christensen Field, Fremont)

## **SUNDAY, JULY 31**

1:00 pm Shooting Sports Contest Check-in (Dodge Auditorium - Dodge)

2:00 pm Shooting Sports Contest (Dodge Auditorium - Dodge)

## **MONDAY, AUGUST 1**

Begin at 1 pm Fashion Revue Judging (Mohr Auditorium, Scribner)

By Appointment / Closed to Public

## **TUESDAY, AUGUST 2**

9:00 am Livestock Barns Available

5-9:00 pm Club Booth Set-up

6-8:00 pm 4-H Static Exhibits Entry/Check-in (Exhibit Hall)

**INCLUDES:** Clover Kid; Communications & Expressive Arts; Consumer & Family Sciences; Entrepreneurship; Environmental Education & Earth Science; Healthy Lifestyles; Leadership & Citizenship; Plant Science; Science, Engineering & Technology

## **WEDNESDAY, AUGUST 3**

7:30-9:00 am 4-H Static Exhibits Entry/Check-in (Exhibit Hall)

**INCLUDES:** Clover Kid; Communications & Expressive Arts; Consumer & Family Sciences; Entrepreneurship; Environmental Education & Earth Science; Healthy Lifestyles; Leadership & Citizenship; Plant Science; Science, Engineering & Technology

7:30 am-9 pm Club Booth Set-up

9:30 am 4-H Static Exhibits Begin Judging / Closed to Public

9:30 am-12 noon Favorite Foods Day Contest - SET-UP & INTERVIEW / **BY APPOINTMENT**

**NOTE:** Exhibitors make SET-UP & INTERVIEW appointments with superintendent at check in.

9:30 am-5 pm **OPTIONAL** Interview Judging (Exhibit Hall) / **By Appointment**

- Exhibitors will make appointments with superintendent at check in.

- **Exhibitors are limited to ONE interview entry per division (project area).**

**DIVISIONS/PROJECT AREAS INCLUDE:**

Aerospace, Clothing, Foods & Nutrition, Home Environment, Photography, Woodworking

10 am-12 noon Sheep & Meat Goat Check-in & Weigh-in (Livestock Show Arena)

12 noon-1 pm Bucket Calf Check-in (Bucket Calf Stalls)

12 noon-1 pm Beef Check-in & Weigh-in (Beef Barn)

1-2:00 pm Dairy Cattle Check-in (Dairy Stalls)

1-2:00 pm Dairy & Pygmy Goat Check-in (Goat Pens)

2:30-3:30 pm Poultry Check-in (Poultry & Rabbit Barn)

5:00 pm Poultry Show (Poultry & Rabbit Barn)

5-6:00 pm Swine Check-in & Weigh-in (Livestock Show Arena)

6:00 pm Rocket Launch Competition (Baseball Field)

# 2016 DODGE COUNTY FAIR SCHEDULE OF EVENTS CONT.

## **THURSDAY, AUGUST 4**

8 am-12 noon	Club Booth Set-up
9 am-2 pm	Bucket Calf Interviews by Appointment (Exhibit Hall)
9:30 am	Sheep Show (Livestock Show Arena)
1:00 pm	Club Booths Judged (Exhibit Hall)
1:30 pm	Dairy, Pygmy & Meat Goat Show (Livestock Show Arena)
3:00 pm	Dairy Cattle Show (Livestock Show Arena)
4:00 pm	Bucket Calf Show (Livestock Show Arena)
6:30 pm	Public Fashion Revue (Exhibit Hall)

## **FRIDAY, AUGUST 5**

8:30-9 am	Companion Animal Show Check-in (Exhibit Hall)
8:30 am	Swine Show (Livestock Show Arena)
9:30 am	Companion Animal Show (Exhibit Hall)
12-1:30 pm	Livestock Judging Contest Check-in (4-H Office)
12-12:30 pm	Dog Show Check-in (Mohr Auditorium)
1:00 pm	Dog Show (Mohr Auditorium)
2:00 pm	Livestock Judging Contest (Livestock Show Arena)

## **NEBRASKA STATE FAIR 4-H ANIMAL ENTRY PROCESS**

4-H exhibitors will enter their animal exhibits online on their own and NOT through the Extension Office. Entries are due August 10, 2016.

<http://www.statefair.org/p/getinvolved/4h-ffa>

## **SATURDAY, AUGUST 6**

8-9:00 a.m.	Feeder Calf Check-in (Beef Barn)
8-9:00 am	Rabbit Show Check-in
9:30 am	Beef Show (Livestock Show Arena)
10:00 am	Rabbit Showmanship Immediately Followed by Show

## **SUNDAY, AUGUST 7**

8-10:30 a.m.	Dodge County 4-H Pancake Feed (Mohr Auditorium)
4:30 p.m.	PARADE - <u>"We've Got a Good Thing Growing"</u>

## **■ Volunteer Opportunity for Adults at the Dodge County Fair**

Our goal in 2016 is to begin a Rotational Superintendent structure for the animal / livestock shows and the livestock judging contest. Advantages of a Rotational Superintendent Structure include:

- Maintain consistency within the shows
- Allows us to have individuals who understand the specifics of each show managing the show
- Increases the benefit to the 4-H exhibitors so that shows run more efficiently
- Provides an opportunity for past 4-H members and adults with a continued interest in supporting 4-H a valuable place to volunteer and make a difference
- Assists the 4-H Educator in knowing that shows will be conducted with the highest level of support

Responsibilities of committee members will include but is not limited to:

- review pre-entry for your respective species
- assist in developing the stall / pen assignments for 2016
- create a worker list for check-in during county fair
- create a worker list for show day during county fair
- conduct and coordinate the show during the county fair
- discuss any other details necessary so that county fair runs as smoothly as possible

Serving as a superintendent would be a 2 – 4 year commitment with one person rotating off of the committee each year and a new member joining the committee. Committees would be 3 – 5 people (depending on the show).

Committee members do not need to be a current 4-H parent, but may be a 4-H alumni, or any individual who has an interest in being a part of supporting the Dodge County 4-H program. If you would be interested in serving as a superintendent for a specific show or event, please contact Karna ([kdam2@unl.edu](mailto:kdam2@unl.edu)).



# STATE FAIR & AKSARBEN

## NEBRASKA STATE FAIR VOLUNTEERS

Do you want to spend a few hours at the state fair as an important part of the 4-H programming going on during the fair? We need your help! Nebraska 4-H is looking for volunteers to help with exhibit entry day, judging, and serving as 4-H exhibit building hosts. Volunteers will also be needed to serve as the Lil' Green Mascot and assist with all 4-H contests and events throughout the fair. State Fair 4-H volunteers will receive a fair pass for the day(s) they volunteer. Volunteers can sign-up by completing the 4-H Volunteer Interest Form available online at <http://4h.unl.edu/state-fair/volunteer> or by submitting the completed form attached to this newsletter or picking up a form in our office. If you have questions about being a 4-H volunteer at the Nebraska State Fair, please contact: Cathy Johnston, Extension Educator, [cjohnston1@unl.edu](mailto:cjohnston1@unl.edu) or (402) 472-1762.

## AK-SAR-BEN UPDATES

AKSARBEN entry information is available on the Ak-Sar-Ben web site <http://www.aksarbenstockshow.com/p.aspx?plD=events/stockshow/entryinformation&>. Entries are due to the Nebraska Extension Office in Fremont by MONDAY, AUGUST 8, 2016.

A complete Ak-Sar-Ben 4-H Stock Show Schedule for 2016 and the Premium Book can be downloaded from the website for your use. <http://www.aksarbenstockshow.com/p/events/stockshow>

Applications for Calf Challenge and Lamb Challenge should also be included with the entry forms. Also, Premier Exhibitor competition for Beef, Swine, Sheep, Meat Goats, Dairy and Horses is available. The Livestock Judging Contest and Quiz Bowl Contest are also available this year. All forms are located at: <http://www.aksarbenstockshow.com/p.aspx?plD=events/stockshow/entryinformation&>

## NEBRASKA STATE FAIR PREMIER 4-H SCIENCE AWARD

**Objective:** Recognize 4-H youth static exhibits incorporating or demonstrating concepts from the areas of 4-H Science (science, technology, engineering, and applied math) at the Nebraska State Fair. Exhibits in all curriculum areas will be considered for the award.

**Curriculum Areas Targeted:** Animal Science, Communications/Expressive Arts, Consumer & Family Sciences, Environmental Education and Earth Science, Healthy Lifestyles, Leadership & Citizenship, Plant Sciences, Science Engineering & Technology (SET).

**Exhibit Entry:** Youth will identify one exhibit to be considered for the Premier 4-H Science Award. The Premier 4-H Science Award Application must be submitted along with a photograph of the exhibits to the County Extension Office by the County's entry deadline. The photograph will not be used for judging, only to locate it at the State Fair should we need additional information. The Extension Office will enter exhibits into its original State Fair class and the Premier 4-H Science Award class (H101001). Only one exhibit per youth will be eligible for the Premier 4-H Science Award.

**Check-In:** During static exhibit check-in, Premier 4-H Science Award applications along with a photograph of the exhibit will be dropped off at the Science, Engineering, and Technology Department area. The original exhibit will be dropped off to its department area.

**Judging:** Members of the 4-H Science work-group will serve as judges for the award. A score sheet will be used to judge each exhibit. Exhibits which do not have a completed application or photograph can be disqualified at the discretion of the judge.

**Recognition:** All projects entered in this class will be recognized with a certificate attached to the original exhibit. Exhibits will be displayed within their own class. Up to 5 top Science exhibits will be chosen from all curriculum areas and will receive a \$100 cash award sponsored by the Nebraska 4-H Foundation.

## 2016 Nebraska Theme Exhibit Print

The 2016 State Fair 4-H Photography Nebraska Theme Exhibit Print class is described below.

Both Unit II and Unit III will include this class.

Nebraska Exhibit Print: Help us celebrate the national "4-H Grows Here" campaign. Capture photos of people and places that illustrate 4-H growing and thriving in Nebraska! Your photos should tell a story about how "4-H Grows Here" in your local community. Please print and include the 4-H Grows Here! logo in your photos. The logo can be accessed at: <https://unl.box.com/s/krptc9q2f2yxkxcpvc6q6flx6ni6z7mo>.

# CONSIDER NEBRASKA!

## ACADEMICS & SUPPORT

The University of Nebraska-Lincoln is a leader in academic excellence, offering world-class opportunities to extend your interests with 150 majors and 285 programs of study. Learn more at:  
<http://admissions.unl.edu/discover/academics.aspx>

## CAMPUS LIFE

You'd be hard-pressed to find a major university with a stronger sense of community, a more feverish school spirit, or deeper commitment to involvement than Nebraska, where you can choose from 400 student organizations. Learn more at:  
<http://admissions.unl.edu/why-unl.aspx#weird>

## COST & AID

Consumers Digest and Kiplinger.com rated NEBRASKA as a "Best Value in Public Colleges" for our academic excellence and residential experience at a low cost. Learn more at: <http://admissions.unl.edu/cost.aspx>

## DIVERSITY

Nebraska is committed to recruiting and retaining a diverse student body. Learn more at:  
<http://admissions.unl.edu/student-life/diversity-community.aspx>

## LINCOLN LIFE

With 250,000 people, Lincoln has the same movies, stores, shows, restaurants, and coffee shops that you'd find in other major cities. Learn more at:  
<http://admissions.unl.edu/why-unl.aspx#instagrid>

## UNL: ON-CAMPUS VISITS

Visiting campus is the best way to experience Nebraska. When you see it firsthand you begin to understand the rich tradition and contagious school spirit on campus. Each event offers the opportunity to learn about academics, scholarships and financial aid, living and dining options, how to get involved, Greek Life and career connections for your future. You will also have the chance to visit with current students and have your questions answered. The University of Nebraska-Lincoln offers a variety of unique campus visit options all year.

**Learn more here!**

**UNL.edu**

**EXTENSION.unl.edu**

## UNL AS A CHOICE FOR COLLEGE

If you or someone you know have plans to continue your formal education at a college or university, then put the University of Nebraska-Lincoln at the top of the list. Just go to the website

<http://admissions.unl.edu/>

Explore options that meet your demands and get to know costs, scholarships, careers and student life on both East and City Campus. Remember that 4-H is your first class at the University of Nebraska. Really, 4-H, Extension and UNL all fit together. For more information, call toll-free **800-742-8800** and ask for "admissions". Get an appointment to tour the campus of your choice. That's the best way to know UNL.

## CALENDAR

**Husker Weekdays** - By appointment

<http://admissions.unl.edu/visit-ne/huskerweekdays.aspx>

The Nebraska Extension Office - Dodge County staff would love to help set-up a visit and/or accompany students and their parents to visit UNL. For more information about the College of Agricultural Sciences and Natural Resources (CASNR), contact our office at **402-727-2775** or go to:

<http://casnr.unl.edu/home>.

For a partial listing of career or recent graduated academic majors, go to:

<http://casnr.unl.edu/academic-programs>

## UNL CASNR Scholarship

If you are a high school student that will be attending the University of Nebraska-Lincoln College of Agricultural Sciences and Natural Resources and have scored a 26 or higher on the ACT, you automatically qualify for a \$1,000 UNL CASNR Scholarship. As a student, you will need to be enrolled in CASNR to receive the scholarship. To view programs available, visit

<http://casnr.unl.edu/paying-college>

## Dear High School Senior,

The Nebraska Extension Office - Dodge County staff has enjoyed working with you during your 4-H career. Even after high school, if there is any way we can help you; don't hesitate to call our office. Did you know that the Nebraska Extension Office is a part of the University of Nebraska-Lincoln system? So in a sense, you have already taken a "class" from UNL by participating in 4-H! Whether or not you have made your college decision, we are reminding you that there are many tremendous opportunities at the University of Nebraska-Lincoln.

For Important College Application Reminders for UNL, go to: <http://admissions.unl.edu/>.

Sincerely,

Dodge County Extension Staff



**July 4.....Dodge County Extension Office Closed - Independence Day**  
**July 6 - 9 .....Fremont 4-H Fair, Christensen Field, Fremont**  
**July 10 - 14.....Nebraska State 4-H Horse Exposition, Fonner Park, Grand Island, NE**  
**July 15 .....Pre-Entry forms due for Dodge County Fair—Dodge County Extension Office**  
**August 3 - 7.....Dodge County Fair, Dodge County Fairgrounds, Scribner**  
**August 10.....Nebraska State Fair 4-H/FFA Animal Entry Process –Due on-line.**  
**August 26 - September 5.....2016 Nebraska State Fair, Grand Island, NE**  
**September 2.....Deadline for 67th Annual Norfolk Beef Expo (Sunday, September 11)**  
**September 5.....Dodge County Extension Office Closed - Labor Day**  
**September 17 - 18.....2016 Ak-Sar-Ben 4-H Horse Stock Show, Chance Ridge, Elkhorn, NE**  
**September 22 - 25.....2016 Ak-Sar-Ben 4-H Livestock Show, CenturyLink Center, Omaha, NE**  
**October 10.....Dodge County Extension Office Closed - Columbus Day**  
**November 1.....Career Portfolio due into Nebraska Extension office in Dodge County by 4:30pm**  
**November 6.....Achievement Celebration, Masonic Home, Fremont**  
**November 11.....Dodge County Extension Office Closed - Veterans' Day**  
**November 24-25.....Dodge County Extension Office Closed - Thanksgiving Day**  
**December 26.....Dodge County Extension Office Closed - Christmas Holiday (Observed)**

## 4-H Communication Request

\*As of May the newsletter will no longer be mailed out.

If you would like a hard copy mailed to you  
please mail this form back to Amber or  
you may also email or call with your preference .

Name: \_\_\_\_\_

Mail (Address): \_\_\_\_\_

Nebraska Extension in Dodge County  
Amber Maassen - 4-H Assistant  
Email: amaassen2@unl.edu  
Phone: 402.7272.2775