

CONTESTS

— ANIMAL SCIENCE — LIVESTOCK JUDGING CONTEST

REGISTRATION

Friday, August 5 from 12:00-1:30 p.m. / 4-H Office

CONTEST

Friday, August 5 at 2:00 p.m. / Livestock Show Arena

PREMIUMS

Purple \$6.00; Blue \$5.00; Red \$4.00; White \$3.00
Clover Kids \$0.50

CONTEST GUIDELINES:

- The livestock judging contest classes will consist of beef, hogs and sheep. The number and kind of classes will be decided the day of the contest.
- Teams will consist of three or four members. Division of team (senior, intermediate, junior) will be determined by the oldest member of the team.
- The top three scores from each team will be used for team scores/awards.
- Individual work will be stressed at all times. Anyone caught copying will be eliminated from the contest.
- AWARDS will be presented to the Champion and Reserve Champion Judges in the Senior, Intermediate and Junior Divisions. Medals will be awarded to the Champion and Reserve Champion Teams in the Senior, Intermediate and Junior Divisions.
- CLOVER KIDS DIVISION: Clover Kids 4-H members may participate in the Livestock Judging Contest non-competitively. They will receive a participation ribbon and \$0.50 premium. Clover Kids 4-H members will NOT be allowed to compete as part of a team.

ORAL REASONS CONTEST

There is an "Oral Reasons" (one set) portion of the Livestock Judging Contest.

The oral reasons (one set) will be an optional opportunity. The oral reasons will be scored separately and will not be counted for the judging (classes) portion of the contest. However, the contestant must have judged in the contest to compete. In addition, tie-breakers may be based on class scores.

If competing, 4-H and FFA contestants must pre-register (Friday 12 p.m.-1:30 p.m. at 4-H Office).

AWARDS: A gold medal will be awarded to the highest scoring individual for the Senior, Intermediate and Junior Divisions. A Clover Kid ribbon will be awarded to all clover kids who participate.

DEPT. F / DIV. 500 LIVESTOCK JUDGING CONTEST

Class 25 Senior Division (15 - 18 years old on Jan 1)
Class 26 Intermediate Division (12 - 14 years old on Jan 1)
Class 27 Junior Division (8 - 11 years old on Jan 1)
Class CK Clover Kids Division (5 - 7 years old on Jan 1)

— CONSUMER & FAMILY SCIENCES — FASHION REVUE

PRE-ENTRY

Friday, July 15 by 4:30 p.m. / Nebraska Extension Office, Fremont

FASHION REVUE JUDGING

Monday, August 1 beginning at 1:00 p.m. by appointment
Mohr Auditorium, Scribner

PUBLIC FASHION REVUE

Thursday, August 4 at 6:30 p.m.
Exhibit Hall - Dodge County Fairgrounds, Scribner

PREMIUMS

Purple \$6.00; Blue \$5.00; Red \$4.00; White \$3.00

FASHION REVUE GUIDELINES:

- All 4-H members participating in the Fashion Revue are required to model their project on Thursday, July 30 in the Public Show and to exhibit their clothing project for construction during the Dodge County Fair.
- FOR MODELING: Each participant will be assigned a specific time for judging on Monday, August 1 and will be notified by letter as to their assigned time for judging.
- FOR CONSTRUCTION: The same clothing garment that was entered in the Fashion Revue on Monday, August 1 must be entered at the Dodge County Fair on Tuesday, August 2 (6:00-8:00 p.m.) or Wednesday, August 3 (7:30-9:00 a.m.) and be displayed during the duration of the Dodge County Fair. Release of exhibits is scheduled for Sunday, August 7 (8:00 - 9:00 p.m.).
- The Fashion Revue judging will take place on Monday, August 1 beginning at 1:00 p.m. (by appointment) and will be located at Mohr Auditorium in Scribner. Participants must be at Mohr Auditorium in Scribner 15 minutes prior to being judged. Judging of clothing construction will NOT be provided during the Fashion Revue.
- Fashion Revue participants are required to model in the Public 4-H Fashion Revue scheduled Thursday, August 4 at 6:30 p.m. in the Exhibit Hall at the Dodge County Fairgrounds. Participants will be lowered one ribbon placing if not modeling at the Public 4-H Fashion Revue.
- ENTRY LIMIT: 4-H members are eligible to compete in more than one Fashion Revue class provided they are enrolled in two or more project areas with a maximum of THREE entries. However, the 4-H'er is limited to model one outfit per project area.
- The GRAND CHAMPION & RESERVE CHAMPION Awards will be selected by qualified Clothing/Fashion Revue Judges. In addition State Fair Representatives will be chosen to go on to the State Fair along with alternates (if 10 - 18 years old on January 1, of current year) who will represent Dodge County in the State Fair Fashion Revue. The number of State Fair contestants are based on our county quota (clothing project enrollment).
- The NOVICE AWARD will be selected by qualified Clothing/Fashion Revue Judges. 4-H members eligible for this award are youth ages 8 - 11 years old on January 1 of current year AND competing for the first time in the Dodge County Fashion Revue in Clothing Level 1, Beyond the Needle, and/or Shopping in Style Divisions.

DEPT. C / DIV. 900

CLOVER KIDS

(Non-competitive)

NOTE: Only eligible for Dodge County Fair.

Class 901 Decorated shirt or pants

Class 902 Decorated accessory

➤ Entry is a decorated item by the 4-H'er.

DEPT. C / DIV. 410

STEAM CLOTHING 1 - FUNDAMENTALS

(NOT Eligible for State Fair)

NOTE: Only eligible for Dodge County Fair.

Class 905 Sewn project in Clothing Level 1, non-wearable

Class 920 Simple Top, Simple Bottom OR Simple Dress

➤ Entry is a simple top or bottom.

➤ 4-H'ers enrolled in or completed Clothing Level II or Clothing Level III are not eligible to exhibit in Clothing Level I.

DEPT. C / DIV. 410

BEYOND THE NEEDLE

Class 10 Embellished Garment(s) with an Original Design Garment is created using intermediate or advanced techniques as defined in the project manual. Designs are the original idea of the 4-H'er using the elements and principles of design to make an original statement.

Class 15 Garment Constructed From Original Designed Fabric. Fabric yardage is designed first, then a garment is constructed from that fabric. Other embellishments may be added.

Class 20 Textile Arts Garment(s) Garment is constructed using new unconventional materials. Examples: rubber bands, plastic, duct tape.

DEPT. C / DIV. 410

STEAM CLOTHING 2 – SIMPLY SEWING

Class 30 Constructed STEAM 2 Garment(s)

Possible types of garments include: Dress; Romper or Jumpsuit; OR Two-Piece Outfit (skirt with top, vest, or lined/unlined jacket; jumper and shirt; pants or shorts Outfit (pants or shorts with top, vest, or unlined/lined jacket).

A purchased top can be worn to complete a skirt, pants, or shorts outfit with a vest or unlined jacket.

4-H members who have enrolled in or who have completed STEAM 3 projects are not eligible to enter STEAM 2.

Nightshirts, flannel lounging pants, or any other types of loungewear can NOT be modeled.

DEPT. C / DIV. 410

STEAM CLOTHING 3 – A STITCH FURTHER

Class 40 Constructed STEAM 3 Garment(s)

Possible types of garments include: Dress or formal; Skirted Outfit (skirt with shirt, vest, or lined/unlined jacket OR jumper and shirt); Pants or Shorts Outfit (pants or shorts with shirt, vest, or lined/unlined jacket); Romper or Jumpsuit; Specialty Wear (swim wear, costumes, western wear-chaps, chinks, or riding attire); OR Non-tailored Jacket. Additional pieces with jacket or coat may either be constructed or purchased.

Tailored Blazer, Suit Jacket, or Coat. Additional pieces with blazer, jacket or coat may either be constructed or purchased. A purchased top can be worn to complete a vest or jacket outfit with a skirt, pants or shorts.

Nightwear or loungewear can NOT be modeled.

DEPT. C / DIV. 410

SHOPPING IN STYLE

(8 & 9 year olds on Jan 1, 2016 are NOT Eligible for State Fair)

Class 60 Purchased Outfit and Written Report SF184

Exhibitors modeling in this division/class are ages 8-18 years old January 1 of the current year

➤ Participants must be enrolled in the Shopping in Style 4-H Project to enter this Fashion Revue class.

➤ Participants will be allowed to model in both the constructed fashion show and the purchased garment (Shopping In Style) fashion show. This also applies to the State Fair 4-H Fashion Revue. Therefore, a 4-H'er may be selected to represent Dodge County in the Shopping in Style 4-H Fashion Show and in the (regular/construction) 4-H Fashion Show.

ONE 4-H member will be selected to represent Dodge County in the Shopping in Style 4-H Fashion Show at the Nebraska State Fair.

Participants modeling in this class are REQUIRED to complete a "4-H Fashion Show – Purchased Garment(s) – Shopping in Style" information form. This form is to be completed and presented at time of Fashion Revue check-in on Monday, August 1. Forms are available at the Nebraska Extension Office in Fremont.

— CONSUMER & FAMILY SCIENCES —

FAVORITE FOODS DAY CONTEST

PRE-ENTRY

Friday, July 15 by 4:30 p.m. / Nebraska Extension Office, Fremont

TABLE/DISPLAY SET UP

15 minutes prior to assigned interview time.

INTERVIEW JUDGING

Wednesday, August 3 by appointment (9:30 a.m. – 12:00 noon)

TAKE DOWN

Sunday, August 7 from 8:00 - 9:00 p.m.

PREMIUMS

Purple \$6.00; Blue \$5.00; Red \$4.00; White \$3.00

GENERAL GUIDELINES:

Favorite Foods Day is a 4-H contest that allows 4-H members to be creative. Contestants coordinate several aspects of the meal planning process. The contestants are evaluated on their ability to plan a nutritious menu that is appealing in its color, texture and flavor combinations. Consideration is given to the use of linens, centerpieces and table appointments to create an appetizing atmosphere for the meal. Finally, the serving of one food from the menu allows the 4-H member to demonstrate his or her food preparation skills.

FOR ADDITIONAL INFORMATION: Refer to the GENERAL RULES AND REGULATIONS at the front of this fair book.

JUDGING:

- The Favorite Foods Day Contest is judged using the interview method. This requires the contestant to express themselves verbally.
- 4-H members should be prepared to discuss time management, food preparation and meal planning as it relates to his or her display.
- Contestants are encouraged to create an attractive table setting for a special occasion that fits on a card table. The theme ("special occasion") may be a birthday party, football party, Halloween party or a picnic, to name a few.
- Exhibitors are **REQUIRED** to interview and make appointments with superintendent at time of check-in/set-up on Wednesday, August 3, 7:30-9:00 a.m. Interviews will be scheduled on Wednesday, August 3 from 9:30 a.m.-12:00 noon in the 4-H Exhibit Hall.
- Participants will be allowed to set-up their table 10-20 minutes prior to their scheduled interview time. **ONLY participants will be allowed to set-up table displays.**

CONTEST RULES:

Contestants need to be enrolled in 4-H but are not required to be enrolled in a foods project to participate. Plan an entire menu and display the menu choices on a 4" x 6" card. (*HINT: Be sure to use the correct menu form.*) Prepare and display one of the foods from the menu and provide the recipe for that food item using another 4" x 6" card. The "favorite food" may be displayed as the whole product of as one serving. (*HINT: Avoid foods that could spoil easily. Keep the current weather in consideration. IE. ice cream desserts or whip topping may not hold up during the wait for the judging.*) Contestants will be interviewed (for about 5 minutes) by a judge. The judge will sample and critique the displayed food item. (*HINT: The judge will discuss the choices of special occasion, menu, and overall display.*) Contestants will provide a card table and set the table correctly for the selected menu on Wednesday, August 3 at 10-20 minutes prior to their scheduled interview time. The table setting (for one person) should be complete with linens and a centerpiece. (*HINT: Contestants should give thought to the*

appropriate place setting for the meal. IE. A picnic menu is not appropriate for a china place setting.)

Favorite Foods Day Contest displays (excluding perishable food items) will remain set up during the entire fair. Take down will be Sunday, August 7 from 8:00-9:00 p.m. **NOTE: Fair management is NOT responsible for projects picked up after 9:00 p.m. on Sunday, August 7**

ADDITIONAL INFORMATION:

- Two 4-H members may work as a team and enter one display. The 4-H'ers will be interviewed by the judge as a team and will each receive a ribbon and premium. **NOTE:** Each individual and each member of a team will receive Category II premium award pay out.
- Champion and Reserve Champion selections will be awarded in each class provided the entries are purple ribbon quality.
- Parents/Adults may assist in carrying items to the display site. However, **4-H members are required to set up their display on their own.**

TABLE SETTING:

- * ONE place setting with appropriate tableware
- * Card Table
- * Table Covering
- * Centerpiece
- * Recipe Card and Menu Card for your special occasion

FAVORITE FOODS DAY JUDGE'S GUIDE

THE FAVORITE FOOD . . . 30%

- * Does it have appetite appeal?
- * Is the flavor pleasing?
- * Is the texture appropriate to the food?
- * Is the quality high for the product displayed?

THE MENU . . . 25%

- * Does the meal contribute adequately to total daily needs?
- * Are the flavors and colors pleasingly combined?
- * Is it suitable for the occasion and the "favorite food"?

THE TABLE SERVICE . . . 15%

- * Is overall effect (dishes, food, centerpiece, table cover) pleasing?
- * Are the dishes and silver suitable for the menu?

THE CONTESTANT . . . 30%

- * Is the contestant: well groomed and appropriately dressed?
- * Does contestant show understanding of time management?
- * Does contestant show understanding of food preparation?
- * Does contestant show understanding of meal planning?
- * Does contestant show understanding of daily food needs?

DEPT. E / DIV. 900

FAVORITE FOODS DAY CONTEST

- Class 1 Senior Team (one or both members are 15 - 18 years old on Jan 1 of current year)
- Class 2 Senior Individual (15 - 18 years old on Jan 1 of current year)
- Class 3 Intermediate Team (one or both members are 12 - 14 years old Jan 1 of current year)
- Class 4 Intermediate Individual (12 - 14 years old on Jan 1 of current year)
- Class 5 Junior Team (both members are 8 - 11 years old on Jan 1 of current year)
- Class 6 Junior Individual (8 - 11 years on Jan 1 of current year)

— ENVIRONMENTAL EDUCATION —
& EARTH SCIENCE
**SHOOTING SPORTS
CONTEST**

PRE-ENTRY

Friday, July 15 by 4:30 p.m. / Nebraska Extension Office, Fremont
CONTEST CHECK-IN

The 4-H Shooting Sports Contest will be conducted according to Nebraska Shooting Sports Club rules, NRA 5 meter BB Gun Rules and those established by the range officials in advance of the competition.

UNSAFE FIREARM HANDLING OR HORSEPLAY WILL BE IMMEDIATE GROUNDS FOR DISQUALIFICATION!

Each participant will need to choose between BB Gun or Air Rifle Competition. 4-H'ers will only be allowed to shoot in either BB Gun or Air Rifle.

DRESS CODE:

Participants are required to wear a shooting sports club shirt, a Dodge County 4-H t-shirt or a white shirt with a 4-H chevron. No obscene shirts, holey blue jeans, or shooting jackets allowed. Shoes are restricted to soft, low cut, athletic or street shoes that do not extend above the ankles. No boots are permitted.

A shooting glove may be worn, but no shooting jackets are permitted. Up to two sweatshirts or clothing suitable for the prevailing weather are allowed.

A pin or button may be used as a sling keeper in the prone or kneeling positions. Kneeling rolls are allowed but must fall within National 4-H and NRA guidelines.

All shooters are required to wear safety glasses while participating.

DEFINITION of BB GUNS:

Any spring gun or air powered gun that shoots BBs. Multi-pump guns are allowed 3 pumps only.

BB guns must be smooth bore, weigh 6 pounds or under, will be fired from 5 meters (16' 4 3/4") and may NOT be scoped.

Participants are encouraged to use their own BB guns at the fair.

All BB guns brought to the fair must be:

1. In clean and good working condition.
2. Meet the specific criteria mentioned in the definition above.
3. A responsible adult must bring each BB gun in a case or box straight from the vehicle to the range, check in immediately, and follow the competition, and be returned straight to the vehicle immediately after the competition.
4. Each BB gun will be marked at check in with the member's name with tape on the stock.
5. **Absolutely no ammunition is to be brought to the fair.** The range officials will provide all BB ammunition.
6. **Safety glasses will be required of all shooters and spotters.**
7. **BB guns may not be modified other than permitted under NRA rules which shall include stock length.**

DEFINITION OF AIR RIFLES:

- Current National Standard Air Rifle Rules for sporter air rifles apply (see 4-H Rules). Rifles up to the Daisy 853/753, Crosman 2000 and others similar to these meet the guidelines. Rifles may not exceed 7.5 pounds. Only caliber .177 air rifles equipped with metallic sights are permitted. Sporter Air Rifles may not exceed a \$300.00 price limit.

Sunday, July 31 at 1:00 p.m. / Dodge Auditorium, Dodge

CONTEST

Sunday, July 31 at 2:00 p.m. / Dodge Auditorium, Dodge

PREMIUMS

Purple \$6.00; Blue \$5.00; Red \$4.00; White \$3.00

GENERAL GUIDELINES:

Participants MUST have completed safety training under a certified 4-H Shooting Sports.

The certified 4-H shooting sports leader is REQUIRED to sign the participant's pre-registration form. **4-H Shooting Sports Pre-registration Forms are due to the Nebraska Extension Office by Friday, July 22, 2016.** Forms are available from the Nebraska Extension Office.

- Air Rifle participants may bring pellets of choice in a sealed container and presented to the judges table at check-in.

TARGETS:

- NRA AR 4/10 Bull 5 meter – BB Gun
- NRA AR 5/10 10 meter – Air Rifle
- All targets will be provided

COURSE OF FIRE:

- BB Gun/Air Rifle FOUR positions – Prone, Standing, Sitting, and Kneeling.
- **TEN** rounds per target at 5 meters (16.4 feet) BB Gun / 10 meters (32.8 feet) Air Rifle.
- Slings will be allowed in the 3 down positions.
- Kneeling rolls may be used but must be the proper size.
- **TEN** minutes will be allowed for each target.

SCORING:

- Per NRA rules – judges will plug targets they deem questionable.
- Protests on addition of scores only.
- A written test having 50 questions worth a total of 100 points will count toward the individual's overall score.

AWARDS: Medals will be awarded to the Champion and Reserve Champion in each division provided the participant was awarded a purple ribbon.

DEPT. D / DIV. 900

BB GUN

- Class 30 BB Gun / Senior (14-18 yrs old on Jan 1 of current year)
- Class 31 BB Gun / Intermediate (11-13 yrs old on Jan 1 of current year)
- Class 32 BB Gun / Junior (8-10 yrs old on Jan 1 of current year)

DEPT. D / DIV. 900

AIR RIFLE

- Class 33 Air Rifle / Senior (14-18 yrs old on Jan 1 of current year)
- Class 34 Air Rifle / Intermediate (11-13 yrs old on Jan 1 of current year)
- Class 35 Air Rifle / Junior (9-10 yrs old on Jan 1 of current year)

— LEADERSHIP & CITIZENSHIP —
4-H CLUB BOOTHS

REQUEST FORMS DUE

Friday, July 15 by 4:30 p.m. / Nebraska Extension Office, Fremont

SET UP

Tuesday, August 2 from 5:00 – 9:00 p.m.

Wednesday, August 3 from 9:00 a.m.– 9:00 p.m.

Thursday, August 4 from 8:00 a.m. – 12:00 noon

JUDGING

Thursday, August 4 at 1:00 p.m.

TAKE DOWN

Sunday, August 7 from 8:00 - 9:00 p.m.

PREMIUMS

1st \$15, 2nd \$10, All Others \$5

Dodge County 4-H Council will award each 4-H club booth \$50

GENERAL INFORMATION:

➤ **PRE-ENTRY:** 4-H clubs must submit the Club Booth Request Form to the Nebraska Extension Office, Fremont no later than 4:30 p.m. on Friday, July 22.

➤ **SET-UP:** 4-H clubs must set up their booth on Tuesday, August 2 from 5:00 – 9:00 p.m., Wednesday, August 3 from 7:30 a.m. – 9:00 p.m. and/or Thursday, August 4 from 8:00 a.m. – 12:00 noon.

- **4-H club members and leaders are allowed to set up their 4-H club booths during static exhibit judging on Wednesday, August 3 from 9:00 a.m. – 9:00 p.m.**

- 4-H members and leaders are to NOT interfere with static exhibit entry on Tuesday.

- 4-H Clubs are encouraged to use the glass display cases for breakables.

➤ **JUDGING DATE & TIME:** 4-H club booths will be judged on Thursday, August 4 at 1:00 p.m.

➤ **JUDGING CRITERIA/SCORE SHEET:**

EFFECTIVENESS..... 50 points

- A definite message in 4-H geared to a particular audience..... 15 points
- Attracts and holds attention and causes action ... 15 points
- Conveys a single thought or idea..... 10 points
- Message is brief yet clear to viewer..... 10 points

DESIGN..... 50 points

- Arranged in pleasing and logical manner..... 15 points
- Lettering easy to read and draws attention..... 15 points
- Color used effectively..... 10 points
- Educational value..... 10 points

TOTAL POSSIBLE POINTS AWARDED..... 100 PTS

➤ **DIMENSIONS:** 8 feet by 10 feet. Booth space and arrangements will be similar from last year's Dodge County Fair.

➤ **TAKE DOWN:** 4-H clubs must take down their booths on Sunday, August 7 between 8:00 p.m. and 9:00 p.m.

➤ **RELEASE OF EXHIBITS:** Exhibits are REQUIRED to stay in place until released. Exhibits will be released on Sunday, August 7 from 8:00 - 9:00 p.m. **NOTE: Fair management is NOT responsible for projects picked up after 9:00 p.m. on Sunday, August 7.**

— LEADERSHIP & CITIZENSHIP —
4-H CLUB FLOATS

DODGE COUNTY FAIR PARADE

Sunday, August 7 at 4:30 pm

GENERAL INFORMATION:

- 4-H Club Float entry form and information is available at the Dodge County Fair website: <http://dodgecountyfair.org>.
- 4-H Club Float Entry Forms are DUE to the Dodge County Fair Board.
- The parade theme / Dodge County Fair Theme: **"We've Got A Good Thing Growing"**

— SCIENCE, ENGINEERING & TECHNOLOGY —
**ROCKET LAUNCH
 COMPETITION**

REGISTRATION/CHECK-IN

Tuesday, August 2 or Wednesday, August 3

At the time the rocket is checked in for static exhibit judging.

CONTEST

Wednesday, August 3 at 6:00 p.m. / Baseball Field

PREMIUMS

Purple \$6.00; Blue \$5.00; Red \$4.00; White \$3.00
 Clover Kids \$0.50

GENERAL GUIDELINES:

- The Nebraska Extension Office will provide the launch pad and launch controller for this contest.
- As a participant you must provide everything that is needed for one flight.
- Each contestant is allowed one flight per rocket.
- A participant can use a rocket from last year's project or current year's project.
- The contest will be judged on the following guidelines:

SAFETY	60 points
ROCKET FLIGHT	30 points
RECOVERY SYSTEM & DAMAGE TO ROCKET	10 points
- Clover Kids 4-H members may participate in the Rocket Launch Contest non-competitively. They will receive a participation ribbon and \$0.50 premium.