



1206 W 23rd Street | Fremont, NE 68025 | 402.727.2775 | <http://dodge.unl.edu>

2016 Dodge County Fair 4-H Favorite Foods Day Contest ENTRY FORM

PRE-ENTRY DUE: Friday, July 15 by 4:30 pm / Nebraska Extension – Dodge Co Office
TABLE/DISPLAY SET-UP: Wednesday, August 3 / 4-H'er must set up own table 15 minutes prior to their scheduled time. NO adults will be allowed in staging area.
INTERVIEW JUDGING: Wednesday, August 3 by appointment (9:30 am – noon)
TAKE-DOWN: Sunday, August 7 from 8-9 pm. DO NOT REMOVE EARLIER THAN 8 PM!

INDIVIDUAL OR TEAM MEMBER #1

Name: _____ Age (on January 1, 2016): _____

Address: _____ Town: _____ Zip: _____

4-H Club Name: _____

TEAM MEMBER #2

Name: _____ Age (on January 1, 2016): _____

Address: _____ Town: _____ Zip: _____

4-H Club Name: _____

CLASS ENTRY (X):

☐ Class 1 / Senior Team (one or both members are 15-18 years old on January 1 of current year)

☐ Class 2 / Senior Individual (15-18 years old on January 1 of current year)

☐ Class 3 / Intermediate Team (one or both members are 12-14 years old on January 1 of current year)

☐ Class 4 / Intermediate Individual (12-14 years old on January 1 of current year)

☐ Class 5 / Junior Team (one or both members are 8-11 years old on January 1 of current year)

☐ Class 6 / Junior Individual (8-11 years old on January 1 of current year)

ENTRY DEADLINE: Friday, July 15, 2016 by 4:30 pm

Return Completed Entries to: Nebraska Extension – Dodge County, 1206 W 23rd St, Fremont, NE 68025-2504

For more detailed information: Call 402.727.2775 or refer to the 2016 Dodge County Fair Exhibitor Guide



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture. University of Nebraska–Lincoln Extension educational programs abide with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.