



2016 Dodge County Fair 4-H Exhibit Booth INFORMATION

ALL 4-H clubs are REQUIRED to put up a club fair booth to exhibit their 4-H project exhibits at the 2016 Dodge County Fair during August 3-7.

PRE-ENTRY DUE: Friday, July 15 by 4:30 pm / Nebraska Extension – Dodge Co Office

SET-UP: Tuesday, August 2 from 5-9 pm AND/OR
Wednesday, August 3 from 9 am – 9 pm AND/OR
Thursday, August 4 from 8 am – noon
Enter from south doors to avoid interfering with Tuesday static exhibits.

JUDGING: Thursday, August 4 at 1 pm

TAKE-DOWN: Sunday, August 7 from 8-9 pm. *DO NOT REMOVE EARLIER THAN 8 PM!*
Fair management is NOT responsible for projects picked up after 9 pm on Sunday, August 7.

The Dodge County Fair Board provides a special award for 4-H club booths at the Dodge County Fair:

- \$15 for the 1st place booth
- \$10 for the 2nd place booth
- \$5 to all other 4-H club booths

The Dodge County 4-H Council will be given an additional \$20 per club booth regardless of the ribbon placing.

DIMENSIONS: 8 feet by 10 feet. Booth space and arrangements like 2015.

THEME: No designated booth theme.

JUDGING CRITERIA/SCORESHEET

EFFECTIVENESS..... 50 points

- A definite 4-H message geared to a particular audience..... 15 points
- Attracts and hold attention and causes action..... 15 points
- Conveys a single thought or idea..... 10 points
- Message is brief yet clear to viewer..... 10 points

DESIGN..... 50 points

- Arranged in pleasing and logical manner..... 15 points
- Lettering easy to read and draws attention..... 15 points
- Color used effectively..... 10 points
- Educational value..... 10 points

TOTAL POSSIBLE POINTS AWARDED..... 100 points



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture.
University of Nebraska–Lincoln Extension educational programs abide with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.



1206 W 23rd Street | Fremont, NE 68025 | 402.727.2775 | <http://dodge.unl.edu>

2016 Dodge County Fair 4-H Exhibit Booth REQUEST

**Return completed form to the
Nebraska Extension – Dodge County Office by Friday, July 15 by 4:30 pm**

4-H Club Name: _____

4-H Club Organizational Leader: _____

Mailing Address: _____

Phone: _____

Estimated number of 4-H Members entering static exhibits at the Dodge County Fair: _____

Estimated Booth Space (8'x10' dimensions) needed (check one)

- ☐ 1 full booth space
- ☐ 2 full booth spaces
- ☐ 3 full booth spaces
- ☐ 3+ full booth spaces

Booth assignments based on total number of booth requests as well as total space available.

QUESTIONS? Contact the Nebraska Extension – Dodge County office 402.727.2775.



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