

# Dodge County 4-H Ambassador Program

## APPLICATION - 2016

Name: \_\_\_\_\_ Parent/Guardian: \_\_\_\_\_

Address: \_\_\_\_\_ Town: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ Phone #: \_\_\_\_\_  
*(E-mail is the preferred communication)*

Age: \_\_\_\_\_ Grade: \_\_\_\_\_ Shirt Size: \_\_\_\_\_ Ys in 4-H: \_\_\_\_\_

4-H Club: \_\_\_\_\_ 4-H Club Leader: \_\_\_\_\_

### Application Eligibility:

- Must be 16-18 years old on January 1, 2016
- Enrolled 4-H member in Dodge County
- Deadline for application is November 1, 2016 to the UNL Extension Office, 1206 W. 23<sup>rd</sup> Street, Fremont, NE 68025
- 4-H members will be given the opportunity to annually re-apply.

### If eligible, on a separate piece of paper, answer the following questions:

- In one paragraph identify the characteristics you have that would make you a good Ambassador for the Dodge County 4-H Program.
- List the 4-H projects you are currently enrolled in.
- List other interests you have such as school, church and community activities.
- Describe your most significant 4-H club project and explain why it was important to you.
- What is the leadership experience that has benefited you the most? Please describe.
- What have you learned about leadership which will be useful to you in the future?
- As a 4-H member, you have participated in one or more community service activities or projects either as an individual, as a group member, or in a club type project. Please describe this community service experience and how the community benefited as well as how you personally benefited as a volunteer.

### Dodge County 4-H Ambassador Commitment

I have read the Dodge County 4-H Ambassador OVERVIEW and fully understand the role, expectations, and responsibilities of being a Dodge County 4-H Ambassador. I would like to serve as a 4-H Ambassador for the coming year and am willing to devote my time and effort to this responsibility. I know this includes many communication opportunities, participating & assisting with county activities and events, and assisting with marketing the Dodge County 4-H Program. I will make all reasonable efforts to carry out these duties and am willing to put 4-H high on my priority list for the coming year.

\_\_\_\_\_  
4-H Member Signature

\_\_\_\_\_  
Date

As a parent, I am willing to allow \_\_\_\_\_ to serve as a Dodge County 4-H Ambassador and understand that the responsibilities of an Ambassador will require a commitment of time and effort.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date