

Dodge County Fair 4-H Shooting Sports Contest ENTRY FORM

PRE-ENTRY DUE: Friday, July 15 by 4:30 p.m. / Nebraska Extension - Dodge County Office, Fremont

CONTEST CHECK-IN: Sunday, July 31 at 1:00 p.m. / Dodge Auditorium, Dodge

CONTEST: Sunday, July 31 at 2:00 p.m. / Dodge Auditorium, Dodge

Name: _____ Age (on January 1, 2016): _____

Address: _____ Town: _____ Zip: _____

Home Phone: _____ Work Phone: _____

E-mail Address: _____

Parent/Guardian: _____ 4-H Club: _____

Certified Shooting Sports Instructor/Leader Name: _____

Certified Shooting Sports Instructor/Leader Signature: _____

Class Entry (✓): _____ BB Gun (Ages 8-18 years old January 1)

_____ Air Rifle (Ages 9-18 years old January 1)

As the Certified Shooting Sports Instructor/Leader signed above, I hereby certify that

_____ has completed safety training under my guidance

Name of Contestant

and has demonstrated his/her ability to properly and safely handle the firearm designated
for the 2016 Dodge County Fair 4-H Shooting Sport Contest.

Entry Deadline: Friday, July 15, 2016 by 4:30 p.m.

Return Completed Entry Form To: Nebraska Extension - Dodge County Office
1206 W. 23rd Street, Fremont, NE 68025-2504

For More Detailed Information: Contact the Nebraska Extension - Dodge County Office / 402-727-2775

OR

Refer to the 2016 Dodge County Fair 4-H & FFA Exhibitor Guide
Found at: <http://dodge.unl.edu/dcexhibitorguide>