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2015 Dodge County 4-H UPDATE

PRESENTED BY:

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SPONSORED BY:

Dodge County 4-H Council

2015 Dodge County 4-H UPDATE - March 30, 2015



2015 4-H COUNCIL

Kris Dvorak (Treasurer)

Aaron Hemme

Faith Hemme

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Liesa Miller

Shae Moeller

KateLynn Ness (Chair)

Kaylee Ness

Sara Ness

Lindsay Peters

Hunter Purcell (Vice Chair)

Rachel Purcell

Jay Schroeder

Linda Taylor

Kelly Witte (Secretary)



DODGE COUNTY 4-H FOUNDATION

- ✓ Purpose
- ✓ Established: 1965/ Non-profit 501©(3)
- ✓ Board of Directors
 - Scholarships – Programs & Materials – Events
- ✓ Contributions to the Cause
- ✓ For more information, Contact:
 - Nebraska Extension in Dodge County Office
 - 402-727-2775



4-H CLUB STRUCTURE

Nebraska 4-H and 4-H National Headquarters define a 4-H Club as an organized group of at least five youth from three different families who meet regularly with adult volunteers or staff for a long-term, progressive series of educational experiences.

- ✓ A 4-H Club has at least 5 youth members from at least 3 families.
- ✓ A 4-H Club is advised by adult staff or volunteers who have been screened and trained in accordance with the Nebraska 4-H Policy and Procedure Handbook.
- ✓ A 4-H Club conducts a minimum of 6 regular club meetings (virtual or face-to-face) per year - often supplemented by project meetings, camps, fairs, and other 4-H learning activities.
- ✓ A 4-H Club selects youth officers or youth leaders to provide leadership to the club.
- ✓ A 4-H Club meets in any location — a home, community center, military installation, library, public housing site, school, afterschool program, and/or many other places.
- ✓ A 4-H Club meets interests and needs of youth in same-age or cross-age groupings and using single project or multiple project formats.



4-H CLUB REQUIREMENTS / CHECK LIST (1 OF 2)

- ✓ 4-H Club Name (approved by county, state & federal)
- ✓ Date 4-H Club Established (Month/Day/Year)
- ✓ COPY of Charter (certificate)

NOTE: The Nebraska Club of Excellence is an additional document with extra requirements.

- ✓ Club Finances (yes/No) if yes – EIN, Bank Account, e9990, GEN requirements

NOTE: Your club will receive after providing the necessary information from check list.



4-H CLUB REQUIREMENTS / CHECK LIST (2 OF 2)

- ✓ Youth Protection Volunteer Screening Process

DODGE COUNTY 4-H VOLUNTEER ENROLLMENT FORM

<http://dodge.unl.edu/web/dodge/enrollingin4h>

Completed annually/submitted to Extension Office

YOUTH PROTECTION – 4-H VOLUNTEER SCREENING FORM

<http://dodge.unl.edu/web/dodge/enrollingin4h>

Completed every four years (**2013/2017**) by ALL Dodge County 4-H Leaders &
Submitted to State 4-H Office and forwarded to the Nebraska HHS

- ✓ List of enrolled/screened 4-H Leaders

- ✓ Constitution & By-laws

- ✓ Youth Activity Safety Policy – *Implemented September 2012*

Updates are found at: <http://4h.unl.edu/youthprotectionresources>

Go to → “Youth Safety Policy Fact Sheet for 4-H Volunteers”



NEBRASKA CLUB OF EXCELLENCE / REQUIREMENTS (1 OF 2)

1. Have at least five members from at least two different families.
2. Recite the 4-H Pledge at meetings.
3. Meet at least six times per year.
4. Choose/elect youth officers.
5. Give youth leadership roles.
6. Have one club project (related to curriculum) which they do together.



NEBRASKA CLUB OF EXCELLENCE / REQUIREMENTS (2 OF 2)

7. Have adult role models (parental) involvement.
8. Are facilitated by a volunteer/organizational leader who has successfully completed the Volunteer Screening Process.
9. Have members perform a demonstration or public speaking at the club level or above.
10. Complete one community service project.
11. Have members participate in a county, district or state event(s).
12. Celebrate member and club achievements.



Picking Your Projects

CHOOSE FROM OVER 150 DIFFERENT PROJECTS!

<http://4h.unl.edu/4hcurriculum/projectresources>

“2015 Project Resource Central”

<http://goo.gl/yAVohJ>

This project reference guide lists project resources available for Nebraska 4-H members, families, and volunteers. It includes materials developed by the Nebraska Extension 4-H Youth Development Program, National 4-H, and other universities, as well as online resources. With over nine project areas (plus a Clover Kids section for 5-7 year olds on January 1 current year) and over 150 projects, you're sure to find something that interests you!



4-H ENROLLMENT (\$10 fee) - NEW in 2015

4-H enrollment will be done using the on-line system directly by the 4-H families.

- **Access the on-line enrollment system @ <https://ne.4honline.com/>**
- Once an enrollment has been submitted, it will be electronically forwarded to the Nebraska Extension in Dodge County Office email address. Office staff will then need to “Approve” (confirm) the enrollment to make it official.
- Step-by-step instructions are available (online and in leader packets) to assist families in this new process. In addition, support (staff and/or computer access) will be available upon request. For instruction online, go to: <http://goo.gl/7Qu8hz>. The instructions are also provided in the March Dodge County 4-H Newsletter as well as the Dodge County 4-H Friday Blasts.



4-H ENROLLMENT - DEADLINE FOR EXHIBITING ELIGIBILITY:

- 4-H horse project members entering district &/or state shows - enrollment forms are required by **MAY 15**. 4-H horse project members enrolling AFTER the May 15 deadline will be INELIGIBLE to exhibit in the 2015 district and state horse shows.
- 4-H horse project members NOT entering district &/or state shows - enrollment forms are required by **JUNE 1**.
- 4-H livestock and all other project members - enrollment are required by **June 15**.
- 4-H members may change or add projects to online enrollment until **June 15, 2015**.
- Adult Volunteer Enrollments will be submitted by hard copy forms and are due to the Nebraska Extension Office in Fremont by **JUNE 15, 2015**. In addition, 4-H Volunteer Screening Forms are due to the State 4-H Office, Lincoln, NE (via mail) by **JUNE 15, 2015**.



4-H ANIMAL IDENTIFICATION PROCEDURES

GUIDELINES:

- NEW in 2015 - 4-H/FFA FAMILIES are REQUIRED to enter their designated livestock projects into an online 4-H & FFA Livestock Ownership Affidavit system. The Extension Office will NOT be submitting and 4-H families will NOT be submitting through the Extension Office.
- As ownership affidavits are entered into the online system, they are date/time stamped. Any entries made after the deadline (Midnight of Deadline Date) will NOT be eligible to exhibit during the 2015 show season.

PROCEDURES:

- Go to the online system at: <http://livestockaffidavit.unl.edu>



4-H ANIMAL IDENTIFICATION PROCEDURES

PROJECT AREA	PROJECT	METHOD OF IDENTIFICATION	OWNERSHIP AFFIDAVIT (ID FORM / WEB LINK)	DEADLINE
Beef	Market Beef	Official 4-H Ear Tag (acquired from Extension Office, \$1.00 each) — State Fair and Ak-Sar-Ben Requirements: DNA envelop for hair sampling (acquired from Extension Office, \$6.00 each) / Identification was done by Extension staff at Market Beef Weigh Day, January 25, 2015	Market Beef (Online): http://livestockaffidavit.unl.edu/	Online Submission Completed by Family - APRIL 15
Beef	Registered Breeding Heifer	Ear Tattoos according to the regulations set by the various national beef breed associations and registration papers	Breeding Beef (Online): http://livestockaffidavit.unl.edu/ AND Registration Papers (photo copies/electronic PDF copies)	Online Submission Completed by Family - JUNE 15 / Registration Papers submitted to Extension Office BY JUNE 10 (TBA)
Beef	Commercial Breeding Heifer	Ear Tattoos	Breeding Beef (Online): http://livestockaffidavit.unl.edu/	Online Submission Completed by Family - JUNE 15

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4-H ANIMAL IDENTIFICATION PROCEDURES

PROJECT AREA	PROJECT	METHOD OF IDENTIFICATION	OWNERSHIP AFFIDAVIT (ID FORM / WEB LINK)	DEADLINE
Beef	Feeder Calf	Official 4-H Ear Tag (acquired from Extension Office, \$1.00 each) — Ak-Sar-Ben Requirements: DNA envelop for hair sampling (acquired from Extension Office, \$5.00 each)	Feeder Calf (Online): http://livestockaffidavit.unl.edu/	Online Submission Completed by Family - JUNE 15 / DNA Samples submitted to Extension Office - JUNE 15
Beef	Bucket Calf	Official 4-H Ear Tag (acquired from Extension Office, \$1.00 each)	Bucket Calf (Hard Copy - Rev. 1/13) http://goo.gl/xse9cl	Hard Copy submitted to Extension Office BY JUNE 15
Dairy Cattle	Dairy Cattle	Appropriate I.D. forms as to photos, sketch, ear tattoo or colored photo	Dairy Cattle (Hard Copy - Rev. 1/13) http://goo.gl/oXna4Y	Hard Copy submitted to Extension Office BY JUNE 15



4-H ANIMAL IDENTIFICATION PROCEDURES

PROJECT AREA	PROJECT	METHOD OF IDENTIFICATION	OWNERSHIP AFFIDAVIT (ID FORM / WEB LINK)	DEADLINE
Goats	Dairy & Pygmy Goat	Appropriate I.D. forms by photos, sketch or ear tattoo - PYGMY GOAT: ear tags are acceptable. / <u>Official USDA Scrapie Tag</u> needed for female goats (Official tags are FREE, 1-866-USDA-TAG)	Dairy & Pygmy Goats (Hard Copy - 4H F109) http://goo.gl/mkiMQg	Hard Copy submitted to Extension Office BY JUNE 15
Goats	Market/ Meat Goat	Official 4-H Ear Tag (acquired from Extension Office, \$1.00 each) — State Fair and Ak-Sar-Ben Requirements: DNA envelop for hair sampling (acquired from Extension Office, \$6.00 each) / <u>Official USDA Scrapie Tag</u> needed for female goats (Official tags are FREE, 1-866-USDA-TAG)	Market/Meat Goat (Online): http://livestockaffidavit.unl.edu/	Online Submission Completed by Family - JUNE 15 / DNA Samples submitted to Extension Office - JUNE 15
Goats	Breeding Meat Does	Official 4-H Ear Tag (acquired from Extension Office, \$1.00 each) / <u>Official USDA Scrapie Tag</u> needed for female goats (Official tags are FREE, 1-866-USDA-TAG)	Breeding Meat Does (Online): http://livestockaffidavit.unl.edu/ AND Registration Papers (photo copies/electronic PDF copies)	Online Submission Completed by Family - JUNE 15 / Registration Papers submitted to Extension Office BY JUNE 10 (TBA)

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4-H ANIMAL IDENTIFICATION PROCEDURES

PROJECT AREA	PROJECT	METHOD OF IDENTIFICATION	OWNERSHIP AFFIDAVIT (ID FORM / WEB LINK)	DEADLINE
Horse	Horse - ENTERED DIST/STATE	Appropriate I.D. forms as to color, markings, brands, etc., or colored photo	Horse (Hard Copy F 2-97-77): http://goo.gl/gsquKu	Hard Copy submitted to Extension Office BY MAY 15
Horse	Horse	Appropriate I.D. forms as to color, markings, brands, etc., or colored photo	Horse (Hard Copy F 2-97-77): http://goo.gl/gsquKu	Hard Copy submitted to Extension Office BY JUNE 1
Rabbit	Rabbit	Ear Tattoo - Permanent and legible	Rabbit (Online): http://livestockaffidavit.unl.edu/	Online Submission Completed by Family - JUNE 15
Sheep	Market Lamb	Official 4-H Ear Tag (acquired from Extension Office, \$1.00 each) — State Fair and Ak-Sar-Ben Requirements: DNA envelop for hair sampling (acquired from Extension Office, \$6.00 each) / Official USDA Scrapie Tag needed for female sheep (Official tags are FREE, 1-866-USDA-TAG)	Market Lamb (Online): http://livestockaffidavit.unl.edu/	Online Submission Completed by Family - JUNE 15 / DNA Samples submitted to Extension Office - JUNE 15



4-H ANIMAL IDENTIFICATION PROCEDURES

PROJECT AREA	PROJECT	METHOD OF IDENTIFICATION	OWNERSHIP AFFIDAVIT (ID FORM / WEB LINK)	DEADLINE
Sheep	Registered Breeding Sheep	Ear tag and/or proper identification required by the various national sheep breed associations and registration papers / Official USDA Scrapie Tag needed for female sheep (Official tags are FREE, 1-866-USDA-TAG)	Breeding Sheep (Online): http://livestockaffidavit.unl.edu/ AND Registration Papers (photo copies/electronic PDF copies)	Online Submission Completed by Family - JUNE 15 / Registration Papers submitted to Extension Office BY JUNE 10 (TBA)
Sheep	Commercial Breeding Sheep	Official 4-H Ear Tag (acquired from Extension Office, \$1.00 each) / Official USDA Scrapie Tag needed for female sheep (Official tags are FREE, 1-866-USDA-TAG)	Breeding Sheep (Online): http://livestockaffidavit.unl.edu/	Online Submission Completed by Family - JUNE 15
Swine	Market Swine	Ear Notched (both) according to the Universal Ear Notching System — State Fair and Ak-Sar-Ben Requirements: DNA envelop for hair sampling (acquired from Extension Office, \$6.00 each)	Market Swine (Online): http://livestockaffidavit.unl.edu/	Online Submission Completed by Family - JUNE 15 / DNA Samples submitted to Extension Office - JUNE 15



4-H ANIMAL IDENTIFICATION PROCEDURES

THINGS TO REMEMBER

- *Entries made into the online system are date/time stamped. Any submissions made after the due date/time (midnight) will NOT be eligible to exhibit during the 2015 show season.*
- This is a “live” link: <http://livestockaffidavit.unl.edu>
- Please enter your information accurately and carefully!

CORRECTIONS AFTER SUBMISSION

- Changes must be made in writing (hard copy letter OR email message) to the Nebraska Extension – Dodge County Office – 1206 W, 23rd Street, Fremont, NE 68025 OR tbehnken2@unl.edu. Our office will then contact the Nebraska State 4-H Office to make the update.



4-H ANIMAL IDENTIFICATION DEADLINES

ALL information MUST be submitted to the proper location by the set deadline.

ONLINE SUBMISSION

Completed and submitted by Family by
APRIL 15

- Market Beef

Completed and submitted by Family by
JUNE 15

- Breeding Beef (*Registration Sheets June 10*)
- Feeder Calves
- Market Sheep
- Breeding Sheep (*Registration Sheets June 10*)
- Market/Meat Goats
- Breeding Meat/Market Goat Does (*Registration Sheets June 10*)
- Market Swine
- Rabbits

HARD COPY ID SHEETS

Identification Affidavits (Hard Copy) completed and submitted by Family to the Nebraska Extension Office, Blair –
MAY 15 (District & State Entries) / JUNE 1 (Non District & State Entries)

- Horse

Identification Affidavits (Hard Copy) completed and submitted by Family to the Nebraska Extension Office, Fremont by
JUNE 15

- Bucket Calf
- Dairy Cattle
- Dairy Goat



4-H ANIMAL IDENTIFICATION DEADLINES

ALL information MUST be submitted to the proper location by the set deadline.

- NEBRASKA STATE FAIR and AK-SAR-BEN 4-H STOCK SHOW is requiring DNA testing by June 15 for all market swine, market lambs & market/meat goats to be entered in 2015. Cost will be \$6 each.
- AK-SAR-BEN 4-H STOCK SHOW is requiring DNA testing by June 15 for all feeder calves to be entered in 2015. Cost will be \$5 each.
- NEBRASKA STATE FAIR – 4-H ANIMAL ENTRY PROCESS: In 2015, 4-H exhibitors will enter their animal exhibits on-line on their own and not through the Extension Office. Entries are due **AUGUST TAB (Last Year: August 10, 2014).**



4-H HORSE PROJECT DEADLINES

ALL paperwork (except online 4-H enrollment) MUST be submitted to the Nebraska Extension in Dodge County Office by the set deadline.

MAY 15 - ENTERING STATE & DISTRICT HORSE SHOWS

- 4-H Enrollment (On-line) and \$10 Fee
- District and State 4-H Horse Show Entries & Fees
- 4-H Horse Identification Certificates (Hard Copy Forms)
- 4-H Horsemanship Level Tests I & II (District)
- 4-H Horsemanship Level Tests III & IV (State)

JUNE 1 - NOT ENTERING STATE & DISTRICT HORSE SHOWS

- 4-H Enrollment (On-line) and \$10 Fee
- 4-H Horse Identification Certificates (Hard Copy Forms)
- 4-H Horsemanship Level Tests I, II & III (Fremont 4-H Fair)
- 4-H Horsemanship Level Tests I, II & III (Dodge County Fair)
- 4-H Horsemanship Level Tests I, II & III (Ak-Sar-Ben)



4-H ANIMAL PROJECT REQUIREMENTS

Quality Assurance Certification

- The Nebraska 4-H Program and the Dodge County 4-H Program has mandated the Quality Assurance Certification for 4-H members and FFA students exhibiting BEEF, SHEEP, SWINE, DAIRY CATTLE, BUCKET CALVES, GOATS, RABBITS and/or POULTRY at the Dodge County Fair, Fremont 4-H Fair, Nebraska State Fair and Ak-Sar-Ben 4-H Stock Show.
- Exhibitors are **REQUIRED** to be Quality Assurance Certified through online certification or testing **no later than JUNE 15, 2015.**



4-H ANIMAL PROJECT REQUIREMENTS

Quality Assurance Certification

- NEW IN 2015 – \$5 per member/student will be charged prior to taking the online certification. Fees will help cover cost of the QA online management. (The VIDEO - <http://goo.gl/l3polu> - gives a step-by-step instruction on how to make payment and get into the system.)

GENERAL OVERVIEW: <http://4h.unl.edu/qualityassurance>

ONLINE WEBSITE: <http://extensioncourses.unl.edu/>

REGISTRATION INFORMATION SHEET: <http://goo.gl/zumoaw>

REGISTRATION INFORMATION VIDEO: <http://goo.gl/l3polu> (Gives step-by-step on how to pay and get registered. **Highly Recommended!**)



4-H ANIMAL PROJECT REQUIREMENTS

Quality Assurance Certification

OPTIONS Based on Age

Junior (8 – 10 years old on January 1, 2015)

- Complete On-line Modules (three completed modules are required per year)

Intermediate (11 years old on January 1, 2015)

- Complete On-line Modules (three completed modules are required per year)

Intermediate (12 – 14 years old on January 1, 2015)

- Complete On-line Modules (three completed modules are required per year)
- Take/Pass Intermediate Written Test (once passed, certification is not required until 15 years old)

Senior (15 – 18 years old on January 1, 2015)

- Complete On-line Modules (three completed modules are required per year)
- Take/Pass Senior Written Test (once passed, certification is no longer required)



2015 DODGE COUNTY FAIR

**July 29 - August 2
Scribner, Nebraska**

THEME: “*Time Marches On*”

dodgecountyfair.org



DODGE COUNTY FAIR UPDATES

Planning Meeting Results / February 23, 2015

DISCUSSION TOPICS:

Reminders/Updates for 2015

DODGE COUNTY FAIR 4-H/FFA BOOK

- One per family, mailed directly to mailing address. Cost covered through 4-H program funds.
- Arranged – Based on the Dodge County 4-H Project List – making it easier for 4-H families to cross-reference the enrolled projects with the fair exhibits. Sections are alphabetized by curriculum area then by project.
- Target date of completion: May 1

PREMIUMS

- Premium money will be given in checks and mailed out after the fair.



DODGE COUNTY FAIR UPDATES

Planning Meeting Results / February 23, 2015

DISCUSSION TOPICS:

Reminders/Updates for 2015

CLUB BOOTHS

The Dodge County 4-H Council has increased the Dodge County Fair 4-H booth reimbursement from \$20 to \$50 per club. Clubs are required to have ALL projects remain in the booth the week of the fair - until 8:00 pm on Sunday.

HORSE SHOW

Because of the time commitment to prepare the arena prior to show - There will be no horse arena practice the week of fair – no horses will be allowed in the arena after the arena has been worked by the fair board and prior to show.

TEEN DANCE

No longer be sponsored by the Dodge County 4-H Council.



DODGE COUNTY FAIR UPDATES

Planning Meeting Results / February 23, 2015

VOTING ITEMS:

ANIMAL – BEEF/SHEEP/HOG

ADD Supreme Champion Market Beef & Reserve Champion Market Beef

ADD Supreme Champion Market Lamb & Reserve Champion Market Lamb

ADD Supreme Champion Market Hog & Reserve Champion Market Hog

ANIMAL – BEEF

ADD Junior Breeding Heifer class (born January 1 – June 1 of the current year.)

ANIMAL – DOG

MODIFY check-in from 12 noon TO 12-12:30 p.m. Show would remain starting at 1 p.m.



DODGE COUNTY FAIR UPDATES

Planning Meeting Results / February 23, 2015

VOTING ITEMS:

ANIMAL – CAT & COMPANION ANIMAL

- COMBINED the shows into one “Companion Animal Show” – instead of one Cat Show and one Companion Animal Show. Rules would follow the Companion Animal Show.
- Check-in 8:30-9:00 p.m. / Show 9:30 a.m.
- ADD “Cat Class” and “Dog Class”
- ENTRY LIMIT – remain as FOUR but remove the limit of one per class.

ANIMAL – HORSE

ADD Key Hole Race



DODGE COUNTY FAIR UPDATES

Planning Meeting Results / February 23, 2015

VOTING ITEMS:

ANIMAL - LIVESTOCK JUDGING CONTEST (at the Dodge County Fair)

- ADD Oral Reasons (one set) as an option to the Livestock Judging Contest
- The oral reasons (one set) will be an optional opportunity. The oral reasons will be scored separately and will not be counted for the judging (classes) portion of the contest.
- If competing, 4-H and FFA contestants must pre-register (Friday 12:00-1:30 p.m. at 4-H Office) to compete.
- A gold medal will be awarded to the highest scoring individual for the senior, intermediate and junior division. A Clover Kid ribbon will be award to all clover kids who participate.

DIVISIONS (Jan 1, 2015): SR (15 – 18) / INTER (12 – 14) / JR (8 – 11) / CK (5 – 7)



DODGE COUNTY FAIR UPDATES

Planning Meeting Results / February 23, 2015

VOTING ITEMS:

ANIMAL – MEAT GOAT

ADD Breeding Class to Meat Goat Show

Meat/Market Goats (wethers & ewes) – CURRENT

Meat/Breeding Goat – Yearling Does (Born 9/1/2013 to 8/31/2014) - ADD

Meat/Breeding Goat – Kid Does (Born 9/1/2014 to 6/1/2015) – ADD

NOTE: Identification must be consistent with the class entered – Market Goats are required to be identified as market and Breeding Doe Goats are required to be identified at breeding. Complete details will be included in the fair book.

ANIMAL – SWINE

CHANGED check-in from 5-7:00 p.m. TO **5-6:00 p.m.**



STATIC EXHIBIT CHANGES/UPDATES

GEOSPATIAL

- ✓ Added class 4-H History Map
- ✓ Deleted class GIS Atlas

HORTICULTURE

- ✓ Special Garden Project for 2015 is the White Satin Carrot

AGRONOMY

- ✓ Added class Weed Display Book
- ✓ Added class Range Plant Collection Book
- ✓ Added class Parts of a Range Plant Poster



STATIC EXHIBIT CHANGES/UPDATES

CITIZENSHIP

Added several new classes:

1. Cultural Fine Arts: any art media that symbolizes what make them unique
2. How are We Different? Interview
3. Name Art: creative art exhibit that symbolizes or explains where your name came from and what it means
4. Family History: family cultural history or the ethic make up of your community
5. Cultural Food: story or essay
6. This is Who I Am poem
7. Poster that depicts what you have learned through the i2i Project
8. Biography about an historical figure that has made a positive impact on your society
9. Play script written about a different culture



STATIC EXHIBIT CHANGES/UPDATES

CONSERVATION & WILDLIFE

- ✓ Added class Inventing Wildlife/Fish Harvesting Equipment, Aid or Accessory

SHOOTING SPORTS

Added several classes:

1. Shooting Aid or accessory
2. Storage Case
3. Practice Game or Activity
4. Science, Engineering, Technology Advancements of Shooting Sports Essay or Display
5. Healthy Lifestyles Plan
6. Citizenship/Leadership Project
7. Career Development/College Essay, Interview or Display
8. Community Vitality Display
9. Ag Literacy Value Added Agriculture Interview or Research Project



STATIC EXHIBIT CHANGES/UPDATES

HOME ENVIRONMENT

- ✓ Supporting information required

FOOD & NUTRITION

General Classes added:

1. Food Science Explorations
2. Foods and Nutrition Poster, Scrapbook or Photo Display
3. Physical Activity and Health Poster, Scrapbook or Photo Display

FAST FOODS

- ✓ Food Technology Exhibit has been changed to: Fast Food Baked Product
- ✓ Fast Food Menu Planning has been deleted



STATIC EXHIBIT CHANGES/UPDATES

YOUTH IN MOTION

- ✓ Eliminated all of the fair exhibits!

ENTREPRENEURSHIP

- ✓ Deleted Coin Toss Map Exhibit
- ✓ Deleted E Business Notebook

CLOTHING

Beyond the Needle (replacing *Decorate Your Duds*)

1. Design Portfolio
2. Color Wheel
3. Embellished Garment with Original Design
4. Original Designed Fabric Yardage
5. Garment Constructed from Original Designed Fabric
6. Textile Arts Garment or Accessory



STATIC EXHIBIT CHANGES/UPDATES

CLOTHING

STEAM Clothing 1 (replaces Sewing for Fun & Clothing Level I)

1. Clothing Portfolio
2. Sewing Kit
3. Fabric Textile Scrapbook
4. What's the Difference
5. Clothing Service Project
6. Pincushion
7. Pillowcase
8. Simple Pillow
9. Bag/Purse
10. Simple Top
11. Simple Bottom
12. Dimple Dress
13. Other
14. Upcycled Simple Garment
15. Upcycled Accessory



STATIC EXHIBIT CHANGES/UPDATES

CLOTHING

STEAM Clothing 2-Simply Sewing (replaces Clothing Level 2)

1. Clothing Portfolio
2. Expanded Textile Science Scrapbook
3. Design Basics, Understanding Design Principles
4. Pressing Matters
5. Entrepreneurial Sewing
6. Upcycled Garment
7. Upcycled Clothing Accessory
8. Textile Clothing Accessory
9. Top
10. Bottom
11. Skirt
12. Unlined Jacket
13. Dress
14. Romper or Jumpsuit
15. Two-Piece Outfit



STATIC EXHIBIT CHANGES/UPDATES

CLOTHING

STEAM Clothing 3-A Stitch Further (replaces Sewing for You)

1. Clothing Portfolio
2. Expanded Textile Science Scrapbook
3. Advanced Entrepreneurial Sewing
4. Upcycled Garment
5. Upcycled Clothing Accessory
6. Textile Clothing Accessory
7. Dress or Formal
8. Skirted Combination
9. Pants or Shorts Combination
10. Romper or Jumpsuit
11. Specialty Wear
12. Unlined Jacket
13. Coat, Blazer or Suit Jacket or Outerwear

TAILORING - Has been deleted!

PHOTOGRAPHY - Personal Data Tag has been changed!



DODGE COUNTY FAIR REMINDERS

Nebraska State Fair Opportunity

NEBRASKA STATE FAIR - PREMIER 4-H SCIENCE AWARD

OBJECTIVE: Recognize 4-H youth static exhibits incorporating or demonstrating concepts from the areas of 4-H Science (science, technology, engineering, or applied math) at the Nebraska State Fair.

CURRICULUM AREAS TARGETED:

- ANIMAL SCIENCE - Veterinary Science
- COMMUNICATIONS & EXPRESSIVE ARTS – Consumer Management, Fiber Arts (Quilt Quest), Heritage, Human Development,
- ENVIRONMENTAL EDUCATION & EARTH SCIENCE – Conservation/Wildlife, Entomology, Forestry, Range, Weed Science
- HEALTHY LIFESTYLES – Food & Nutrition, Physical Fitness, Safety
- LEADERSHIP & CITIZENSHIP – Citizenship
- PLANT SCIENCE – Crop Production, Horticulture, Weed Science
- SCIENCE, ENGINEERING & TECHNOLOGY – Aerospace, Computers, Electricity, Robotics, Welding, Wind Energy, Woodworking

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DODGE COUNTY FAIR REMINDERS

Nebraska State Fair Opportunity

NEBRASKA STATE FAIR - PREMIER 4-H SCIENCE AWARD

EXHIBIT ENTRY:

- Exhibits must be “Selected for State Fair” to be eligible for this additional entry opportunity.
- Youth will identify ONE exhibit to be considered for the Premier 4-H Science Award. Only ONE exhibit per youth will be eligible for the Premier 4-H Science Award.
- The Premier 4-H Science Award Application must be submitted along with a photograph of the exhibit to the Nebraska Extension Office in Dodge County by the state fair entry deadline. The photograph will not be used for judging, only to locate it at the State Fair should we need additional information.
- The Nebraska Extension Office will enter exhibit into its original State Fair class and the Premier 4-H Science Award class (H101001).

JUDGING: Members of the 4-H Science work-group will serve as judges for the award. A score sheet (available from the Nebraska Extension Office) will be used to judge each exhibit. Exhibits which do not have a completed application or photograph can be disqualified at the discretion of the judge.

RECOGNITION:

- All projects entered in this class will be recognized with a certificate attached to the original exhibit. Exhibits will be displayed within their original class.
- Up to 20 top 4-H Science exhibits will be chosen from all curriculum areas and will receive a \$100 cash award sponsored by the Nebraska 4-H Foundation.

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COMMUNICATIONS

with the Nebraska Extension in Dodge County

Be aware that there are many procedures and deadlines!

- It is important that you as a 4-H family be personally accountable for the 4-H programs deadlines, events and updates during the program year.
- It is ultimately your responsibility to know and understand all of the rules and regulations of the Dodge County 4-H Program.



COMMUNICATIONS

- Contact the Nebraska Extension Office to be placed on the Dodge County 4-H **LISTSERVE** (402-727-2775 or Karen Russell @ karen.russell@unl.edu). Karen provides a weekly “Friday Blast” and the Dodge County 4-H Program **NEWSLETTER** every other month.
- Check out the Nebraska Extension In Dodge County 4-H **WEBSITE** @ <http://dodge.unl.edu/county4h>



COMMUNICATIONS

- “Like” the Nebraska Extension in Dodge County **FACEBOOK** Page @ <https://www.facebook.com/unldodgecounty>
- For information about the **DODGE COUNTY FAIR**, go to: <http://dodgecountyfair.org/>
- For information about the **FREMONT 4-H FAIR**, go to: <http://dodge.unl.edu/frfourhexhguide>



COMMUNICATIONS

- For information about the **NEBRASKA STATE FAIR** (4-H Program), go to:
<http://4h.unl.edu/nebraskastatefair>
- For information about the **AK-SAR-BEN 4-H STOCK SHOW**, go to:
<http://rivercityrodeo.com/stock-show>



4-H LEADER RESOURCES

4-H VOLUNTEER INFORMATION SERIES

The 4-H Volunteer Information Series is a series of short fact sheets that will help 4-H volunteers with their 4-H volunteer experience.

It is itemized by project areas.

<http://4h.unl.edu/educationalresources>



4-H CLUB RESOURCES

4-H CLUB MANAGEMENT

Categories include general 4-H information, 4-H principles, the 4-H club meeting, 4-H club leaders, 4-H club officers, officer installation, and club activities.

<http://dodge.unl.edu/resources>

DODGE COUNTY 4-H COUNCIL SUPPORT

4-H Volunteer Training

Dodge County Fair 4-H Booth Display Incentive / **\$50 per club**



4-H CAMP OPPORTUNITIES

- Eastern NE 4-H Center, Gretna
- State 4-H Camp, Halsey

4-H Camp Brochures Available

Save 10% - EARLY REGISTRATION DUE April 15

For more information, obtain a brochure from
the Extension Office or go to:

<http://4h.unl.edu/4hcamp>

- Big Red Summer Academic Camps, UNL
<http://bigredcamps.unl.edu>



DODGE COUNTY 4-H CONTESTS/EVENTS

- **Public Speaking & Presentations Contest**
(<http://dodge.unl.edu/contests>)
April 30 / Masonic Eastern Star Home for Children, Fremont
Registrations DUE April 27
- **District 4-H Horse Show**
June 17 / Wayne (Dodge County Assigned)
- **4-H Clover Kid Camp** (<http://dodge.unl.edu/4HCamps>)
June 22 / Nebraska Extension Office, Fremont
- **Dodge County 4-H Family Livestock Judging Clinic & Contest**
June 23 / Masonic Eastern Star Home for Children, Fremont



DODGE COUNTY FAIR CONTESTS

- **Shooting Sports Contest**
Sunday, July 26 / Dodge County Fairgrounds
- **Fashion Revue**
Judging, July 27 / Dodge County Fairgrounds
Public Show, July 30 / Dodge County Fairgrounds
- **Favorite Foods Day Contest**
July 29 / Dodge County Fairgrounds
- **Rocket Launch Contest**
July 29 / Dodge County Fairgrounds
- **Livestock Judging Contest**
July 31 / Dodge County Fairgrounds



DISTRICT & STATE 4-H CONTESTS/EVENTS

- **Life Challenge (Family & Consumer Science State Judging & Contest)**
June 29 - 30 / UNL
- **PASE (Animal Science State Judging & Contests)**
June 29 - 30 / UNL
- **Fremont 4-H Fair**
July 8 - 11 / Christensen Field, Fremont



DISTRICT & STATE 4-H CONTESTS/EVENTS

- **State 4-H Horse Exposition**
July 13 – 16 / Fonner Park, Grand Island
- **Nebraska State Fair**
August 28 – September 7 / Grand Island
- **Ak-Sar-Ben 4-H Livestock Exposition – Horse Show**
September 19 - 20 / Lancaster Event Center, Lincoln
- **Ak-Sar-Ben 4-H Livestock Exposition**
September 24 – 27 / Century Link Center, Omaha



RECOGNITION PROGRAMS

- **4-H Career Portfolio & Diamond Clover Deadline**
November 2 / Nebraska Extension Office, Fremont
- **4-H Achievement Celebration**
November TBA / Location TBA



TRACTOR SUPPLY PAPER CLOVER PROMOTION

- National 4-H Council is partnering with Tractor Supply Company (TSC) and implemented a national Paper Clover Promotion.
- **For every \$1 donated:**
 - ✓ Dodge County 4-H Program receives \$0.60
 - ✓ Nebraska 4-H Foundation receives \$0.10
 - ✓ National 4-H program receives \$0.30
- Mark your calendar and begin planning how your club will get involved in-store at your local Tractor Supply Company during the promotion. Try displaying your record books or setting up a petting zoo. To get involved with fundraising at TSC in Fremont (2850 E 23rd Ave N), call **402-721-6175**.
- Spring Fundraiser – **Spring: April 22-May 3 / Fall: October 7-18**



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