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2014 Dodge County 4-H UPDATE Gathering Ideas!

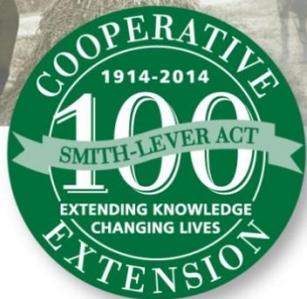
PRESENTED BY:

Tracy J. Behnken & Lisa M. Poppe, Extension Educators

SPONSORED BY:

Dodge County 4-H Council

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2014 4-H COUNCIL

Kris Dvorak

Annette Ebel (Treasurer)

Troy Ebel

Faith Hemme

Maria Kriete

Kate Larsen (Vice Chair)

Michelle Larsen

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Sara Ness

Jamie Poppe (Secretary)

Joan Ruskamp

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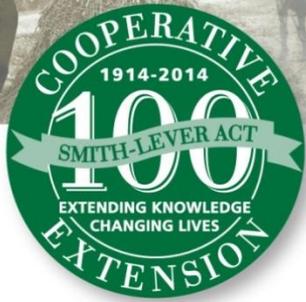
Linda Taylor



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DODGE COUNTY 4-H FOUNDATION

- ✓ Purpose
- ✓ Established: 1965/ Non-profit 501©(3)
- ✓ Board of Directors
 - Scholarships – Programs & Materials – Events
- ✓ Contributions to the Cause
- ✓ For more information, Contact:
 - UNL Extension Office in Dodge County
 - 402-727-2775



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YOUR IDEAS . . .

Please suggest any individuals, businesses or organizations that could be potential donors for the Dodge County 4-H Program.



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4-H CLUB STRUCTURE

Nebraska 4-H and 4-H National Headquarters define a 4-H Club as an organized group of at least five youth from three different families who meet regularly with adult volunteers or staff for a long-term, progressive series of educational experiences.

- ✓ A 4-H Club has at least 5 youth members from at least 3 families.
- ✓ A 4-H Club is advised by adult staff or volunteers who have been screened and trained in accordance with the Nebraska 4-H Policy and Procedure Handbook.
- ✓ A 4-H Club conducts a minimum of 6 regular club meetings (virtual or face-to-face) per year - often supplemented by project meetings, camps, fairs, and other 4-H learning activities.
- ✓ A 4-H Club selects youth officers or youth leaders to provide leadership to the club.
- ✓ A 4-H Club meets in any location — a home, community center, military installation, library, public housing site, school, afterschool program, and/or many other places.
- ✓ A 4-H Club meets interests and needs of youth in same-age or cross-age groupings and using single project or multiple project formats.

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4-H CLUB REQUIREMENTS / CHECK LIST (1 OF 2)

- ✓ 4-H Club Name (approved by county, state & federal)
- ✓ Date 4-H Club Established (Month/Day/Year)
- ✓ COPY of Charter (certificate)

NOTE: The Nebraska Club of Excellence is an additional document with extra requirements.

- ✓ Club Finances (yes/No) if yes – EIN, Bank Account, e9990, GEN requirements

NOTE: Your club will receive after providing the necessary information from check list.



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4-H CLUB REQUIREMENTS / CHECK LIST (2 OF 2)

- ✓ Youth Protection Volunteer Screening Process

DODGE COUNTY 4-H VOLUNTEER ENROLLMENT FORM

<http://dodge.unl.edu/web/dodge/enrollingin4h>

Completed annually/submitted to Extension Office

YOUTH PROTECTION – 4-H VOLUNTEER SCREENING FORM

<http://dodge.unl.edu/web/dodge/enrollingin4h>

Completed every four years (**2013/2017**) by ALL Dodge County 4-H Leaders &
Submitted to State 4-H Office and forwarded to the Nebraska HHS

- ✓ List of enrolled/screened 4-H Leaders
- ✓ Constitution & By-laws
- ✓ Youth Activity Safety Policy – *Implemented September 2012*

Updates are found at: <http://4h.unl.edu/youthprotectionresources>

Go to → “Youth Safety Policy Fact Sheet for 4-H Volunteers”

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NEBRASKA CLUB OF EXCELLENCE / REQUIREMENTS (1 OF 2)

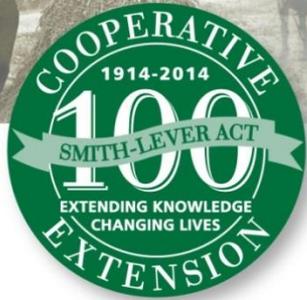
1. Have at least five members from at least two different families.
2. Recite the 4-H Pledge at meetings.
3. Meet at least six times per year.
4. Choose/elect youth officers.
5. Give youth leadership roles.
6. Have one club project (related to curriculum) which they do together.



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NEBRASKA CLUB OF EXCELLENCE / REQUIREMENTS (2 OF 2)

7. Have adult role models (parental) involvement.
8. Are facilitated by a volunteer/organizational leader who has successfully completed the Volunteer Screening Process.
9. Have members perform a demonstration or public speaking at the club level or above.
10. Complete one community service project.
11. Have members participate in a county, district or state event(s).
12. Celebrate member and club achievements.

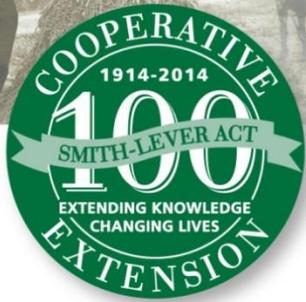


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2014 PICK YOUR PROJECT

<http://4h.unl.edu/web/4hcurriculum/pickyourproject>

This project reference guide lists project resources available for Nebraska 4-H members, families, and volunteers. It includes materials developed by the University of Nebraska–Lincoln Extension 4-H Youth Development Program, National 4-H, and other universities, as well as online resources.



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YOUR IDEAS

for 4-H club projects

The 4-H staff will summarize and post on the Dodge County 4-H website at <http://dodge.unl.edu/county4h> --> “Club Resources”



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4-H ENROLLMENT DATES

4-H Enrollment Forms & Fees / DUE: Thursday, May 1

<http://dodge.unl.edu/enrollingin4h>

JUNE 13 / Deadline for Changes & Additions to Project List

DUE TO: UNL Extension Office in Dodge County

Late Enrollment Deadline Penalty/Policy

- Enrollment submitted by May 1.....\$10
- Enrollment submitted by May 2-May 15.....\$15
- Enrollment submitted by May 16-June 1..... \$20
- Enrollment submitted by June 2-June 13.....\$25



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4-H ENROLLMENT DATES

- 4-H horse project member (entering district & state shows) enrollment forms and fees DEADLINE is **MAY 9**
- 4-H horse project member (NOT entering district & state shows) enrollment forms and fees DEADLINE is **MAY 30**
- 4-H livestock and all other project member enrollment forms and fees DEADLINE is **June 13**
- Add/change 4-H projects DEADLINE is **June 13**
- ALL 4-H Leaders: Volunteer Enrollment & Screening forms DEADLINE is **June 13**



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4-H ANIMAL PROJECT DEADLINES

**ALL paperwork MUST be submitted to the
UNL Extension Office in Dodge County by the set deadline.**

MAY 9 - ENTERING STATE & DISTRICT HORSE SHOWS

District and State 4-H Horse Show Entries & Fees
4-H Horse Identification Certificates
4-H Horsemanship Level Tests I & II (District)
4-H Horsemanship Level Tests III & IV (State)

MAY 30 - NOT ENTERING STATE & DISTRICT HORSE SHOWS

4-H Horse Identification Certificates
4-H Horsemanship Level Tests I, II & III (Fremont 4-H Fair)
4-H Horsemanship Level Tests I, II & III (Dodge County Fair)
4-H Horsemanship Level Tests I, II & III (Ak-Sar-Ben)



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4-H ANIMAL PROJECT DEADLINES

ALL paperwork MUST be submitted to the UNL Extension Office in Dodge County by the set deadline.

4-H LIVESTOCK IDENTIFICATION

- **NEW ID SHEETS** – *Be sure to use NEW and not past years!* Found at: <http://dodge.unl.edu/projects> or hard copies available at the UNL Extension Office
- All tagging, tattooing, ear notching and DNA sampling **MUST** be completed by JUNE 13 (APRIL 15 – Market Beef).
- All 4-H market lambs are required to be tagged, identified and DNA sampled by UNL Extension staff. May 28-June 13 / **BY APPOINTMENT** at UNL Extension Office, Fremont.



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4-H ANIMAL PROJECT DEADLINES

**ALL paperwork MUST be submitted to the
UNL Extension Office in Dodge County by the set deadline.**

4-H LIVESTOCK IDENTIFICATION

- NEBRASKA STATE FAIR and AK-SAR-BEN 4-H LIVESTOCK EXPOSITION is requiring DNA testing by June 13 for all market swine, market lambs & market goats to be entered in 2014. Cost will be \$6 each.
- AK-SAR-BEN 4-H LIVESTOCK EXPOSITION is requiring DNA testing by June 13 for all feeder calves to be entered in 2014. Cost will be \$5 each.
- NEBRASKA STATE FAIR – 4-H ANIMAL ENTRY PROCESS: In 2014, 4-H exhibitors will enter their animal exhibits on-line on their own and not through the Extension Office. Entries are due **AUGUST 10, 2014**.

<http://www.statefair.org/fair/competitions/4HFFAOnlineEntries.asp>



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4-H ANIMAL PROJECT DEADLINES

**ALL paperwork MUST be submitted to the
UNL Extension Office in Dodge County by the set deadline.**

The Nebraska 4-H Program REQUIRES 4-H members (8 – 18 years old) exhibiting beef, sheep, swine, dairy cattle, bucket calves, goats, rabbits and poultry to be certified in Quality Assurance (QA).

May 28-June 13 / BY APPOINTMENT - UNL Extension Office

4-H QA Online Certification

4-H QA Testing Certification

Quality Assurance Certification COMPLETED by JUNE 13



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4-H LIVESTOCK PROJECTS / REQUIREMENTS

QA CERTIFICATION OPTIONS / Based on Age

Junior (8-10 years old on January 1, 2014)

- ✓ Complete On-Line Modules (three completed modules are required per age level each year)
- ✓ Training (NOT offered in Dodge County) / Cuming County Training for Juniors (8-10 years old) ONLY - Thursday, May 29 , 1:00 p.m., Cuming County Fairgrounds

Intermediate (11-14 years old on January 1, 2014)

- ✓ Complete On-Line Modules (three completed modules are required per age level each year)
- ✓ Take/Pass Intermediate Written Test (once passed, certification is not required until 15 years old)

Senior (15-18 years old on January 1, 2014)

- ✓ Complete On-Line Modules (three completed modules are required per age level each year)
- ✓ Take/Pass Senior Written Test (once passed, certification is no longer required)

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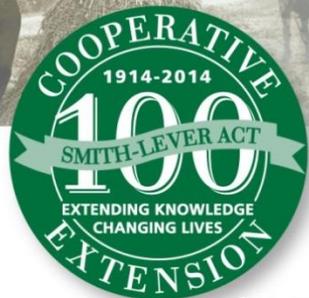


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2014 CHANGES in STATE HORSE CONTESTS

NOTE: The following entry rules pertain only to the Nebraska 4-H District and State Horse shows.

- ✓ The changes in age requirements will go into effect January 1, 2014
- ✓ All District and State Horse Show participants must be 10 years of age and be under 19 years of age by January 1st of the current calendar year.
- ✓ A junior is 10 years of age and no older than 14 years of age as of January 1 of the competition year.
- ✓ A senior is 15 years of age by January 1 of the competition year and have not reached the age of 19 years on or before January 1 of the calendar year of competition.



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NEW POLICY for 4-H HORSE PROGRAM

Began March 1, 2014

ALL 4-H leaders/volunteers who give the skills portion of the level 1 and 2 advancement level tests will be required to take a certification course in order to give these tests.

- ✓ Online course
 - Watch videos
 - Take short quizzes
 - Receive certificate (then will be put on the advancement level list as certified to give the level 1 and 2 skills tests)
- ✓ Youth will not be able to do the skills tests with someone not certified.
- ✓ The course will be available the beginning of March. Website:
<http://animalscience.unl.edu/ANSC4HHorseProgramAdvancementLevels>



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2014 DODGE COUNTY FAIR

July 30 - August 3
Scribner, Nebraska

THEME: “Fair Days & Fun Nights”

dodgecountyfair.org

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DODGE COUNTY FAIR UPDATES

Planning Meeting Results / February 27, 2014

GENERAL

DODGE COUNTY FAIR 4-H/FFA BOOK

- ✓ One per family, mailed directly to mailing address. Cost covered through 4-H program funds.
- ✓ Newly arranged – Based on the Dodge County 4-H Project List – making it easier for 4-H families to cross-reference the enrolled projects with the fair exhibits. Sections are alphabetized by curriculum area then by project.
- ✓ Posted on the Dodge County 4-H Program website
- ✓ Estimated date of completion will be mid-April.



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DODGE COUNTY FAIR UPDATES

Planning Meeting Results / February 27, 2014

ANIMALS

MARKET LIVESTOCK (Beef / Sheep /Swine)

- ✓ Change the wording on the Weight Divisions from Light, Middle, Heavy TO Division 1, Division 2, Division 3 / Since the weights do not always reflect industry, these weight title would be more acceptable.
- ✓ Hire Veterinarian for state fair blood test and health certificates.

DAIRY CATTLE

- ✓ Class names have been updated to reflect the national level names. The birthdates of each class has not been altered.



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DODGE COUNTY FAIR UPDATES

State Guideline Changes

ANIMALS

DOG

ADVANCEMENT IN SHOWMANSHIP CLASSES:

Showman will be allowed to compete in a division each year based on their age or until they win that particular age group. Winners (purple/champion) must advance to the next age group.

Class 10 Junior Showmanship (Exhibitor ages 8-10 on Jan 1)

Class 20 Intermediate Showmanship (Exhibitor ages 11-13 on Jan 1)

Class 30 Senior Showmanship (Exhibitor ages 14-18 on Jan 1. Exhibitors who have won Senior Showmanship in the past can/must compete in the Trophy Division.)

Class 40 Trophy Showmanship (Exhibitors who have won Senior Showmanship.

Exhibitors may participate in this division until they graduate out of the 4-H program.)



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DODGE COUNTY FAIR UPDATES

State Guideline Changes

ANIMALS

DOG

Class 10 OBEDIENCE - Beginning Novice / Division A: Exhibitor and dog is in first year of competition.

Class 20 OBEDIENCE - Beginning Novice / Division B: Exhibitor or dog is beyond first year of competition.

RABBIT

The Lionhead breed has been added to the Fancy Breed list for Nebraska State Fair.



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DODGE COUNTY FAIR UPDATES

Planning Meeting Results / February 27, 2014

ANIMALS

HORSE

- ✓ Parks & Rec has been contacted to reserve Christensen Field for the horse show rain location on determined show day.
- ✓ Arena Size: 80' x 200' (4-H Horse Show & Judging Guide Regulations) – Extension staff will work with the DC Fair Board to adjust accordingly.
- ✓ Class Name Changes – Based on State
 - ~~English~~ Pleasure Hunter Under Seat
 - Western Pony Pleasure (14.2 hands & under)
 - ~~English~~ Equitation Hunt Seat Equitation
- ✓ Clarified wording on High Point Exhibitor and Teamwork Awards
- ✓ Horse Show will be held Wednesday of the fair (instead of Thursday)
- ✓ ADDED Trail Horse Class and Egg & Spoon Race – Junior & Senior Divisions



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DODGE COUNTY FAIR UPDATES

Planning Meeting Results / February 27, 2014

ANIMALS

POULTRY / ADD Commercial/Production Pen

2014 DODGE COUNTY FAIR COMMERCIAL/PRODUCTION PENS

- Class 1 SPECIAL Pen of (Three) Commercial Broilers: A SPECIAL Pen of (Three) Commercial Broilers are to be six to eight weeks of age. Only exhibitors who ordered/purchased chicks through the UNL Extension Office are eligible for this class. Exhibitors will show a pen of three selected from the birds ordered/purchased/received.
- Class 2 Pen of (Three) Commercial Broilers: A Pen of (Three) Commercial Broilers are to be six to eight weeks of age and may consist of either sex.
- Class 3 Pen of Production Hens (Trio): A Pen of Production Hens (Trio) is egg production birds that can be hybrids, crossbred or purebred and shall consist of 3 sexually mature females. Egg production females will be judged for production qualities only and need not necessarily conform to breed standards.



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DODGE COUNTY FAIR UPDATES

State Guideline Changes

CLOVER KIDS EXHIBITS – Newly Added

Class 5 **HEALTHY LIFESTYLES:** (examples, not limited to)

- ✓ Making Food For Me Placemat - Colored and decorated. Lamination or protection with clear contact paper advised. (Center page in “Save a Place For Me” project book)
- ✓ Food Cards - Neatly cut and colored Food Cards, in self-sealing plastic bag or other secure container. (Pages 67 - 69 Leaders Guide).
- ✓ Grain Collage - Neatly cut and pasted pictures of grains cutout and displayed on collage. (Page 40 Leaders Guide).
- ✓ Dairy Tasting Party - Completed Dairy Tasting Party form from Project Book (Page 17). May be copied or cut from manual.
- ✓ Protein Collage - Neatly cut and pasted pictures of protein sources and foods displayed on collage. (Page 53 of Leaders Guide).
- ✓ Healthy Snack - Four cookies, bars, muffins, etc., on a paper plate. or at least 1 cup of mix. (Examples might include: snack mix made from a cereal base, no-bake or simple cookie or granola bar).
- ✓ Table Setting Poster
- ✓ Kitchen Safety Poster



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DODGE COUNTY FAIR UPDATES

State Guideline Changes

CLOVER KIDS – ANIMAL EXHIBITS

EXHIBITING GUIDELINES:

The adult/teen volunteer to child ratio during the Clover Kid class will be **1:1** (IE. There will be **ONE adult/teen volunteer present for every ONE Clover Kid exhibitor** who is handling or exhibiting animals.)



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DODGE COUNTY FAIR UPDATES

State Guideline Changes

STATIC EXHIBIT CHANGES

Decorate Your Duds

Added Class - Textile Art Garment or Accessory: Constructed using a new unconventional material. Examples: rubber band, plastic, duct tape

Consumer Management

Deleted – Attention Shoppers

Everyone will be enrolled in Shopping in Style: Updated exhibits last year!

Fashion Revue – We will divide into Junior (8-12) and Senior (13-18) divisions

Healthy Lifestyles

Added a General Food Class – Food Science & Technology: Show the connection between food and science as it relates to food preparation, food safety, or food production. Exhibit may be a poster or foam core board, computer based presentation, an exhibit display, a written report or notebook.

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DODGE COUNTY FAIR UPDATES

State Guideline Changes

STATIC EXHIBIT CHANGES

Home Environment

Deleted – Home Building Blocks

Replaced with Design My Space: basically the same exhibits

Photography

Dodge County Theme: Incredible Colors

Unit II Theme: Pet Photo

Unit III Theme: Photo that tells “Nebraska’s Story”

Woodworking

Added Class in Unit 3 and 4 – Recycled Woodworking Display: Made from recycled, reclaimed or composite wood.



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DODGE COUNTY FAIR UPDATES

Nebraska State Fair Opportunity

NEBRASKA STATE FAIR - PREMIER 4-H SCIENCE AWARD

OBJECTIVE: Recognize 4-H youth static exhibits incorporating or demonstrating concepts from the areas of 4-H Science (science, technology, engineering, or applied math) at the Nebraska State Fair.

CURRICULUM AREAS TARGETED:

- ANIMAL SCIENCE - Veterinary Science
- COMMUNICATIONS & EXPRESSIVE ARTS – Consumer Management, Fiber Arts (Quilt Quest), Heritage, Human Development,
- ENVIRONMENTAL EDUCATION & EARTH SCIENCE – Conservation/Wildlife, Entomology, Forestry, Range, Weed Science
- HEALTHY LIFESTYLES – Food & Nutrition, Physical Fitness, Safety
- LEADERSHIP & CITIZENSHIP – Citizenship
- PLANT SCIENCE – Crop Production, Horticulture, Weed Science
- SCIENCE, ENGINEERING & TECHNOLOGY – Aerospace, Computers, Electricity, Robotics, Welding, Wind Energy, Woodworking



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DODGE COUNTY FAIR UPDATES

Nebraska State Fair Opportunity

NEBRASKA STATE FAIR - PREMIER 4-H SCIENCE AWARD

EXHIBIT ENTRY:

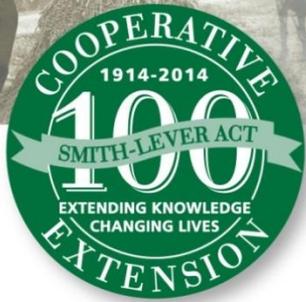
- Exhibits must be “Selected for State Fair” to be eligible for this additional entry opportunity.
- Youth will identify ONE exhibit to be considered for the Premier 4-H Science Award. Only ONE exhibit per youth will be eligible for the Premier 4-H Science Award.
- The Premier 4-H Science Award Application must be submitted along with a photograph of the exhibit to the UNL Extension Office in Dodge County by the state fair entry deadline. The photograph will not be used for judging, only to locate it at the State Fair should we need additional information.
- The UNL Extension Office will enter exhibit into its original State Fair class and the Premier 4-H Science Award class (H101001).

JUDGING: Members of the 4-H Science work-group will serve as judges for the award. A score sheet (available from the UNL Extension Office) will be used to judge each exhibit. Exhibits which do not have a completed application or photograph can be disqualified at the discretion of the judge.

RECOGNITION:

- All projects entered in this class will be recognized with a certificate attached to the original exhibit. Exhibits will be displayed within their original class.
- Up to 20 top 4-H Science exhibits will be chosen from all curriculum areas and will receive a \$100 cash award sponsored by the Nebraska 4-H Foundation.

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YOUR IDEAS for including parents into your **4-H club**

The 4-H staff will summarize and post on the Dodge County 4-H website at <http://dodge.unl.edu/county4h> --> “Club Resources”



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LEARN MORE ABOUT LOCAL 4-H

Dodge County 4-H website → <http://dodge.unl.edu/county4h>

Check for programing info, project ideas/resources, livestock ID sheets, entry forms, newsletters, contests, scholarships, camps, workshops, fair info...

UPDATED NEAR-DAILY!

Dodge County 4-H Email Listserv

To receive time-sensitive information and weekly updates, email Karen at karen.russell@unl.edu to be added to the listserv.

UNL –Extension Dodge County Facebook → ww.facebook.com/unldodgecounty

Check for updates on 4-H AND Agriculture, Horticulture, Child Development, and Food & Nutrition.

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4-H LEADER RESOURCES

4-H VOLUNTEER INFORMATION SERIES

The 4-H Volunteer Information Series is a series of short fact sheets that will help 4-H volunteers with their 4-H volunteer experience.

It is itemized by project areas.

<http://4h.unl.edu/educationalresources>



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4-H CLUB RESOURCES

4-H CLUB MANAGEMENT

Categories include general 4-H information, 4-H principles, the 4-H club meeting, 4-H club leaders, 4-H club officers, officer installation, and club activities.

<http://dodge.unl.edu/resources>

DODGE COUNTY 4-H COUNCIL SUPPORT

4-H Volunteer Training

Dodge County Fair 4-H Booth Display Incentive / \$20 per club



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4-H CAMP OPPORTUNITIES

- Eastern NE 4-H Center, Gretna
- State 4-H Camp, Halsey

**4-H Camp Brochures Available / Save 10% - EARLY
REGISTRATION DUE April 15**

For more information, obtain a brochure from
the Extension Office or go to:

<https://4h.unl.edu/4hcamps/4hcamphome>

- Big Red Summer Academic Camps, UNL
<http://bigredcamps.unl.edu>

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DODGE COUNTY 4-H CONTESTS/EVENTS

- **Public Speaking Contest** (<http://dodge.unl.edu/contests>)
April 24 / Masonic Eastern Star Home for Children, Fremont
Registrations DUE April 18
- **District 4-H Horse Show**
June 11 / Leigh (Dodge County Assigned)
- **Dodge County 4-H Family Livestock Judging Contest**
June 17 / Masonic Eastern Star Home for Children, Fremont
- **4-H Clover Kid Camp** (<http://dodge.unl.edu/4HCamps>)
June 25 / UNL Extension Office, Fremont



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DODGE COUNTY FAIR CONTESTS

- **Shooting Sports Contest**
Sunday, July 27 / Dodge County Fairgrounds
- **Fashion Revue**
Judging, July 28 / Dodge County Fairgrounds
Public Show, July 31 / Dodge County Fairgrounds
- **Favorite Foods Day Contest**
July 30 / Dodge County Fairgrounds
- **Rocket Launch Contest**
July 30 / Dodge County Fairgrounds
- **Livestock Judging Contest**
August 1 / Dodge County Fairgrounds



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DISTRICT & STATE 4-H CONTESTS/EVENTS

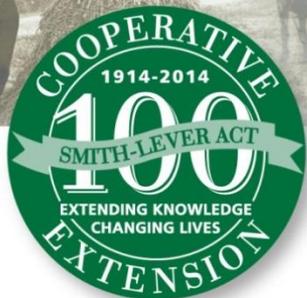
- **Myrna Powell Memorial Presentation Contest**
TBA / UNL Extension Office in Douglas County, Omaha
- **Life Challenge (Family & Consumer Science State Judging & Contest)**
June 30 - July 1 / UNL
- **PASE (Animal Science State Judging & Contests)**
June 30 - July 1 / UNL
- **Fremont 4-H Fair**
July 9 - 12 / Christensen Field, Fremont



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DISTRICT & STATE 4-H CONTESTS/EVENTS

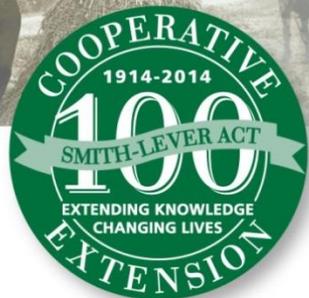
- **State 4-H Horse Exposition**
July 14 – 17 / Fonner Park, Grand Island
- **Nebraska State Fair**
August 22 – September 1 / Grand Island
- **Ak-Sar-Ben 4-H Livestock Exposition – Horse Show**
September 20 - 21 / Lancaster Event Center, Lincoln
- **Ak-Sar-Ben 4-H Livestock Exposition**
September 25 – 28 / Century Link Center, Omaha



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RECOGNITION PROGRAMS

- **4-H Career Portfolio & Diamond Clover Deadline**
November 3 / UNL Extension Office, Fremont
- **4-H Achievement Celebration**
November 9 / Location TBA



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TRACTOR SUPPLY PAPER CLOVER PROMOTION

- National 4-H Council is partnering with Tractor Supply Company (TSC) and implemented a national Paper Clover Promotion.
- **For every \$1 donated:**
 - ✓ Dodge County 4-H Program receives \$0.60
 - ✓ Nebraska 4-H Foundation receives \$0.10
 - ✓ National 4-H program receives \$0.30
- Mark your calendar and begin planning how your club will get involved in-store at your local Tractor Supply Company during the promotion. Try displaying your record books or setting up a petting zoo. To get involved with fundraising at TSC in Fremont (2850 E 23rd Ave N), call **402-721-6175**.
- Spring Fundraiser – ***April 23 – May 4, 2014***



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YOUR IDEAS **of community** **resources available** **to 4-H clubs**

The 4-H staff will summarize and post on the Dodge County 4-H website at <http://dodge.unl.edu/county4h> --> "Club Resources"



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Questions, Comments & Needs

Thanks for attending!