**LARRY F. REED LEGACY 4-H SCHOLARSHIP**

One $750 scholarship will be awarded to a Dawson County 4-H member who desires to attain higher education.

Scholarship may be used at any university, college, vocation or trade school, or accredited junior college.

Eligibility Requirements

* Applicant must be a high school senior.
* Applicant must be at least a five-year Dawson County 4-H’er.
* Highest consideration to beef and sheep 4-H’ers, then to any 4-H’er.
* The scholarship application form and essay question must be typed and signed by the applicant and parents/guardians.
* Application and no more than three pages of 4-H career photos must be submitted to the Dawson County Extension Office no later than March 1.

Selection Criteria

* 4-H’er meets criteria - 20%
* Financial need - 20%
* Experiences in 4-H projects and/or programs - 25%
* Essay question - 35%

A selection committee shall be composed of Reed Family members.

Announcements

* The winner will be announced at the Honors Night/Graduation and through the Dawson County news media by the Dawson County Extension Office following the selection.

Payment of Scholarship

* The scholarship will be available for the second semester.
* Scholarship recipients must maintain a minimum of 2.5 GPA average on 12 completed credit hours their initial freshman year semester to receive the scholarship.
* The scholarship is payable upon enrollment as a full time student for the next semester.
* The 4-H’er using the scholarship shall notify the Dawson County Extension Educator with a document(s) verifying enrollment and GPA average and the scholarship will be paid directly to the 4-H’er.

Letter of Appreciation

Appreciation for the scholarship should be expressed to: Arlene Reed

43230 Road 758

Lexington NE 68850

308-324-4792

**APPLICATION FORM**

**LARRY F. REED LEGACY 4-H SCHOLARSHIP**

(Application must be typed and only two pages in length, one side only)

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Years in 4-H \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ High School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Rank \_\_\_\_ in Class of \_\_\_\_\_ Grade Point Average \_\_\_\_\_\_\_\_\_\_\_\_

Parents/Guardians name and address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What is the field in which you are planning to major? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Which school(s) are you considering at this time? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State financial need.

How or what started you in your 4-H career?

4-H Career Highlights (include overview of projects) – Limit response to space provided.

4-H Activities – Limit response to space provided.

Essay Question – How do you feel 4-H has bettered you? (minimum 500 words)

We declare this information to be correct to the best of our knowledge.

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian signature required if applicant is under 19:

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Parent/Guardian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Completed application form** and no more than three pages of **photos with brief captions** explaining 4-H career projects and activities is due by March 1 to:

Dawson County Extension Office

PO Box 757

Lexington NE 68850-0757

DO NOT ADD ADDITIONAL PAGES

November 2013

Reed Scholarship Guidelines & Application