**Form 2-2018**

AWARDS OFFERED ARE BASED ON DONOR PARTICIPATION AND MAY BE CHANGED AT ANY TIME

**DAWSON COUNTY 4-H ENTRY SHEET**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| NAME: | BIRTHDATE: | Month | Day | Year |
| ADDRESS: | PHONE: ( ) |
| TOWN & ZIP: | 4-H’ER EMAIL: |
| GRADE IN SCHOOL (Fall 2018) | NAME OF SCHOOL: |

Youth currently enrolled in 4-H may apply for consideration in the Nebraska 4-H Incentives Program. Special recognition in the programs listed below is subject to donor availability and confirmation. Circle the letter “C” (County competition) preceding the project/activity in which your application is to be considered for available incentives and/or future competition. You must be currently enrolled in a 4-H project and/or activity to be considered by the 4-H Council. Examples of projects are listed under each area, however, all projects are included in one of the curriculum areas.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **CURRICULUM AREA** | **PROJECT AREAS INCLUDED** |  | **CURRICULUM AREA** | **PROJECT AREAS INCLUDED** |  | **CURRICULUM AREA** | **PROJECT AREAS INCLUDED** |
| Animal Science | C | Beef | C | Llama |  | Environmental & Education & Earth Sciences | C | Conservation | C | Range |  | State Competition - National Conference – Chevy Chase MD | C | Birth years must be 2000 – 2004 |
| C | Cat | C | Meat Goat |  | C | Entomology | C | Shooting Sports |  |
| C | Companion Animal | C | Poultry |  | C | Forestry | C | Wildlife |  | State Competition – National 4-H Congress – Atlanta GA | C | Birth dates must beJan. 1, 2000 – Dec. 31, 2004 |
| C | Dairy Cattle | C | Rabbit |  | Healthy Lifestyle | C | Food & Nutrition | C | Physical Fitness |  |
| C | Dairy Goat | C | Sheep |  | C | Health | C | Safety |  | County Only | C | Good Start Trophy(Jan. 1, 2008 – Dec. 31, 2009) |
| C | Dog | C | Swine |  | C | Lifetime Sports |  |
| C | Horse | C | Vet Science |  | Leadership/Citizenship | C | Citizenship | C | Leadership |  | County Only | C | Great Job Trophy(Jan. 1, 2005 – Dec. 31, 2007) |
| Communications & Expressive Arts | C | Communications | C | Photography |  | Plant Science | C | Crop Production | C | Horticulture |  |
| C | Theater Arts |  | Science & Technology | C | Aerospace | C | Small Engine |  | County Only | C | Nebraska 4-H Camps/Conferences/Educational Events (ages 14-18) |
| Consumer &Family Sciences | C | Clothing & Textile | C | Heritage |  | C | Computers | C | Welding |  |
| C | Consumer Management | C | Home Environment |  | C | Electricity | C | Woodworking |  | County Only | C | Outstanding Junior Leader Trophy (must be enrolled in junior leader project) |
| C | Entrepreneurship | C | Human/Child Development |  | C | 4-Wheelin’ | C | Wind Energy |  |
|  |  |  |  |  |  | C | Engineering | C | Robotics |  |
|  |  |  |  |  |  | C | Geospacial |  |

Age requirements – 2019 State Selection, National 4-H Congress – birth dates must be between January 1, 2000 – December 31, 2004.

2019 National Conferences & Events birth dates must be January 1, 2000 – December 31, 2004.

I have personally prepared this application and certify that it accurately reflects my work: We have reviewed this application and believe it to be correct:

Date \_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Member \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of Parent/Guardian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_

 Date \_\_\_\_\_\_\_\_\_\_\_\_\_ Signature of 4-H Leader \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4HENTRY.SHEET