

# 2017 4-H YOUTH PROJECT CHOICES AND MANUAL REQUEST FORM

Check your 4-H projects for 2017. Circle the level where indicated. Mark an "X" for a manual.

Submit sheet to your 4-H leader. Leader will request manuals from Extension Office & distribute to 4-H club.

## ANIMAL SCIENCE

- Beef .....Level 1 2 3 \_\_\_\_\_
- Bucket Calf ..... \_\_\_\_\_
- Feeder Calf ..... \_\_\_\_\_
- Breeding Beef ..... \_\_\_\_\_
- Market Beef ..... \_\_\_\_\_
- Cow-Calf (County Only)(other beef project 1) \_\_\_\_\_
- Share-a-calf (County Only)(other beef 2) ..... \_\_\_\_\_
- Feedlot (County Only) (other beef 3) ..... \_\_\_\_\_
- Cat .....Level 1 2 3 \_\_\_\_\_
- Companion Animal .....Level 1 2 3 \_\_\_\_\_
- Dairy Cattle .....Level 1 2 3 \_\_\_\_\_
- Dog .....Level 1 2 3 \_\_\_\_\_
- Dairy Goat.....Level 1 2 3 \_\_\_\_\_
- Meat Goat .....Level 1 2 3 \_\_\_\_\_
- Pygmy Goat .....Level 1 2 3 \_\_\_\_\_
- Horse.....Book 1 2 3 4 5 \_\_\_\_\_
- Horse Project Advancement Level Book ..... \_\_\_\_\_
- Poultry.....Level 1 2 3 \_\_\_\_\_
- Rabbit .....Level 1 2 3 \_\_\_\_\_
- Sheep.....Level 1 2 3 \_\_\_\_\_
- Breeding Sheep .....Level 1 2 3 \_\_\_\_\_
- Market Sheep .....Level 1 2 3 . \_\_\_\_\_
- Swine ..... Level 1 2 3 \_\_\_\_\_
- Market Swine ..... \_\_\_\_\_
- Veterinary Science..... Level 1 2 3 \_\_\_\_\_
- The Normal Animal..... \_\_\_\_\_
- Animal Disease..... \_\_\_\_\_
- Animal Health & It's Relationship ..... \_\_\_\_\_

## COMMUNICATIONS

- Communications.....Level 1 2 3 \_\_\_\_\_

## DIGITAL VIDEO

- Digital Video Pro ..... \_\_\_\_\_

## PHOTOGRAPHY

- Photography .....Level 1 2 3 \_\_\_\_\_

## THEATRE

- Theatre Arts.....Level 1 2 3 \_\_\_\_\_

## CLOTHING

- STEAM Clothing: Beyond the Needle (CD \$9.95) \_\_\_\_\_
- STEAM Clothing 1: Fundamentals (CD \$9.95) ... \_\_\_\_\_
- STEAM Clothing 2: Simply Sewing (CD \$9.95) .... \_\_\_\_\_
- STEAM Clothing 3: A Stitch Further (CD \$9.95) ... \_\_\_\_\_

## CONSUMER MANAGEMENT

- Making Cents of It ..... \_\_\_\_\_
- Shopping In Style ..... \_\_\_\_\_
- My Financial Future Beginner \_\_\_\_ Advanced \_\_\_\_\_

## FIBER ARTS

- Crochet ..... \_\_\_\_\_
- Knitting (CD \$10.50)..... \_\_\_\_\_
- Quilt Quest (CD \$9.95) Block 1 2 3 4 5 6..... \_\_\_\_\_

## HERITAGE

- Genealogy (Heritage) ..... \_\_\_\_\_
- Family Folklore(County Only)(other C&FS project 1) \_\_\_\_\_

## HOME ENVIRONMENT

- Design My Place (CD \$9.95)..... \_\_\_\_\_
- Design Decisions (CD \$8.95)..... \_\_\_\_\_
- Preserving Heirlooms (digital materials)..... \_\_\_\_\_
- Sketchbook Crossroads ..... \_\_\_\_\_
- Portfolio Pathways ..... \_\_\_\_\_

## HUMAN DEVELOPMENT

- I Have What It Takes to Be Your Babysitter  
(Material available online)..... \_\_\_\_\_
- Kids on the Grow ..... Level 1 2 3 \_\_\_\_\_

## CONSERVATION

- Environment ..... Level 1 2 3 \_\_\_\_\_
- Entomology ..... Level 1 2 3 \_\_\_\_\_
- Forestry ..... \_\_\_\_\_

## SHOOTING SPORTS

- BB Gun ..... \_\_\_\_\_
- Air Rifle ..... \_\_\_\_\_
- Air Pistol ..... \_\_\_\_\_
- Shotgun ..... \_\_\_\_\_
- Small Bore (.22 cal.) ..... \_\_\_\_\_

Certified Coach I will be learning under \_\_\_\_\_  
 Any 4-H member registering for shooting sports must list their certified instructor, have at least 10 hours of instruction, and list all disciplines they will shoot in at the county fair shooting event.

## WILDLIFE

- Amphibians ..... \_\_\_\_\_
- Bird Behavior ..... \_\_\_\_\_
- Fishing for Adventure ..... Level 1 2 3 \_\_\_\_\_
- Wildlife Conservation ..... Level 1 2 3 \_\_\_\_\_

**HEALTHY LIFESTYLES**

\_\_\_ Bicycle Adventures .....Level 1 2 3 \_\_\_

**FOOD AND NUTRITION**

\_\_\_ Road to Good Cooking (county only)..... \_\_\_

\_\_\_ Baking is Fun (county only) ..... \_\_\_

\_\_\_ Six Easy Bites (county only) ..... \_\_\_

\_\_\_ Tasty Tidbits ..... \_\_\_

\_\_\_ Fast Foods ..... \_\_\_

\_\_\_ You're the Chef ..... \_\_\_

\_\_\_ Foodworks ..... \_\_\_

\_\_\_ Food Preservation..... \_\_\_

**PHYSICAL FITNESS**

\_\_\_ YOUth in Motion (county only)..... \_\_\_

**SAFETY**

\_\_\_ Citizen Safety..... \_\_\_

\_\_\_ Fire Safety ..... \_\_\_

\_\_\_ All Terrain Vehicles..... \_\_\_

**CITIZENSHIP**

\_\_\_ Public Adventure ..... \_\_\_

\_\_\_ Seeing i2i ..... \_\_\_

**ENTREPRENEURSHIP**

\_\_\_ Discovering the E-scene ..... \_\_\_

\_\_\_ The Case of Me ..... \_\_\_

\_\_\_ Your Business Inspection ..... \_\_\_

\_\_\_ Blueprint ..... \_\_\_

**LEADERSHIP**

\_\_\_ Leadership .....1 2 3 \_\_\_

\_\_\_ Serving as a Junior Leader (county only) ..... \_\_\_

**AGRONOMY**

\_\_\_ Field Crops .....1 2 3 \_\_\_

**HORTICULTURE**

\_\_\_ The World of Flowers ..... \_\_\_

\_\_\_ Annual Flowers ..... \_\_\_

\_\_\_ Houseplants ..... \_\_\_

\_\_\_ Everyone a Gardener ..... \_\_\_

\_\_\_ Gardening .....A B C D \_\_\_

**LANDSCAPE DESIGN**

\_\_\_ Grow a Beautiful Space .....1 2 3 \_\_\_

**RANGE**

\_\_\_ Reading the Range ..... \_\_\_

\_\_\_ Using Nebraska Range ..... \_\_\_

\_\_\_ Weed Science ..... \_\_\_

**AEROSPACE**

\_\_\_ Aerospace.....2 3 4 \_\_\_

**COMPUTERS**

\_\_\_ Computer Mysteries .....1 2 3 \_\_\_

**ELECTRICITY**

\_\_\_ Electric Excitement .....1 2 3 4 \_\_\_

**GEAR-TECH-21**

\_\_\_ Gear-Tech-21 ..... 1 2 \_\_\_

**GEOSPACIAL**

\_\_\_ Geospatial ..... \_\_\_

**PHYSICS**

\_\_\_ 4-Wheelin' Physics Fun ..... \_\_\_

\_\_\_ The Power of Wind ..... \_\_\_

**ROBOTICS**

\_\_\_ Virtual Robotics ..... \_\_\_

\_\_\_ Junk Drawer Robotics .....1 2 3 \_\_\_

\_\_\_ Robotics Platform ..... \_\_\_

**SMALL ENGINES**

\_\_\_ Small Engines.....1 2 3 \_\_\_

**WELDING**

\_\_\_ Arc Welding ..... \_\_\_

**WOODWORKING**

\_\_\_ Woodworking Wonders .....1 2 3 4 \_\_\_

**CLOVER KIDS**

Children may join Clover Kids if they are ages 5-7 as of January 1<sup>st</sup>. This program assists youth in developing emotional, physical, intellectual and social skills. Programming is designed with activities and learning opportunities that are developmentally appropriate for the age group.

Clover Kids may sign up for only one (1) of the following projects:

**CLOVER KIDS**

\_\_\_ Aerospace 1 ..... \_\_\_

\_\_\_ Bicycle Adventures 1 ..... \_\_\_

\_\_\_ Clover Kid Bucket Calf (other Clover Kid 1).... \_\_\_

\_\_\_ Family Celebrations Around the World.... \_\_\_

\_\_\_ Just Outside the Door..... \_\_\_

\_\_\_ Making Foods for Me..... \_\_\_

\_\_\_ A Space For Me..... \_\_\_

\_\_\_ Animal Caretaker..... \_\_\_

Members in this program will receive special ribbons for county fair exhibits. Youth within this age are not yet ready for competition.

According to the 2017 Dawson County 4-H policy and guidelines publication: "All materials are a cost item to the Dawson County Extension Office. Because of this cost, a 4-H member receives only one set of 4-H manuals, etc. and Project Leaders receive only one leader's guide for the project they are instructing AT NO COST TO THEM except if the cost of a manual is over \$8.00 then the 4-H'er will be charged for the manual (example: Quilt Quest CD, Making Cents of It!, Fast Foods and others). If materials are lost, the second time around members and leaders must pay for the item. THE 4-H ENROLLMENT MUST HAVE BEEN COMPLETED ONLINE WITH THE \$10 ENROLLMENT FEE PAID BEFORE PROJECT MATERIALS WILL BE GIVEN OUT. The 4-H Council, County Extension Educators and Assistant strongly suggest the 4-H member enroll in no more than 10-12 projects." Submit this sheet to your leader to verify to them what you have registered for and what manuals need to be ordered.