

DEPT B – ILLUSTRATED PRESENTATIONS

Judge: Karen Heftie

Purple award \$5.00, blue award \$4.00, red award \$3.00, white award \$2.00

The contest is divided into two main categories. They are junior division and senior division. The individual presentations and talks are suggested to be 6-8 minutes for senior division and 4-7 minutes for junior division. A team consists of two members. A team presentation generally requires 15 minutes for senior division and 8-12 minutes for junior division. For help in preparing your entry for the presentation contest go to <http://4h.unl.edu/presentationcontest>. Nebraska State Fair has a special topic division with two cash prizes. 2017 special topic is “Nebraska Agriculture” and “Nebraska Agriculture, Food Preparation.”

Incorporating Nebraska 4-H Educational Priorities into 4-H Presentations

All presentations given at the 4-H Presentation Contest at the Nebraska State Fair and county fair should relate to how 4-H youth are learning about 4-H science, agricultural literacy, citizenship, or healthy living, through their 4-H experiences or 4-H projects. Enrollment in the project area in which the participant is making a presentation is not required.

Members may participate in one presentation class plus the Film Fest class.

Film Fest (digital video)

Description: Digital Videos are films that display the recording, reproducing, and broadcasting of moving visual images. May be individual or team prepared entry. During the 4-H Film Fest, youth will provide a 1-minute oral introduction (name, background/goal of presentation, intended audience, where presentation could be shared, etc.) followed by the showing of their Digital Video. The following Digital Videos may be entered in the 4-H Film Fest:

- Video Public Service Announcement – A short video that communicates an educational message focused on a cause, activity, or event. (Length – 60 seconds)
- Narrative – A video that tells a fact or fiction story. (Length 3-5 minutes)
- Documentary – A video that presents factual information about a person, event, or process. (Length 3-5 minutes)
- Animation – A video created by techniques that stimulate movement for individual images. (Length 3-5 minutes)

Digital Videos entered will be judged live at the 4-H Film Fest event during the Presentation Contest. The judging panel will view the videos live and engage in a question and answer session with the video producer(s).

Video Submission Information: Transfer your film fest entry to a DVD or jump drive. The only file formats that will be accepted include: .mpeg, .wmv, .mp4, .mov, .ppt, .pptx, or .avi. Contestants are encouraged to bring their own laptop where your entry will play with ease. To insure that your entry will play on the Extension Office equipment please bring it in and do a practice run with it several days before the county contest.

Additional Information: The video may include photos, clip art, animation, text, and/or audio/sound. Any freeware/software program may be used to create the presentation.

Presentations using live animals and requiring a show arena will be presented in the Watson Pavilion. Live animals of any kind may be used in the presentation. Presenters are responsible for all care and handling of animals.

Junior Division: Members age 8-11 on January 1 of current year.

B-151-900 Individual
B-151-901 Team
B-151-904 FilmFest Presentation

Senior Division: Members age 12 years or older on January 1 of current year.

B-151-902 Individual
B-151-903 Team
B-151-905 FilmFest Presentation

4-H Beef Ambassador Competition

The Cuming County Feeders will sponsor a \$15.00 cash award and engraved medallion to the top presentation in the 4-H Beef red meat presentation.

Pork Presentation Award

Sponsored by the Cuming County Pork Producers. A trophy will be presented to the top pork preparation, consumerism, or hog animal care presentation.

Dairy Foods Presentation Award

Dairy Foods Demonstrations – The Midwest Dairy Association (Nebraska Division) will provide a \$25 Visa card to members of the high team and high individual who demonstrate on dairy foods at the county level. Counties need to submit names and addresses to: Midwest Dairy Association – Nebraska Division, (AT: Rod Johnson), 6409 Tanglewood, Lincoln NE 68516 or rjohnson@midwestdairy.com (Cell 402-853-2028) no later than September 1.