**NEBRASKA 4-H SHOOTING SPORTS RECORD BOOK**

Project: Year: Years in Project:

Name: Age: Name of 4-H Club

**Project Goals: What you want to do this year.**Write your goals for this year. At the end of the year, tell how and if you completed those goals. If NOT, tell why you

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| **GOALS** | **ACCOMPLISHMENTS** |
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**SHOOTER’S DIARY**

On this page (use additional pages if needed) record the date and what you observed about the shooting conditions, how you felt, technical information, equipment adjustments, and other important items which will be helpful the next time you shoot. Record things such as field trips, hunting trips, shooting matches, practices, and highlights of project meetings.

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| **Dates** | **Notes** |
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**LEADERSHIP ACTIVITIES RECORD**  
Development of leadership skills is an important part of the 4-H Club program. Members who become involved in leadership jobs and roles develop more skills and confidence. In a leadership role, a 4-H’er assumes a definite responsibility such as serving as an officer, teaching specific shooting or safety lessons, serving as scorekeeper or range officer, helping younger members with demonstrations, etc.

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| **Date** | **Activity Performed** | **Result** |
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**SCORE SHEET**  
Label “Events/Scores/Times” for specific types of Shooting Sport. For example, you might label it: Prone/Sit/Stand: while Archery might be 20 yd/30 yd/40 yd. Hunting would be a combination of: Time/Tracks/I.D./Habitat etc. Add a new page for each area of participation.

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| Date | Event/Place/Practice Events Score Time | | | | | |
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| Date | Event/Place/Practice Events Score Time | | | | | |
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**PERMANENT EQUIPMENT INVENTORY**  
An accurate inventory of what you own is important. You should make a copy of this form to keep in a safe place.

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| **Item** | **Date** | **Purchase Price** | **Model Number** | **Serial Number** | **Sold** | **Amount Received** |
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**EXPENDABLE EQUIPMENT INVENTORY**  
Unlike a Permanent Inventory, some items are used up; they are an expense. Record items like BBs, targets, shot **shells, reloading components, etc.**

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| **Item** | **Date Purchased** | **Price** | **Amount Remaining** |
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**EXHIBITS**

List all your exhibits. Include items that you enter in the fair as well as those shown at other time such as at a demonstration or talk.

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| **Date** | **Event** | **Describe your exhibit** | **Award/Ribbon** |
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(You may add a page of photographs related to this project to follow this record.)

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Leader Signature Member Signature