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Rev 10/28/2014

# 2015 Nebraska State Fair

# Department Photography

Superintendent: Jill Walahoski, Lincoln
Assistant Superintendent: TBA

**GENERAL PHOTOGRAPHY RULES**

A. NUMBER OF ENTRIES PER COUNTY-The current county photography enrollment will determine the maximum number of entries per class as listed below.

| No. of Photography Projects Per County | Exhibits Per Class |
|---|---|
| 1-75 | 1 |
| 76-125 | 2 |
| 126-200 | 3 |
| 201-275 | 4 |
| 276 + | 5 |

B. **4-H'ers are allowed entries in only one unit of competition.** Individuals may enter up to **three** exhibits.
C. Entry Tags: Entry Tag must be securely attached to the upper **right** hand corner of displays or prints.
D. A photograph may only be used on one exhibit and may be taken with a film or digital camera.
E. Photos must be shot during the current project year by the 4-H member.
F. Securely attach photos. Photos that are unattached with be disqualified.
G. Do not use photo corners, borders, or place coverings over the exhibits. Do not include negatives.
H. **Personal Data Tag - required on all classes.** Glue the tags securely to back of exhibits or include as page one in your photo journal. Photo journals only require part A of the tag, all prints and displays will require both A and B. For the photography portfolio in Unit III, the tag can be placed inside the plastic sleeve with the photo.

**Personal Data Tag: Part A**

| Tell us about you: | Tell us about your camera and your settings: |
|---|---|
| **Name:**_____ | **Camera Description:**_____ *(make and model)/(digital/film, fixed/auto/SLR)* |
| **Age:**_____ | **Film Speed/ISO Setting:**_____ *(this is a number)* |
| **County:**_____ | **Camera Setting:** _____ *(ex: landscape, sport, etc.)* |
| **Years in the Photography Project:**_____ | **Flash:** _____ *(flash, natural or artificial light used)* |
| **Years in the Current Unit:**_____ | **Filter Used (if any):**_____ *(ex: color, screen, etc.)* |
| **Unit:**_____ | **Special Lens Used (if any):**_____ *(wide-angle, telephoto, micro)* |
| **Class:**_____ | **Focus Type:**_____ *(Automatic, Manual, Fixed)* |
| | **Aperture Type/F Stop Setting:**_____ *(this is a number)* |
| | **Shutter Speed Setting:**_____ *(this is a number)* |
| | **Did you adjust manually?**_____ *(yes or no)* |