**2017 Buffalo County Pre-Fair Small Animal Entry Form - For Dog(s)/Cat(s)/Pocket Pet(s)**

**Due Date: June 30, 2017**

**USE 2017 BUFFALO CO. FAIR PREMIUM BOOK FOR CORRECT ANIMAL CLASS #’s & RULES,**

**Pages 20-22.**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Name \_\_\_\_\_ 4-H Age \_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Member Signature Parent/Guardian \_\_\_ Signature

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Div.#** | **Class#** | **Description** | **No. of** **Head** | **Breed** | **Animal Name** | **Showmanship****Yes/No** |
| 690 | G690020 | Long Hair Cat |  |  | Name: |  |
|  | G690021 | Long Hair Kitten |  |  | Name: |  |
|  | G690030 | Short Hair Cat |  |  | Name: |  |
|  | G690031 | Short Hair Kitten |  |  | Name: |  |
|  |  | General (include all static exhibits for this project below) |  |  |  | N/A |
|  |  |  |  |  |  | N/A |
|  |  |  |  |  |  | N/A |
| 690 | G690040 | Pocket Pet -  |  |  | Name: | N/A |
|  |  |  |  |  | Name: | N/A |
| 700 | G701010 | \*\*Beg. Novice A Dog  |   |  | Name: |  |
| 700 | G702020 | \*\*Dog Agility-Level 2 |  |  | Name: |  |
|  |  | \*\* |  |  | Name: |  |
|  |  | \*\* |  |  | Name: |  |
|  |  | \*\* |  |  | Name: |  |
|  |  | \*\* |  |  | Name: |  |
|  |  | General (include all static exhibits for this project below) |  |  |  | N/A |
|  |  |  |  |  |  | N/A |
|  |  |  |  |  |  | N/A |

**\*\*All dogs shown in the 4-H County Show must be owned by the exhibitor and/or their family or an affidavit has been filled out showing permission to use - see other side of page.**

**Signature below certifies ownership of the dog(s) listed by the family.**

Member Parent/Guardian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature Signature

**\*\*A copy of current vaccination records must accompany this entry form for all dogs listed and shown.**

**4-H Dog Exhibitor and Project Regulations for Buffalo County, Nebraska**

**Age of 4-H Exhibitor:**

A 4-H dog owner/exhibitor 8 to 18 years old on Jan. 1 of the current calendar show year is eligible to exhibit in 4-H sponsored events.

**Dog Ownership:**

All dog project animals must be owned:

a) Solely by the 4-H exhibitor, or

b) The exhibitor in partnership with other member(s) of his or her immediate family. Only the name of the showman can be on the show entry. Immediate family is defined as members of a household, including parents, brothers and sisters, and youth in the care of the head of the household.

c) By someone outside the immediate family, but identified by the exhibitor, provided the exhibitor provides the primary care and training for the dog (cares for, feeds, trains, grooms, etc.), has use of the dog as a 4-H project animal at least 75 percent of the time during the project year and permission for the use of the dog is certified in the owner’s affidavit (below). The dog should reside with the exhibitor or be cared for by the exhibitor the majority of the year.

Breed of Dog:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Sex of Dog:\_\_\_\_\_\_\_\_\_\_\_

Color(s)/Markings: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Dog: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Birthdate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Note: Use ball point pen, print legibly, be certain of information before filling out form, corrections are difficult to make.*

**Owner’s Affidavit**

As owner of the dog described above, I certify that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Name)

has my permission to use this dog in their 4-H projects.

I understand the 4-H member must manage (including feeding, grooming, etc.) and have access

to the animal at least 75 percent of the time during the project year.

Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Owner\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Approved by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Extension Staff

2/2009