**2017 BUFFALO COUNTY PRE-FAIR ENTRY FORM FOR RABBIT**

**DUE DATE: June 30, 2017**

Wood Chip Charge: No charge

USE 2017 BUFFALO COUNTY FAIR PREMIUM BOOK (19 & 20) FOR RABBIT CLASS #’s

Exhibitor Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Age\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Member Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent/Guardian Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | **Rabbit Entry Form** | |  |  |  |  |  |
|  |  | **Live entries should be entered on lines 1-8 and static on lines 9-12. All spaces must be filled out completely.** | | | | | | |
|  |  |  | | | | | | |
|  | **Div.** | **Class** | **Class Description (age/sex)** | **Breed** | **Color** | **ID #** | **Showmanship**  **(Yes or No)** | **Office Use Only**  **(verify ID)** |
|  |  |  | **Ex. Jr. Buck** |  |  |  |  |  |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |
|  |  | **Static Exhibits – lines 9-12** | |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  | **Leave blank until check in day at fair** | | |  |  |  |  |
| Sub | 70 |  |  |  |  |  |  |  |
| Sub | 70 |  |  |  |  |  |  |  |
| **All live entries must be on your ID sheet or they will not be eligible to show at County or State Fair.** | | | | | | | | |
| **All static exhibits for the Rabbit Project must be entered on this form on lines 9-12.** | | | | | | | | |
| **Up to 2 substitutions will be allowed on County Fair entry day. All substitutions must be on your ID sheet. Sub lines should be left blank until**  **needed on entry day.** | | | | | | | | |