

Date: June 1, 2011

To: 4-H Council Members

From: Beth Maricle, UNL Extension Educator in Adams Co.

RE: Notice of Regular Meeting

*This month's meeting will be held **MONDAY, June 6th at 7:00 p.m.** in the Assembly Room at the Adams County Office Building.*

Please read May Minutes before attending!! If you are unable to attend the meeting, please call the Adams County Extension Office (461-7209).

The agenda is as follows:

- | | |
|---------------------------------------|---------------|
| 1. Call to Order | Todd Lay |
| 2. Roll Call | |
| 3. Minutes from the May, 2011 Meeting | Monika Bowen |
| 4. Correspondence | Monika Bowen |
| 5. Treasurers Report | Twila Bankson |
| 6. Comments from the Public | |
| 7. Additions to the Agenda | |
| 8. Bills Presented | |
| 9. Staff Reports | Ron & Beth |
| 10. Ag Society | Julie Ochsner |
| 11. Extension Board Report | Todd Lay |

12. Junior Leaders Report

13. Committee Reports

- a. Auction
- b. Budget
- c. Fundraising 2011
- d. Leaders Banquet
- e. Livestock
- f. Nominations
- g. Static Committee
- h. Other

Doug Nienhueser
Twila Bankson

Troy Vorderstrasse

14. Unfinished Business

- a. Action items from committees
- b. Adams County Camp
- c. Ribbons for Supporters
- d. National 4-H Health Challenge
- e. Concessions for Adams County Horse Show
- f. 4-H Welcome Sign
- g. District Horse Show
- h. Representatives for Fair Events
- i. Other

Julie Ochsner

15. New Business

- a. Strategic 4-H Plan
- b. Carcass Contest
- c. Superintendent Information
- d. Career Posters at County Fair
- e. 4-H Council District Information at County Fair
- f. Other

16. Advocacy

Next Meeting: Tuesday, July 5th at 7:00 p.m. – Assembly Room of the Adams County Office Building.

Important Upcoming Dates:

June 4 – QA Training @ 10:30 a.m. Assembly Room
June 9 – Presentation Contest @ 6:30 p.m.
June 13 – District Horse Show in Hastings
June 27 & 28 – PASE & Life Challenge