

**Date: June 27, 2011**

**To:** 4-H Council Members

**From:** Beth Maricle, UNL Extension Educator in Adams Co.

**RE:** Notice of Regular Meeting

*This month's meeting will be held **TUESDAY, July 5<sup>th</sup> at 7:00 p.m.** in the Assembly Room at the Adams County Office Building.*

Please read June Minutes before attending!! If you are unable to attend the meeting, please call the Adams County Extension Office (461-7209).

The agenda is as follows:

- |  |               |
|--|---------------|
| 1. Call to Order                       | Todd Lay      |
| 2. Roll Call                           |               |
| 3. Minutes from the June, 2011 Meeting | Monika Bowen  |
| 4. Correspondence                      | Monika Bowen  |
| 5. Treasurers Report                   | Twila Bankson |
| 6. Comments from the Public            |               |
| 7. Additions to the Agenda             |               |
| 8. Bills Presented                     |               |
| 9. Staff Reports                       | Ron & Beth    |
| 10. Ag Society                         | Julie Ochsner |
| 11. Extension Board Report             | Todd Lay      |

12. Junior Leaders Report

13. Committee Reports

- a. Auction
- b. Budget
- c. Fundraising 2011
- d. Leaders Banquet
- e. Livestock
- f. Nominations
- g. Static Committee
- h. Other

Doug Nienhueser  
Twila Bankson

Troy Vorderstrasse

14. Unfinished Business

- a. Action items from committees
- b. Ribbons for Supporters
- c. 4-H Welcome Sign
- d. District Horse Show
- e. Representatives for Fair Events
- f. Carcass Contest
- g. Other

Julie Ochsner

15. New Business

- a. Final Fair Prep
- b. Larry Draper Scholarship
- c. Other

16. Advocacy

**Next Meeting: Monday, August 15<sup>th</sup> at 6:30 p.m. for Fair Evaluation. Meeting at 7:30 p.m. – Assembly Room of the Adams County Office Building.**

**Important Upcoming Dates:**  
**FAIR MONTH!!**