

Date: November 24, 2014

To: 4-H Council Members

From: Ronald C. Seymour, UNL Extension Educator in Adams Co.

RE: Notice of Regular Meeting

*This month's meeting will be held **Monday, December 1st at 7:00 p.m.** in the Assembly Room at the Adams County Office Building.*

If you are unable to attend the meeting, please call the Adams County Extension Office (402-461-7209).

The agenda is as follows:

- | | |
|---|------------------------------|
| 1. Call to Order | Jerry Allen |
| 2. Roll Call | |
| 3. Minutes from the November 2014 Meeting | Shannon Frink |
| 4. Correspondence | Jerry Allen |
| 5. Public Comment | Jerry Allen |
| 6. Treasurers Report | Wryan Wright |
| 7. Bills Presented | Wryan Wright |
| 8. Additions to the Agenda | |
| 9. Staff Reports (written) | Julie Ochsner
Ron Seymour |
| 10. Ag Society | Twila Bankson |

11. Extension Board Report

Jerry Allen

12. Junior Leaders Report

13. Committee Reports

- a. Livestock
- b. Static
- c. Achievement/Leaders Banquet
- d. Nominations
- e. Record books
- f. Fund raising
- g. Other

Scott Hinrichs
Angie Shipman
Twila Bankson
Lori Vorderstrasse
Shannon Frink
Twila Bankson

14. Unfinished Business

- a. Action items from committees
- b. Agriculture Society Elections
- c. Beef Weigh Day
- d. Events – pajama party report, kickoff, shooting sports
- e. Other

15. New Business

- a. 2015 registration fees
- b. Registration of returning shooting sports participants
- c. Events for new enrollment procedures
- d. Other

Next Meeting: January 5, 2015 – Assembly Room of the Adams County Office Building