Date: November 24, 2014

To: 4-H Council Members

From: Ronald C. Seymour, UNL Extension Educator in Adams Co.

RE: Notice of Regular Meeting

This month’s meeting will be held Monday, December 1st at 7:00 p.m. in the Assembly Room at the Adams County Office Building.

If you are unable to attend the meeting, please call the Adams County Extension Office (402-461-7209).

The agenda is as follows:

1. Call to Order Jerry Allen
2. Roll Call
3. Minutes from the November 2014 Meeting Shannon Frink
4. Correspondence Jerry Allen
5. Public Comment Jerry Allen
6. Treasurers Report Wryan Wright
7. Bills Presented Wryan Wright
8. Additions to the Agenda
9. Staff Reports (written) Julie Ochsner
   Ron Seymour
10. Ag Society Twila Bankson
11. Extension Board Report
   Jerry Allen

12. Junior Leaders Report

13. Committee Reports
   a. Livestock
   Scott Hinrichs
   b. Static
   Angie Shipman
   c. Achievement/Leaders Banquet
   Twila Bankson
   d. Nominations
   Lori Vorderstrasse
   e. Record books
   Shannon Frink
   f. Fund raising
   Twila Bankson
   g. Other

14. Unfinished Business
   a. Action items from committees
   b. Agriculture Society Elections
   c. Beef Weigh Day
   d. Events – pajama party report, kickoff, shooting sports
   e. Other

15. New Business
   a. 2015 registration fees
   b. Registration of returning shooting sports participants
   c. Events for new enrollment procedures
   d. Other

Next Meeting: **January 5, 2015** – Assembly Room of the Adams County Office Building