

2016 ADAMS COUNTY 4-H AWARDS ENTRY SHEET

NAME:	Birth Date	Month	Day	Year
ADDRESS:	TOWN and ZIP:			
AGE (As of January 1)	PHONE: ()			
GRADE IN SCHOOL: (Fall of 2016)	NAME OF SCHOOL:			

Eligibility - All 4-H'ers may apply for **County** Awards if they have been enrolled in the project for 2 years and have not previously won the county award. Applicant must have won a **County** award in the curriculum area or is applying for the County award currently to be eligible for **District** competition. **Applicants for District must turn 15 during 2017 calendar year.** The district applicants' birth date must be between **January 1, 1998 and December 31, 2002.**

COUNTY AND DISTRICT AWARDS

Directions: Circle the C if applying for a County Award; or Circle the D if applying for District Award; Place an X in box by Additional Awards.			
Curriculum areas:			
D	ANIMAL SCIENCE	D	HEALTHY LIFESTYLES
C	Beef	C	Foods & Nutrition
C	Sheep	C	Foods Preservation & Conservation
C	Swine	C	Safety
C	Horse	C	Health / Physical Fitness
C	Goats (Dairy / Meat)	C	Lifetime Sports
C	Poultry		
C	Rabbits	D	ENVIRONMENT ED & EARTH SCIENCE
C	Pets (Cat, Dog, Companion / Small Animals)	C	Environmental Stewardship (includes Conservation, Forestry, Range, Wildlife, Taxidermy)
C	Vet Science	C	Entomology
D	COMMUNICATION & EXPRESSIVE ARTS	C	Shooting Sports
C	Photography / Theatre Arts	D	SCIENCE & TECHNOLOGY
C	Public Speaking	C	Wood Science (Woodworking)
D	CONSUMER & FAMILY SCIENCES	C	Electricity
C	Child Care & Human Development	C	Technology & Engineering (includes Aerospace, Computers, Small Engines, Welding)
C	Clothing and Textiles		
C	Consumer Education / Entrepreneurship	D	NATIONAL CONFERENCE & EVENTS - Birth
C	Family Lifestyles (Heritage)		years must be 1998-2002
C	Fashion Show – County Only		
C	Home Environment		ADDITIONAL AWARDS
D	LEADERSHIP & CITIZENSHIP		Educational Scholarship (\$150 scholarship to any 4-H event)
C	Leadership		
C	Citizenship		Tribland - King & Queen Nominees
D	PLANT SCIENCE		
C	Crop Production (Agronomy & Agriculture)		Outstanding Leadership
C	Horticulture & Floriculture		

STATEMENT BY 4-H MEMBER - I personally have prepared this report and certify that it accurately reflects my work.

Date: _____ 2016 Signature of 4-H Member: _____

APPROVAL OF THIS REPORT

We have reviewed this report and believe it to be correct.

Date: _____ 2016 Signed: _____ (Parent or Guardian)

Date: _____ 2016 Signed: _____ (Local 4-H Leader)

Date: _____ 2016 Signed: _____ (Extension Educator)