



2nd Year Bucket Calf Project

Record Book

Exhibitor's Name

Club or Chapter

SECOND YEAR BUCKET CALF RECORDS

MEMBER NAME: -----

CLUB: ----- FIRST YEAR? _____ SECOND YEAR? _____

Calf Ear Tag Number	
Name of Your Calf	
Date Project Started	
Date Project Ended	Days on Feed
Source of Calf: Purchased (when & where) Born on our farm Other (describe)	
Description of Calf: Breed and/or Color Distinguishing Marks Gender, Etc.	
Birthdate of Calf (if known)	
Tag #, ID, and Breed of Sire (if known)	
Tag#, ID, and Breed of Dam (if known)	
Value of calf at start of project	
Weight of calf at start of project	
Weight of calf at end of project	
Value of calf at end of project	

1. Explain why you chose to continue this project.

2. Describe where you housed or kept your calf or calves in the second year:

3. Describe the feeding program you followed after last year's county fair. (Type of feeds, amount per day, etc.)

Rest of Summer:

Fall Months:

Winter Months:

Spring Months:

Preparing for this year's fair:

4. Describe the management program that you had for your calf by the time you brought it to the fair.

5. Did your calf have any health problems? (Describe the problem(s) and what you did to treat.)

6. What did you do to prevent health problems? What management practices did you follow to help calf be healthy and grow?

7. What was the biggest problem you had and what did you do to solve it?

11. What have you learned through the second year bucket calf project? What would you do differently? What did you enjoy the most?

12. Comments or conclusions:

4-H BUCKET/BOTTLE CALF PROJECT FEED AND EXPENSE SUMMARY

REQUIRED: Complete as part of your written records. Bring with you to your interview.

Calf Ear Tag Number _____

Calf's Name _____

Feed	Description	Pounds	Cost Per Pound	Total Cost
Mixed Feed Ration				
Hay				
Other Feeds				
Other				
Total Feed	xxxx	(1) lbs.	xxxx	(2) \$
Bedding Cost: (Explain)				
Medication Cost: (Explain)				
Veterinary Cost: (Explain)				
Equipment Cost: (Explain)				
Other Supplies: (Explain)				
Total Cost of Items Other than Feed				(3) \$
				xxxx
Purchase Cost or Value of Calf at Beginning of Project				(4) \$
				xxxx
Total Investment in Calf (2 + 3 + 4 = 5)				(5) \$

NOTE: Exhibitor should fill out the appropriate records for their particular project.

PROJECT PICTURES (SECOND YEAR)

Pictures of your bucket/bottle calf project (Use more sheets if necessary). Please include beginning pictures, pictures showing progress, and finished project pictures if at all possible.

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Caption:

Caption:

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Caption:

Caption:

***REQUIRED FOR SECOND YEAR BUCKET CALF EXHIBITORS**

BUCKET/BOTTLE CALF PROJECT SUMMARY

This summary should be completed during fair and included with bucket/bottle records in 4-H record keeping and brought with you for 2nd year interview. Ask your leader for assistance.

Profit and Performance Summary

- | | |
|---|----------------------|
| A. Purchase Cost or Value at Beginning of Project | \$ _____ |
| B. Total Feed Costs of Project (2 from Page 4) | \$ _____ |
| C. Total Other Costs of Project (3 from Page 4) | \$ _____ |
| D. Grand Total of Investment in Project (A +B +C) | \$ <u> </u> |
| E. Ending Weight or Weight of Calf at Fair | _____ lbs. |
| F. Starting Weight of Calf (Estimate or Actual) | _____ lbs. |
| G. Total Pounds Gained (E-F) | _____ lbs. |
| H. Total Days on Feed | _____ days |
| I. Average Daily Gain {ADO} (G +H) | _____ lbs/day |
| J. Total Pounds of Feed Fed (1 from page 4) | _____ lbs. |
| K. Pounds of Feed per Pound of Gain (J +G) | _____ ratio |
| L. Feed Cost Per Pound of Gain (B + G) | \$ _____ |
| M. Value of Calf at End of Project | \$ _____ |
| N. Value of Calf per Pound of Weight (M +E) | \$ _____ |
| O. Breakeven Price per Pound on Project (D + E) | \$ _____ |
| P. Monetary Loss or Gain on Project (M.: D) | \$ <u> </u> |

Write a short story telling about where you got your calf, shots or medicine given to your calf, what you have learned from this project and the fun you had raising the calf.

[illegible]

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4-H BUCKET/BOTTLE CALF PROJECT SIGNATURE SHEET

4-H Member: _____

Name of Parents: _____

4-H Club: _____

Club Leader: _____

Exhibitor's Address: _____

I _____, verify that the information in this record book is accurate to the best of my knowledge and that I have followed the guidelines as set for this project and the rules of the 4-H youth organizations, the County Fair, and those set forth in the County Fair Book or appendix as published.

4-H Member: _____
Signature

Date

I verify that all the information is accurate to the best of my knowledge and that the 4-H Exhibitor so named has followed the guidelines set forth by the rules of the respective youth organizations, the County Fair, and set forth in the County Fair Book or appendix as published.

Parent or Guardian Signature

4-H Leader Signature

Date

Date

Comments or Additional Information:

Comments or Additional Information:



Exhibitor ID #: _____

4-H Bucket/Bottle Calf Project Record Book Score Sheet

Name of Exhibitor: _____

Age of Exhibitor: _____

_____ First Year Bucket/Bottle Calf

Calf Tag Number _____

_____ Second Year Bucket Calf

_____ Market Beef

_____ Breeding Heifer

_____ Record Book handed in.

_____ Neatness and completion of records.

_____ Complete story of the project.

_____ Pictures.

_____ Optional records used.

_____ Project Summary completed

_____ All signatures in place.

_____ General effectiveness of record book.

Comments:

Best things about your record book:

Things you need to work on.

Record Book Score: _____
(Total Possible Points 200)