

ADAMS COUNTY FAMILY AND COMMUNITY EDUCATION SCHOLARSHIP RULES

What scholarships are offered?

The Adams County Family and Community Education Clubs have established two \$500.00 scholarships.

The scholarships listed are good at any college, technical college or nursing school **within the State of Nebraska**. Attending an out-of-state school will result in cancellation of the scholarship.

Who is eligible?

Any high school senior with sufficient credits for college entrance can apply if:

A. The applicant must be a resident of Adams County,

OR

B. a member of an Adams County 4-H club (if not an Adams County resident),

OR

C. a son or daughter of an active member of an Adams County Family and Community Education Club (if not an Adams County resident).

How will the recipients be selected?

1. A scholarship selection committee of three disinterested persons will review the application form.
2. Applicants will appear before the selection committee for personal interview on the evening of April 11th. This is a required element of the selection process.

Three letters of reference will be needed.

The letters of recommendation should include information about the applicant's character, leadership ability and why the applicant is deserving of the scholarship. **These reference letters need to be submitted with the application.**

The letters should come from:

1. Superintendent, Principal or Class Counselor of the high school from which the applicant is currently graduating;
2. Two letters from representative citizens(not relatives)

Where may one obtain Application blanks?

Application blanks for Adams County Family, Community and Education Club's Scholarship are available at any Adams County High School or at the University of Nebraska-Lincoln Adams County Extension Office in person or at adams.unl.edu.

If extra space is needed to complete the sections of the application please attach additional sheets of paper.

How will the scholarship be paid?

One half of the amount of the scholarship will be paid at the beginning of each semester, for one year, after he or she has passed entrance exams and enrolled in a course of study leading to his/her major.

It is understood that if tuition fees exceed the total scholarship, the recipient makes up the balance of the tuition.

When are Applications due?

All Applications for the scholarship are to be in the Nebraska Extension Adams County Office, P.O. Box 30, Hastings, NE 68902-0030, **before 5:00 p.m. on Friday, April 1st, 2016.**

Applicants will be judged on **Monday, April 11th, 2016**, in the evening. Applicants will be informed of the time to appear before the selection committee for a personal interview. **The personal interview is a required element of the scholarship selection process.** Not participating in this segment will be an automatic loss of 25 points. The recipients and alternates of the scholarships will be notified by the Spring Tea Scholarship Committee. Only the winners are expected to attend the Spring Tea for public recognition on April 26th, at 7:00 p.m., in the Assembly Room at the Adams County Office Building, 300 N. St. Joseph Avenue.

When does the scholarship need to be accepted?

The recipient must notify the Adams County Extension Office of his/her acceptance of the scholarship by June 1, of the year it is received.

FAMILY AND COMMUNITY EDUCATION SCHOLARSHIP - 2016

NAME:

PHONE:

ADDRESS:

AGE:

E-MAIL ADDRESS:

PARENT OR GUARDIAN:

Is Parent/Guardian a member of Adams County FCE? Yes No

SCHOOL:

AREA OF INTEREST IN COLLEGE:

ACADEMICS (20 points) (Include only 9th through 12th grades)

What is your High School Grade Average?

What is the size of your High School class and how do you rank in that class?

What major course area did you take in High School?

What special recognition have you received in High School?

ACTIVITIES: SCHOOL AND SCHOOL RELATED (15 points) (Include only 9th through 12th grades)

What activities did you participate in and when?

What did you contribute and learn from each of the activities?

EMPLOYMENT - (5 points)

List employers for past two years and Length of Employment:

Describe duties and responsibilities:

ACTIVITIES - 4-H (5 points) (Please summarize your 4-H involvement in the space below - **BUT DO NOT attach photocopies of your 4-H Record Book(s)**) If not a 4-H member, disregard)

Number of years in 4-H:

Types of projects carried

4-H Awards received: (specify state, county or club)

Highlights of 4-H experience

OTHER ACTIVITIES (10 points) (Include only 9th through 12th grades)

Church - offices held, etc.:

YWCA, YMCA, - offices held, etc.:

Scouts - offices held, etc.:

Other community activities:

NEED FOR SCHOLARSHIP (20 points)

Are you Pell Grant Eligible? Yes No

Adjusted Gross Income - (NOTE, this is family income, not student income):

\$29,999 or less	\$50,000 - \$59,999
\$30,000 - \$39,999	\$60,000 - \$69,999
\$40,000 - \$49,999	\$70,000 or over

How do you plan to finance your college education?

What percent of your college expenses are you responsible for per year?

Number of children in the family and their ages:

How many members of your family are attending college at the present time?

INTERVIEW (25 points)

REFERENCES (must accompany Application)

Please list name, complete address and phone number of each person from whom you have requested a reference:

- 1.
- 2.
- 3.