Date: October 27, 2014

To: 4-H Council Members

From: Ronald C. Seymour, UNL Extension Educator in Adams Co.

RE: Notice of Regular Meeting

This month’s meeting will be held Monday, November 6th at 7:00 p.m. in the Assembly Room at the Adams County Office Building.

If you are unable to attend the meeting, please call the Adams County Extension Office (402-461-7209).

The agenda is as follows:

1. Call to Order  Jerry Allen
2. Roll Call
3. Minutes from the September 2014 Meeting  Shannon Frink
4. Correspondence  Jerry Allen
5. Public Comment  Jerry Allen
6. Treasurers Report  Wryan Wright
7. Bills Presented  Wryan Wright
8. Additions to the Agenda
9. Staff Reports (written)  Julie Ochsner  Ron Seymour
10. Ag Society  Twila Bankson
11. Extension Board Report  Jerry Allen

12. Junior Leaders Report

13. Committee Reports
   a. Livestock  Scott Hinrichs
   b. Static  Angie Shipman
   c. Achievement/Leaders Banquet  Twila Bankson
   d. Nominations  Lori Vorderstrasse
   e. Record books  Shannon Frink
   f. Other

14. Unfinished Business
   a. Action items from committees
   b. National 4-H Week – October 5th – 11th
   c. TSC Fall Paper Clover Promotion – October 8th – 19th
   d. CWF Trip
   e. 4-H events
   f. New club
   g. Other

15. New Business
   a. Fund raising event
   b. Beef Weigh Day
   c. Agriculture Society Elections
   d. Election of officers for 2015
   e. Other

Next Meeting: **December 1, 2014** – Assembly Room of the Adams County Office Building