

**Date: September 30, 2013**

**To:** 4-H Council Members

**From:** Beth Janning, UNL Extension Educator in Adams Co.

**RE:** Notice of Regular Meeting

*This month's meeting will be held **Monday, October 7th at 7:00 p.m.** Please bring your **calendars**. The meeting will be in the in the Assembly Room at the Adams County Office Building.*

If you are unable to attend the meeting, please call the Adams County Extension Office (402-461-7209).

The agenda is as follows:

- |  |               |
|--|---------------|
| 1. Call to Order                           | Todd Lay      |
| 2. Roll Call                               |               |
| 3. Minutes from the September 2013 Meeting | Wryan Wright  |
| 4. Correspondence                          | Todd Lay      |
| 5. Public Comment                          | Todd Lay      |
| 6. Treasurers Report                       | Twila Bankson |
| 7. Additions to the Agenda                 |               |
| 8. Bills Presented                         |               |
| 9. Staff Reports                           | Ron & Beth    |
| 10. Ag Society                             | Julie Ochsner |
| 11. Extension Board Report                 | Todd Lay      |

12. Junior Leaders Report

13. Committee Reports

- a. Auction
- b. Budget
- c. Fair Committee
- d. Fundraising 2013
- e. Leaders Banquet
- f. Livestock
- g. Nominations
- h. Static Committee
- i. Other

Doug Nienhueser  
Twila Bankson

14. Unfinished Business

- a. Action items from committees
- b. National 4-H Week – October 6<sup>th</sup> – 12<sup>th</sup>
- c. TSC Fall Paper Clover Promotion – October 9<sup>th</sup> – 20<sup>th</sup>
- d. November Pajama Party
- e. County Fair Animal Champion Signs
- f. Other

15. New Business

- a. 4-H Plans while Beth is on leave
- b. 2014 Calendar of Events
- c. Other

**Next Meeting: Monday, November 4<sup>th</sup> – Assembly Room of the Adams County Office Building at 7:00 p.m.**