



OCTOBER 2013

## Adams County 4-H Newsletter

<b><u>News Directory</u></b>		<b><u>OCTOBER</u></b>	
October Dates to Remember	Page 1	October 3	Extension Board Meeting
Thank you & Congratulations	Page 2 - 6	October 6 - 12	National 4-H Week
Leaders & Parents Corner	Page 6 & 7	October 7	4-H Council Meeting
Youth Information	Page 7	October 7	Wear a 4-H T-shirt Day
Project Information	Page 7 - 9	October 8	Ag. Society Meeting
Shooting Sports, Communications, Family & Consumer		October 14	Holiday – Columbus Day
Science, Healthy Lifestyles, Environmental Ed & Earth Science		October 27	Achievement Party – 2:00 p.m.
Livestock, Horse, Dog	Page 9	October 27	Leaders/Volunteers Banquet –
UNL	Page 9		5:30 p.m.
4-H Calendar			
Attachments			

**Premium Checks for 4-H members were MAILED on Monday, September 16<sup>th</sup>, need to be cashed by 12/12/13 please.**

### **Remember Thank-Yous**

Please remember to send your special thank you notes. Some of the people that you may need to thank are: the Ag. Society members, Fairgrounds Staff, Morrison Enterprises (ribbons), livestock auction buyers, Hastings Chamber of Commerce Ag. Committee and Doug Nienhueser, Ruhter Auction Company, Gaylin Prior and Adams County Bank, Marilyn Shaw and the Jr. Leaders (food booth), your leaders and your parents (who are always supportive of you and your adventures).

### **National 4-H Week – October 6<sup>th</sup> – 12<sup>th</sup>, 2013 – Check out the attached Flyer!**

Let's show our 4-H pride in Adams County by celebrating National 4-H Week by participating in the following events:

- 4-H Shirt Challenge (see flyer): All week
- Wear 4-H T-Shirt Day: Monday, October 7<sup>th</sup>

### **It's a PARTY! It's all about our outstanding Adams County 4-H'ers!**

Mark your calendar *NOW* for this fun filled *Achievement Party* on **Sunday afternoon starting at 2 p.m., October 27<sup>th</sup>** at the Activities Building on the Adams County Fairgrounds. *Let's Party* to celebrate our youth's achievements in 2013!



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.

## **Leaders/Volunteer Banquet**

Be sure to mark your calendar for Sunday, October 27th at the Activities Building on the Adams County Fairgrounds. Leaders/Volunteer Banquet begins at 5:30 p.m. Volunteers and Leaders can expect to receive an invitation to banquet soon.

### **A Note from the office:**

Our office wants to say Thank You to the:

- Youth for participating and making the 4-H program and fair worthwhile.
- Superintendents and assistants for all their hard work and time.
- Leaders, parents, and grandparents for assisting our youth to get them ready for fair.
- Volunteers for their time and belief in the program.
- Jr. Leaders for their food stand throughout the week of County Fair.
- Judges for their constructive criticism to help our youth learn & improve for next year.
- Ag. Society for working with us and supporting the 4-H program.
- Chamber of Commerce for organizing and supporting the Livestock Auction.
- Ruhter Auction for running the Livestock Auction.
- All businesses that attended and bought animals at the Livestock Auction.
- 4-H Council for their guidance throughout the year.
- Community for visiting the fair, giving donations, and supporting the program.
- Summer help at the Extension Office: Crystal Barfknecht and Adam Heier “Thanks for all your help and assistance.”
- Ken Stein for hauling the Adams County 4-H exhibits to the State Fair and the great team of volunteers that helped set up and tear down the Adams County booth.



*To all our fine 4-H contestants at the 2013 Adams County Fair,  
you all deserve another round of applause.*

### **Golf**

- Senior Division: Jonathan Nienhueser (Medalist)
- Intermediate Division: Landon Wright (Medalist)
- Junior Division: Cale Uhrmacher (Medalist)

### **Tennis**

- Senior Division - Single: Megan Petr (Medalist)
- Intermediate Division – Single: Jacob Placke (Medalist)
- Junior Division – Single: Cale Uhrmacher (Medalist)
- Intermediate Division – Doubles: Lanay Grothen & Dariana Burr (Medalists)

### **Bowling**

- Senior Division: Brenda Tran (Medalist)
- Intermediate Division: Shianne Everhart (Medalist)
- Junior Division: Brendan Johnson (Medalist)
- Team: Brenda Tran & Jordan Nauert

### **Regional Dairy Goat Show**

- Int. Dairy Goat Showmanship: Purple - Kelsie Robinson (Champion)
- Jr. Dairy Goat Showmanship: Blue – Amanda Smidt
- Under 5 months: Purple – Kelsie Robinson(2)
- Year to 2 year, non-milking – Purple – Kelsie Robinson(2); Blue – Amanda Smidt

- Under 2 year, milking – Purple – Kelsie Robinson
- 2 to 3 years, milking – Purple – Kelsie Robinson; Blue – Kelsie Robinson
- Sr. Dairy Goat: Purple - Kelsie Robinson (Champion)
- Mother/Daughter: Purple – Kelsie Robinson; Blue – Amanda Smidt
- Jr. Herd: Purple – Kelsie Robinson (Champion)
- Best Dressed Goat: Purple – Amanda Smidt

#### **Dog Skillathon Contest**

- Senior Division – Abby Shipman (Medalist)
- Intermediate Division – Amber Hollister (Medalist)
- Junior Division – Allison Everhart (Medalist)

#### **Livestock Judging Contest**

- Senior Division – Calvin DeVries (Medalist)
- Intermediate Division – Sam Schukei (Medalist)
- Junior Division Medalist – Blake Frink (Medalist)

#### **Poultry Judging Contest**

- Intermediate Division – Chase DeVries (Medalist)

#### **Round Robin Showmanship**

- 1<sup>st</sup> Place – Chance Vorderstrasse
- 2<sup>nd</sup> Place – Trevor DeVries
- 3<sup>rd</sup> Place – Brody Vorderstrasse

#### **Herdsmanship Winners**

- Beef – Rural Ranchers
- Swine – Wanda Drovers
- Sheep – Rural Ranchers
- Goats – Rural Ranchers

#### **Carcass Contest**

- Beef – Champion – Danielle Katzberg; Reserve Champion – Kory Heier
- Swine – Champion – Patrick Hermann ; Reserve Champion – Steven Hermann
- Sheep – Champion – Patrick Hermann; Reserve Champion – Steven Hermann

#### **Insect Identification Contest**

- Senior Division: Trevor DeVries (Medalist)
- Intermediate Division: Chase DeVries (Medalist)
- Junior Division: Blake Frink (Medalist)

#### **Tree Identification**

- Intermediate Division: Chase DeVries (Medalist)

#### **Ice Cream in a Can Contest**

- Senior Division: Champion – April Crandell; Reserve Champion – Carli Johnson
- Intermediate Division: Champion – Zachery Griswold; Reserve Champion – Dariana Burr
- Junior Division: Champion – Morgan Mousel; Reserve Champion – Blake Frink

#### **Flower Barrel Contest**

- Senior Division: 1<sup>st</sup> Place – Shailey Stiegemeier; 2<sup>nd</sup> Place – Jonathan Nienhueser; 3<sup>rd</sup> Place – Anna Queen
- Intermediate Division: 1<sup>st</sup> Place – Alexis Anderson; 2<sup>nd</sup> Place – Emilea Rogers; 3<sup>rd</sup> Place – Landon Wright; 4<sup>th</sup> Place – Erikka Rhodes
- Junior Division: 1<sup>st</sup> Place – Cameron Czekaj; 2<sup>nd</sup> Place – Sadie Loehr; 3<sup>rd</sup> Place – Mya Engel; 4<sup>th</sup> Place Jaden Nienhueser

#### **Rocket Contest**

- Grand Champion – Shailey Stiegemeier; Reserve Champion – Ashlyn Mohling

#### **Grass and Weed ID Contest**

- Senior Division: Purple - Jonathan Nienhueser (Medalist), Kory Heier; Blue – Bailey Hinrichs
- Intermediate Division: Purple - Alex Heier (Medalist), Red – Brock Hinrichs
- Junior Division: Purple - Gage Wright (Medalist), Jaden Nienhueser; Blue – Blake Frink, Chance Mignery

### **PASE – State Event**

- Team members: Courtney Anderson, G Robert Binfield, Calvin DeVries, Chase DeVries Trevor DeVries, Garrett Furrow, Alex Heier, Kory Heier, Bailey Hinrichs, Cole Shuigar, and Brody Vorderstrasse
- Poultry Judging Team – 4<sup>th</sup> Place – Robert Binfield, Chase DeVries, Garrett Furrow, Alex Heier
- Poultry 7<sup>th</sup> Place Individual – Garrett Furrow
- Poultry 10<sup>th</sup> Place Individual – Chase DeVries
- Senior Quiz Bowl Chamions – Courtney Anderson, Calvin DeVries, Trevor DeVries, Kory Heier
- Senior Livestock Judging – 4<sup>th</sup> Place Overall Team – Calvin DeVries, Trevor DeVries, Bailey Hinrichs, Brody Vorderstrasse
- Senior Livestock Judging – 3<sup>rd</sup> Place Sheep/Goat Team - Calvin DeVries, Trevor DeVries, Bailey Hinrichs, Brody Vorderstrasse
- Senior Livestock Judging – 5<sup>th</sup> Place Sheep/Goat Individual – Bailey Hinrichs
- Senior Livestock Judging – 2<sup>nd</sup> Place Swine Team - Calvin DeVries, Trevor DeVries, Bailey Hinrichs, Brody Vorderstrasse
- Senior Livestock Judging – 8<sup>th</sup> Place Swine Individual – Bailey Hinrichs
- Intermediate Livestock Judging – 5<sup>th</sup> Place Sheep/Goats Team – Robert Binfield, Chase DeVries, Garrett Furrow, Alex Heier
- Intermediate Livestock Judging – 5<sup>th</sup> Place Sheep/Goats Individual – Robert Binfield
- Intermediate Livestock Judging – 2<sup>nd</sup> Place Swine Individual – Chase DeVries



### **Life Challenge – State Event**

- Team members: Crystal Barfknecht, Sarah Barfknecht, April Crandell, Carli Johnson, Casi Johnson, Catherine Schiffler, Shailey Stiegemeier, Morgan Stromer and Brenda Tran.
- Child Development Challenge Team: April Crandell, Casi Johnson, Morgan Stromer (4<sup>th</sup> Place, Best Overall Concept)
- Wardrobe Challenge Team: Crystal Barfknecht, Sarah Barfknecht, Brenda Tran (2<sup>nd</sup> Place)

### **Clover Challenge – State Event**

- Team members: Crystal Barfknecht, Sarah Barfknecht, April Crandell, Casi Johnson, Catherine Schiffler, Shailey Stiegemeier, Morgan Stromer and Brenda Tran.

### **District Horse Results**

- Sr. Barrel Racing, 15 & up: Emily Bonifas (Champion);

### **Clover Caughts during Fair**

- Cole Shurigar – For helping the neighbor kids with their 1<sup>st</sup> year bucket calves.
- Vorderstrasse Family – They graciously helped move a chute.
- Morgan Stromer – She was awesome helping all the young kids with their rabbits. She helped them get groomed and help them with the knowledge for showmanship.
- Kieren Feeney – Washed the hog wash pits on his own without prompting.
- Jon Nienhueser & Sam Schukei – The east waterer broke, it was turned off and left. They went and retrieved some tools and fixed the waterer good as new.
- Kory Heier – Helped with a garden hose without being asked to help. He saw help was needed.



***To the Adams County 4-H contestants at the 2013 Nebraska State Fair, you all deserve another round of applause.*** Results can be found at the Nebraska 4-H web site at: <http://4h.unl.edu/programs/statefair/results/>

### **Special Recognition**

- **Robert Hillestad Textile Gallery** – Carli Johnson (Quilt); Alternate - April Crandell (Quilt)
- **Quilt Quest Outstanding Exhibit** – Carli Johnson – Premier Quilt, Long Arm Quilted non-computerized
- **Quilts of Valor** – April Crandell (Quilt)

## **Rainbow Recognition**

- **Clothing** – Katie Fast
- **Quilt Quest** – Carli Johnson, April Crandell
- **Taxidermy** – Chance Vorderstrasse
- **Welding** – Landon Wright
- **Heritage** – Danielle Trausch
- **Foods** – Emily Klatt
- **Food Preservation** – Jaden Nienhueser, Ashley Petr

## **Fashion Show Representatives**

- **Fashion Show:** Purple – Courtney Anderson; Blue – Crystal Barfknecht, Michaela Novak
- **Shopping in Style Fashion Show:** Purple – Sarah Barfknecht

## **Speech**

- Sarah Barfknecht (top speech)

## **Judging**

### **Tree Id**

- **Intermediate Division:** Chase DeVries (9<sup>th</sup> Place)
- **Senior Division:** Calvin DeVries (10<sup>th</sup> Place)

### **Weed and Grass Id**

- **Intermediate Division:** Alex Heier (1<sup>st</sup> Place), Jaden Nienhueser (3<sup>rd</sup> Place), Gage Wright (5<sup>th</sup> Place), Blake Frink (7<sup>th</sup> Place), Brock Hinrichs (8<sup>th</sup> Place), Chance Mignery (9<sup>th</sup> Place); **Intermediate Teams:** Alex Heier, Jaden Nienhueser, Brock Hinrichs (1<sup>st</sup> Place), Gage Wright, Blake Frink, Chance Mignery (3<sup>rd</sup> Place)
- **Senior Division:** Jonathan Nienhueser (1<sup>st</sup> Place), Kory Heier (5<sup>th</sup> Place), Bailey Hinrichs (12<sup>th</sup> Place); **Senior Team:** Jonathan Nienhueser, Kory Heier, Bailey Hinrichs (2<sup>nd</sup> Place)

### **Insect Id**

- **Intermediate Division:** Chase DeVries (1<sup>st</sup> Place)
- **Senior Division:** Calvin DeVries (1<sup>st</sup> Place)

### **Dog Skillathon**

- **Intermediate Division:** Amber Hollister (1<sup>st</sup> Place), Dariana Burr (3<sup>rd</sup> Place)

## **Animals**

**Beef Premier Exhibitor** – Bailey Hinrichs (3<sup>rd</sup> Place)

**Beef Herdsmanship** – Bailey Hinrichs, Brock Hinrichs, Elaine Streff, Brody Vorderstrasse, Chance Vorderstrasse ( 2<sup>nd</sup> Place)

**Sheep Premier Exhibitor** – Trevor Devries (3<sup>rd</sup> Place)

### **Rabbit**

- **Intermediate Showmanship:** Dariana Burr (3<sup>rd</sup> Place)
- **Best Opposite:** Dariana Burr (Mini Rex)

### **Companion Animals**

- Morgan Stromer (1st Place Other & 3<sup>rd</sup> Place Companion Animal)

### **Dog**

- **Advanced Graduate Novice:** Dariana Burr (Champion)
- **Agility Level 3:** Amber Hollister (Champion)
- **Agility Level 4:** Carli Johnson (Champion)
- **Agility Level 5:** Dariana Burr (Reserve)

## **State Horse Results**

- 2 year old Geldings – Lunging Halter: Brenna Schneider (Champion)
- Judging: Kylie Mohling, Ali Stark, Vicki Korth, Carie Murman (5<sup>th</sup> Place Team)

## **State Archery**

- **Cub Male Free Style: 3D** – Dylan Anderson (1<sup>st</sup> Place), Chase Paulson (7<sup>th</sup> Place), Jaden Stiegemeier (6<sup>th</sup> Place); **600RD** – Dylan Anderson (1<sup>st</sup> Place), Chase Paulson (5<sup>th</sup> Place) Jaden Stiegemeier (8<sup>th</sup> Place); **Indoor Shoot** – Dylan Anderson (1<sup>st</sup> Place); **Triple Crown Winner for Cub Male Free Style 2013** – Dylan Anderson; **High School** – Chase Paulson (17<sup>th</sup> Place)

- Youth Male Free Style: 3D – Luke Chamberlain (18<sup>th</sup> Place); 600RD – Luke Chamberlain (17<sup>th</sup> Place); High School – Luke Chamberlain (18 Place)
- Youth Female Free Style: 3D – Sarah Allen (2<sup>nd</sup> Place), Alyscia Sidlo (6<sup>th</sup> Place), Shailey Stiegemeier (9<sup>th</sup> Place), Catherine Schiffler (11<sup>th</sup> Place); 600RD – Alyscia Sidlo (3<sup>rd</sup> Place), Shailey Stiegemeier (14<sup>th</sup> Place), Catherine Schiffler (15<sup>th</sup> Place); High School – Alyscia Sidlo (4<sup>th</sup> Place)

### **State Air Pistol**

Slow Fire Air Pistol – Tanner Davis (Senior Sporter 1<sup>st</sup> Place Overall Male)

Rapid Fire Air Pistol – Tanner Davis (4<sup>th</sup> Place - Senior Division)

Air Pistol Silhouette – Tanner Davis (2<sup>nd</sup> Place - Senior Division)

## **Leaders & Parents Corner**

### **Junior Leader News**



The Adams County 4-H Junior Leaders will meet on Sunday, October 13<sup>th</sup> at 5:00 p.m. in the Assembly Room. Anyone is welcome to join that is 12 years old and will be 13 by January 1, 2013, or is 13 years or older now. You must be an active member of the Adams County 4-H program by being a member of an organized 4-H club or an Independent member. Junior Leaders do a lot of fun, learning and leadership activities. Some of the activities the club does are: pancake feed and food booth at the county fair, helping with Leader's Banquet, along with helping members and younger 4-H'ers with 4-H projects and being positive role model for younger 4-H'ers. Bring a friend and make new friends. Also you are eligible to earn a scholarship. If you have any questions, please contact Marilyn Shaw (402-756-6636) or the Adams County Extension Office (402-461-7209).

### **Career Portfolio Judges**

Volunteers will be needed to read a neighboring county's Career Portfolio books sometime in October. If you are interested in helping, please call the Extension Office and offer your services. Benefits include: learning how other 4-H'ers fill-out their books, finding new ideas for projects and visiting with other 4-H volunteers about the recording process.

### **SAVE THE DATES!**

Sunday, January 5<sup>th</sup> Shooting Sports Kick Off

Saturday, January 11<sup>th</sup> Beef Weigh Day

Sunday, January 12<sup>th</sup> for the 4-H Council Fundraiser (Soup Supper)

Sunday, February 9<sup>th</sup> for the 4-H Kick Off

## **4-H Council Information**

### **August Happenings**

- No meeting in August

### **September Happenings**

- Fair Evaluation in September – no action will be taken, concerns will be taken to appropriate committees for review and then presented to the council.
- Achievement Party & Leaders Banquet

### **October Agenda Items**

- Achievement Party & Leaders Banquet Planning
- 2014 Calendar of Events
- Fall/Winter Committee Meetings and Plans
- Nominations for 2014 4-H Council Members and Officers

We are pleased to share this great article featuring 4-H Ag and Science programming that appears in *The Economist* today- [Farming as Rocket Science: Why American agriculture is different from the European variety.](http://www.economist.com/news/united-states/21584994-why-american-agriculture-different-european-variety-farming-rocket-science) URL: <http://www.economist.com/news/united-states/21584994-why-american-agriculture-different-european-variety-farming-rocket-science>

### **4-H Council Members Needed**

The 4-H Council is taking nominations for members to serve on the 2014 Adams County 4-H Council. The Council is in need of four females and two males to serve. It is a two year term commitment and members cannot serve more than two terms in a row. The Council needs members who are involved or have had experience with static exhibits, companion animals, or livestock. If interested, please talk to a 4-H Council member. Additionally, current 4-H Council members may be contacting you to see if you are willing to serve. Please take this into consideration as our 4-H Council needs well rounded members that will focus on Adams County youth who will make decisions to have the best program possible for all youth involved.

### **Youth Information**

#### **Recruiting youth for 2015 & 2017 CWF Conferences**

Youth who are 14 to 18 years old in the years of 2015 & 2017 are invited and welcomed to sign up for a trip of a lifetime! Youth will experience the cities of Chicago, New York City, Washington D.C. and more. We will stay at the 4-H Center in Chevy Chase, Maryland for a week of the Citizen Washington Focus Conference. We have fundraising opportunities throughout the year to help with the cost of the conference. If you are interested in attending any future conferences, please contact UNL Extension in Adams County at (402)461-7209. It is never too early to sign up!

#### **4-H Youth Across State Invited to Participate in 2013 Broadband Conference Youth/Student Track**

*Please be our guest at the 2013 Broadband Conference!* We would like to introduce you to the Nebraska Broadband Initiative, part of a national effort to bring broadband high speed Internet access and information technology to all areas of the state. As part of this initiative, the 2013 Broadband Connecting Nebraska Conference is set for October 16 and 17 in Kearney. The event will feature a Youth/Student Track with special interactive sessions for students to explore IT careers, 3-D animation and GIS/GPS technologies. **We invite full-time students and their teachers to join us at the conference at no cost.** This Broadband Initiative recognizes the importance of high speed Internet access for today's successful Nebraska communities and businesses. As 4-H members work to build future projects, access to reliable broadband technology is vital. This conference will offer ideas and insight on how broadband technologies are impacting businesses, organizations and communities. For more information on the full initiative, check out the Nebraska Broadband website [broadband.nebraska.gov](http://broadband.nebraska.gov)

### **4-H Project Information**

#### **Shooting Sports**



#### **Shooting Sports Leader Certification**

A Nebraska 4-H Shooting Sports Leader Certification Workshop is scheduled for October 19-20 at the Holt County Fairgrounds in Chambers. **Registration deadline is October 9<sup>th</sup>.** Adult volunteers and junior leaders can choose one of six disciplines to become certified. Hunting Skills, Archery, Rifle, Shotgun, Muzzleloading and Pistol will be offered. Participants will learn under expert instruction from members of the Nebraska State 4-H Shooting Sports Team and National instructors. The registration fee is \$90 per person for initial certification and \$80 per person that are adding an additional discipline. This fee includes meals, supplies and program materials. Participants must make their own lodging arrangements. Registration on

Saturday runs from 8 a.m. to 8:45 a.m. For more information and registration materials see the 4-H Shooting Sports web page at <http://4h.unl.edu/web/4h/shootingsportseventcalendar>, or contact your local University of Nebraska-Lincoln Extension Office or Steve Pritchard at (402)395-2158 or (308)536-2691.

### **Workshop Ideas**

We are looking for ideas for workshops in 2014. We would like to hear ideas of what you would be willing to attend. We would also like to hear from you regarding what times would work best for most people, after school, ½ days when school is out, Saturday’s, etc. Please contact the Extension Office 402-461-7209 and let us know what YOU are interested in.



### **Science, Engineering & Technology (SET)**

#### **Adams County 4-H Robotics**

The 4-H Robotics group is ready to start up again this fall. The meetings will be held in the Assembly Room at the Adams County Office Building from 1:30p.m.to 3:00 p.m. on Sunday, October 20<sup>th</sup>, Sunday, November 3<sup>rd</sup> and Sunday, December 8<sup>th</sup>. Youth ages 8 to 18 are welcome to participate. Any adults or older youth who have an interest in computers and/or math would be welcomed as volunteers. As this group continues to grow, we will need some additional support. Interested youth or volunteers are to contact the Extension Office at (402)461-7209 for more details.

### **Family and Consumer Science**

#### **Service Project Opportunity – Save the Date!**

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#### **You are Invited**

To: Pajama Party  
More information will be mailed to 4-H members with descriptions of the projects.  
When: November 8<sup>th</sup> from 5:00 p.m. till 9:30 p.m.  
Where: Adams County Building – Assembly Room  
Wear your slippers and pajama pants.  
Bring \$10.00 to cover the cost of your supplies, meal and drinks.  
If you have any questions please give Julie a call.  
RSVP by Friday, October 25<sup>th</sup> at 402-461-7209.

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### **Clothing**

#### **2013 Make it with Wool Contest**

Enter the Make It With Wool Contest! The object of the contest is to promote the beauty and versatility of wool fabric and yarn; to encourage personal creations in sewing, knitting, crocheting, spinning and weaving of wool fabric; and to recognize creative skills. The 2013 State Make It With Wool Contest will be November 23 at the Lancaster Extension Education Center in Lincoln. For more information, contact the Nebraska State Director Alice Doane, 17705 Bluff Road, Waverly NE 68462 (phone 402-786-3555. Entry forms are available in our office. Entry forms and fees are due November 1, 2013.

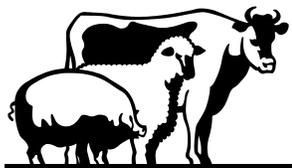
## **Environmental Ed & Earth Science**

### **Agronomy Projects**

As crop harvest approaches, it is a good time to consider creating an agronomy exhibit that you may show at next year's fair. These projects provide an excellent opportunity to learn the requirements in producing a crop. If you or someone in your family raised a field crop, simply sit down and create a two- page report about the procedures required to grow the crop. Then fill a gallon container of the grain or select ten grain ears, (corn or milo), for display and you are done. Stop by or call the Adams County Extension Office if you would like more information on these projects.

### **Largest Ear of Corn Contest**

We plan to continue this contest, with sponsorship of a cash prize to the winners. Now is a good time to start to think about next year's project. If a 4-H'er grew a corn crop or helped a member of their immediate family grow a corn crop this year, then you can exhibit a collection of ten corn ears at the 2014 Adams County Fair. The contest will have two classes, one for yellow corn and one for white corn. Call the Extension Office if you would like more information about this contest and project.



### **Livestock**

#### **Mark your Calendars!**

2014 Beef Weigh Day is scheduled for January 11<sup>th</sup> at the Animal Clinic

### **Horse Judging Clinic**

Are you Interested in horse judging, plan on attending a one day youth horse judging clinic at the University of Nebraska-Lincoln on October 26<sup>th</sup>, 2013. The clinic will focus on terminology as well as set up and design of oral reasons. For more information: [http://liferaydemo.unl.edu/c/document\\_library/get\\_file?uuid=b7804c8f-2705-42ee-a894-23d5f5fec63f&groupId=2074044&\\_.pdf](http://liferaydemo.unl.edu/c/document_library/get_file?uuid=b7804c8f-2705-42ee-a894-23d5f5fec63f&groupId=2074044&_.pdf)

### **Lancaster County Free Rabbit Clinic**

The Lancaster County Rabbit VIPS will be hosting a free rabbit clinic on Saturday, October 19<sup>th</sup> (9 a.m. to noon) at the Lancaster County Extension Office. For more information, call Bob at 402-525-8263 or Marty at 402-441-7180

## **UNL Information**

### **Companion Animal and Equine Open House**

The date for the Companion Animal and Equine Open house has been set for September 23. The open house will be held from 6:00 pm to 8:00 pm on UNL's East Campus at the Animal Science Commons. The open house will include demonstrations & hands-on education, information about careers with companion animals and horses, and also opportunities to meet current college students who are involved in student organizations. Participants will also enjoy tours of the UNL Animal Science Building and refreshments. Door prizes will also be awarded!

### **The Day that Could Start Your Story in CASNR**

Please join us for the Experience the Power of Red open house for high school and transfer students on **Saturday, October 19** to learn more about our CASNR majors, meet faculty, staff and current students and experience what life at UNL is really like. Register by October 12 at: [casnr.unl.edu/openhouse](http://casnr.unl.edu/openhouse) if you can't attend, contact us at 800-742-8800, ext. 2541, to schedule a campus visit or request information.



# 4-H Calendar

## **OCTOBER**

October 3	Extension Board Meeting
October 6 - 12	National 4-H Week
October 7	4-H Council Meeting
October 7	Wear a 4-H T-shirt Day
October 8	Ag. Society Meeting
October 14	Holiday – Columbus Day – Office closed
October 27	Achievement Party – 2:00 p.m.
October 27	Leaders/Volunteers Banquet – 5:30 p.m.

## **NOVEMBER**

November 4	4-H Council Meeting
November 7	Extension Board Meeting
November 8	Pajama Party – 5:00 p.m.
November 11	Holiday – Veterans Day – Office closed
November 12	Ag. Society Meeting
November 28-29	Holiday – Thanksgiving – Office closed

Please Check the Adams County Web site at <http://www.adams.unl.edu/> for current calendar information.

**2013 4-H Council**

Todd Lay – Pres.  
Shannon Frink  
Scott Hinrichs  
Tammy Johnson  
Bryce Katzberg

Jerry Allen – V.Pres.  
Brett Mohling  
Noel Nienhueser  
Rebecca Owen  
Ange Shipman

Wryan Wright – Sec.  
JR LEADER REPS:  
Kayla Hurd  
Carli Johnson  
Morgan Stromer

Twila Bankson – Tres.  
Doug Nienhueser – Chamber  
of Commerce Rep  
Julie Ochsner – Ag Society  
Rep

**Please take time to THANK these above individuals for their  
hard work and dedication to the Adams County 4-H Program!!!**

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# We Invite YOU to Wear your 4-H Shirt & post to Facebook or Twitter

**The Challenge:** Any youth and/or adults who want to show their 4-H support during National 4-H Week are asked to take a picture wearing a 4-H Shirt then post to Facebook or Twitter.



## National 4-H Week Wear a 4-H Shirt Challenge

### When to Post: October 6 to 12, 2013

- \* Check back throughout the week to “like” your favorite photos!
- \* Official voting ends October 13<sup>th</sup> at midnight.

### How to Enter: Post your picture via:

- \* Facebook: post to the event titled: 2013 Wear a 4-H Shirt
- \* Twitter: use hash tag #wears4Hshirt
- \* Be sure to tag your photo with your category entry



### The Picture Categories:

- \* Most People in One Photo
- \* Nebraska Landscapes
- \* Fun with Food

*Post Early and Share Often!*



Best picture from each category will receive a prize.



Hosted by the University of Nebraska—Lincoln Extension  
in Adams & Fillmore Counties



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska—Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska—Lincoln and the United States Department of Agriculture.