

**Date: August 28, 2014**

**To:** 4-H Council Members

**From:** Ronald C. Seymour, UNL Extension Educator in Adams Co.

**RE:** Notice of Regular Meeting and fair evaluation

*This month's meeting will be held **Monday, September 8<sup>th</sup> at 6:30 p.m.** in the Assembly Room at the Adams County Office Building.*

If you are unable to attend the meeting, please call the Adams County Extension Office (402-461-7209).

The agenda is as follows:

- |                                       |                              |
|---------------------------------------|------------------------------|
| 1. Call to Order                      | Jerry Allen                  |
| 2. Roll Call                          |                              |
| 3. County Fair evaluation             |                              |
| 4. Minutes from the July 2014 Meeting | Shannon Frink                |
| 5. Correspondence                     | Jerry Allen                  |
| 6. Public Comment                     | Jerry Allen                  |
| 7. Treasurers Report                  | Wryan Wright                 |
| 8. Bills Presented                    | Wryan Wright                 |
| 9. Additions to the Agenda            |                              |
| 10. Staff Reports (written)           | Julie Ochsner<br>Ron Seymour |

- 11. Ag Society Twila Bankson
- 12. Extension Board Report Jerry Allen
- 13. Junior Leaders Report
- 14. Committee Reports
  - a. Centennial Committee
  - b. Other
- 15. Unfinished Business
  - a. Action items from committees
  - b. Larry Draper Scholarship
  - c. Other
- 16. New Business
  - a. National 4-H Week – October 5<sup>th</sup> – 11<sup>th</sup>
  - b. TSC Fall Paper Clover Promotion – October 8<sup>th</sup> – 19<sup>th</sup>
  - c. Council Nominations
  - d. Committee Meetings
  - e. Leaders Banquet/Achievement Party
  - f. 4-H Access phasing out by March 2015
  - g. Adams County FFA
  - h. Beef Weigh Day – December
  - i. Other

**Next Meeting: October 6, 2014 – Assembly Room of the Adams County Office Building**