



JULY 2016

Adams County 4-H Newsletter

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July

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| July 4 | Extension Office Closed |
| July 7 | Extension Board Meeting |
| July 11 | Superintendent Meetings |
| July 11 | 4-H Council Meetng |
| July 12 | Ag Society Meeting |
| July 13 | Fashion Show |
| July 15 | Clothing Construction |
| July 15 | Food Review/Cullinary Challenge |
| July 15 | FCS Judging Contests |
| July 15 | Fair Clean Up |
| July 16 | Fair Parade |
| July 18 | Static Entry Day & Judging |
| July 19 | Livestock Entry Day |
| July 20 – 24 | Adams County Fair |
| July 25 | Livestock Auction |
| July 25 | Release of Static Exhibits |

Attention

This is the last Newsletter before Adams County Fair PLEASE read it all carefully!

A Note from the Extension Office:

County Fair is just around the corner, we would like to take a moment to reflect on the upcoming fair. We believe fair is a time to highlight 4-H projects and to socialize with fellow 4-H families. Fair should be a time of learning and FUN. We would hope that you too share in our vision and practice. With that being said, we would hope all of us are positive and cooperative while being great role models for our youth during the fair. Good luck to everyone on your 4-H projects!

For Parents Only... Encouragement and helping youth with their projects is part of the learning process in 4-H. Participation, competition, and the educational experiences are the reward and purpose of 4-H. Winning is secondary. Not everyone receives a champion or even a purple ribbon. This is one person's opinion on a particular day, and that person is the judge. The judge is always right; please remember this. Disagreements with other adults at the fair teach our youth nothing. If you have a problem, please come to the 4-H Livestock Office, and we will try to help solve it.

Moving to the Fairgrounds

Extension Office will be closed from noon Friday, July 15 through Tuesday, July 26 at 8:00 a.m. Contact us at the 4-H Livestock Office on the fairgrounds.

The **Livestock Office Phone Number is (402) 303-1090.**

Thank-You

- Thank you to Sharon Maul for providing the practice sessions and conducting the Tree and Horticulture Contest.
- Thank you to the many helpers and instructors for your assistance during the summertime workshops.

Congratulations

- *Please watch the next newsletter for all the pre-fair contests, judging contests, State Archery, PASE & Life Challenge results.*

Leaders & Parents Corner



Junior Leader News

The Adams County 4-H Junior Leaders won't be meeting until this Fall to re-organize. If you have any questions, please contact Marilyn Shaw (402-756-6636) or the Adams County Extension Office (402-461-7209).

Jr. Leader Food Booth

Anyone interested in working in the 4-H Jr. Leader Food Booth at the fair, please contact Marilyn Shaw at 402-756-6636 to set up your time. The shifts are four hours each. Please wear a 4-H T-shirt and bring a baseball cap to wear while working in the booth. This could be clubs, independents, CWExperience 4-H'ers or 4-H families.

Jr. Leader Pancake Feed

The 4-H Jr. Leader Club would like to invite all 4-H'ers and their families to the Jr. Leader Pancake Feed on Sunday, July 24th from 8:00 - 9:00 a.m., during the Adams County Fair. This is a free breakfast, table service and drinks are provided. The breakfast will be in front of the 4-H Livestock Office on the Fairgrounds.

Jr. Leader Church Service

The Jr. Leaders also invite you to join them in worship Sunday, July 24th, during their 9:15 a.m. church service in the 4-H Livestock Arena.

Jr. Leader Dance

The 4-H Jr. Leader Club will be holding their annual 4-H Dance, Sunday July 24th from 9:30 p.m. until midnight, in the Community Service Building at the Fairgrounds. The cost is three dollars (\$3.00) per individual. The dance is open to youth from 8-19 years of age. Pop will be available to purchase.

Activity Center Volunteers

We are still looking for 4-H Clubs and Independent Families to building sit during the County Fair. We are asking for you to call in to the Extension Office to sign up for a time when your club or family can help out.

Extension Corner

Have you ever had a question either relating to your 4-H project, needed information for a report, or were just curious about something? Nebraska Extension publications offer research-based, peer-reviewed objective information in a wide range of topics. Written by specialists and educators in UNL's Institute of Agriculture and Natural Resources, publication topics range from crop production to flower gardening and from managing your wildlife to managing your finances and communicating with your teenager. Go to extension.unl.edu/publication

4-H Council Information

June 4-H Council Happenings:

- Trophies or Plaques for the county fair
- Late 4-H Enrollment

July 4-H Council Agenda Items:

- Council Representatives at the fair
- Fair items
- No Meeting in August
- Fair Evaluation in September

Important Fair Information

Entry Tag Pick up

Entry Tags will be available for pick up on Wednesday July 13, 9:00 a.m. to 12:00 p.m. in the North End of the Fairgrounds Activities Center; Friday July 15, from 7:00 a.m. until noon and from 5:00 p.m. to 8:00 p.m. in the North Conference Room of the Fairgrounds Activities Center. They will also be available during Static Entry Day, Monday, July 18th, at West Breezeway Entrance from 7:30 a.m. -10:00 a.m.

Fair Clean-up

Please plan to help prepare the fairgrounds for the 2016 Adams County Fair. Clean-up will be held on **Friday, July 15th from 5:00 p.m. – 8:00 p.m. or until done.** Remember to bring cleaning supplies (both inside and outdoor). If you exhibit at the fair, this is a great way to help do some community service while getting your exhibits ready. Bonus points for herdsmanship will be given to clubs helping

Double Check and Read the Fair Book

Please remember to review and carefully read the rules in the current Fair Book. This will help get exhibits displayed correctly, with the correct number of items, all information sheets and descriptions for items. For example, all foods must be entered with recipes and information sheets, and clothing items must be entered with clothing labels. If you are showing animals, make sure to follow the dress code and substitute showman rules.

Oversized Static Exhibits

Arrangements must be made with Extension Staff **prior to Static Entry Day** for displaying your oversized exhibit (Restored vehicle, large woodworking or engineering items).

Reminder for Entering Static Exhibits

Static Exhibits, except Clothing & Textiles, are required to be entered from **7:30 a.m. to 10:00 a.m. on Monday July 18th**. Please use the **West Doors of the Breezeway in the Activities Center**. If you have not picked up your entry tags or are bringing items that were not pre-entered, please stop in the Breezeway to receive your entry tags. The superintendents, assistants and helpers will be floating around to help and answer any questions. Flower Barrels are entered outside at the West side of the breezeway. Any exhibits not in the building by 10 a.m. will be considered a late entry and dropped one ribbon placing.

Clover Kids Static Check-in

Clover Kids will have a “Show and Tell” during exhibit check-in on Monday, July 18th during Static Entry Day. The youth entering the exhibit will be asked questions such as: Who helped you make your exhibit? What was the best part about making this? What did you learn? This is to give Clover Kids an opportunity to talk about their exhibits and to learn about the interview process. We hope this is a fun and exciting learning experience!

Interview Judging on Entry Day

Interview Judging is available for all non-animal areas, except foods and food preservation. You have the opportunity to discuss your exhibit with the judge. Please sign up before 10:00 a.m. on entry day. We will be filling the time schedule starting at 10:45 a.m. on Monday, July 18th on a first-come, first-serve basis. The times will be filled in order on the day they are received. You will only have 5 minutes with the judge for each exhibit; therefore, you will need to pick which exhibits you will want to interview judge. We highly encourage youth to participate in the interviews. This is an outstanding learning opportunity.

4-H Council Food Sale

This sale will take place from **1:00 p.m. until 4:00 p.m.** in the Activities Center on entry/judging day, July 18th. This is an excellent opportunity to taste many of the recipes made by the 4-H'ers.

County Fair Reminder

If you are enrolled in a 4-H project, you cannot enter that category in Open Class. For instance if you are enrolled in a foods project you are not allowed to enter any type of cooking in Open Class. Any entries made in Open Class will be disqualified for any ribbon/premium when the 4-H'er is enrolled in that project area. However, if you are not enrolled in a project area that your exhibit will fit into, feel free to enter in Open Class. If you are unsure please check with the Extension Staff for assistance.

Exhibiting Your School Projects at Fair

Several projects 4-H members are completing at school can also be exhibited at the fair. Examples of these are family heritage books, bug collections, art projects and shop projects. Visit with the Extension Office Staff to make sure you are enrolled in the appropriate 4-H project and make sure you are following the 2016 Adams County Fairbook for your class entries.

Premise ID required

To participate in the 4-H Livestock Auction - Your Premise ID must be on file with the Adams County Extension Office. See current Fair book or previous newsletters for more details.

Release of Static Exhibits

The exhibits in the Activities Center will be released on Monday, July 25th, 45 minutes after the conclusion of the Livestock Auction or 1:00 p.m. – 2:30 p.m., or from 5:30 p.m. – 6:30 p.m. Any items picked up early or left after pick up times, the premium money will be forfeited.

Release of Livestock

The release of retained “non-auction” livestock is Sunday, July 24th from 7:30 until 9:30 PM. Release of retained auctioned livestock is Monday, July 25th immediately following the auction. Any animals removed without approval will forfeit any premium money for that animal. **Continuing this year** there will be an animal release form in the office that needs to be filled out prior to release of animals, please take a moment to fill it out when signing up for the auction.

STATE FAIR INFORMATION

2016 State Fair Information

The State Fair Premium and Rule book is now online at <http://4h.unl.edu/>

State Livestock and in person Contests Entries Due online August 10 by 5:00 PM

State contest entries are required to be entered online by the family Examples: Fashion Show, Presentation Contest, Insect ID, Grass & Weed, Tree & Hort. All 4-H State Fair Livestock, Dog, Cat, Small Animal, must be entered online by the 4-H Family. Nebraska State 4-H Office is letting families start the entry process after July 1, 2016. Families will be able to enter all their livestock entries from the DNA sampling and/or Breeding Nomination that was turned in earlier. The link to start the process is as follows:

<http://www.statefair.org/p/getinvolved/4h-ffa>. If you have questions about registering, please contact the Extension Office. All entries must be completed by 5:00 p.m. Monday, August 10th. When the state will shut the site down. No late entries will be allowed.

Static State Fair Exhibits

All static State Fair exhibits, which received a state fair sticker and letter at County Fair must return the reply card to the Adams County Extension Office no later than **July 29th**. Exhibits going to State Fair should be **delivered** to the Assembly Room in the Adams County Office Building (300 N St. Joesph) on **Tuesday, August 23rd from 7:30 AM to 6:00 PM**. We will not accept exhibits any other day. No early arrivals will be accepted. **Pick up** for the static exhibits will be on **10:00 AM to 5:00 PM on Wednesday, September 7th**.

AKSARBEN INFORMATION

2016 AKSARBEN Entry Information

The AKSARBEN Premium and Rule book and entry forms are available online at <http://www.aksarbenstockshow.com/p.aspx?pid=events/stockshow/entryinformation&>

Entry forms and fees must be turned in to the Adams County Extension Office no later than **Friday, July 29th**. The Extension staff will be responsible for submitting your entries to AKSARBEN

Youth Information

Record Books, Career Portfolios, Diamond Clover Applications and Golden Clover Applications are due in the Extension Office by 5:00 p.m. on Thursday, September 15th.

Citizenship Washington Trip

Youth who are 15 to 18 years old in the years of 2019 & 2022 are invited and welcomed to sign up for a trip of a lifetime! Youth will experience the cities of Chicago, New York City, Washington D.C. and more. If you are interested in attending any future conferences, please contact NE Extension in Adams County at (402)461-7209. It is never too early to sign up. **The Next Fundraiser will be a Golf Tournament at the Elks on Aug. 21st.** More information will be sent out to the youth signed up for the trips.

2016 Nebraska Pork Youth Conference, “Makin’ Bacon ... and a WHOLE Lot More!”

Sponsored by the Nebraska Pork Producers Association, Nebraska Extension, and the UNL Department of Animal Science provides an in-depth hands-on experience. Some of the activities include evaluating market animals, grade carcasses, fabricate carcasses into wholesale and retail cuts, and exercise basic culinary methods on a variety of different pork products. Other than the youth’s transportation to/from Lincoln, there will be NO COST; all lodging, meals and conference materials are covered! The conference will be conducted from Sunday afternoon, October 16 through approximately Noon, Tuesday, October 18. Youth who are selected to attend the event will miss two days of school, but in the pilot year in 2015, most of the school’s administrators were actually very willing to work with the youth. Application will be available on August 15. The program is limited to only 32 participants. More information will be forthcoming, but for now, please make your youth aware of the dates, and I encourage high-school aged students who may have an interest to apply. If you have questions, feel free to contact Extension Office.

Project Information

Family and Consumer Science

FCS Judging Contest

Are you ready for life? The FCS Judging Contest will test your skills with a multiple choice quiz in foods & nutrition, clothing & fiber arts, home environment, entrepreneurship, and financial and money management. This contest is held in conjunction with the Food Revue Contest on **Friday, July 15th at 2:30 p.m.**, and open to any 4-H member. Pre-registration is not required.

Quilts of Valor Statewide Challenge

Nebraska 4-H will be accepting Quilts of Valor at the 2016 Nebraska State Fair. Quilts that received purple ribbons at the county fair can be entered and judged in the Quilt Quest, Home Environment and Citizenship project areas. All other Quilts of Valor that will not be judged can be dropped off in Adams County during the Adams County state fair drop off time on Aug 23rd. We plan on displaying all Quilts of Valor at the fair and have the “Quilts of Valor Presentation” on **Saturday, September 3rd beginning at 10:00 a.m. in the 4-H Building.** 4-H’ers and volunteers who have made and donated quilts will be recognized as their quilt is shown on stage.

Healthy Lifestyles

Ice Cream in a Can or Bag

Remember there can be no raw eggs in your ice cream recipe. Youth must use an official 4-H recipe, copies are available in the Adams County Extension Office or on the Adams County website under Adams County 4-H.

Lifetime Sports



Tennis - Watch your mailbox for postcard with details.

Golf – The 4-H golf program is being planned with practices on **August 2nd and August 3rd** beginning at 9 a.m. at Southern Hills Golf Course. The fee is \$5 for non-members and \$1 for members. The tournament (also at Southern Hills Golf Course) will begin at 9 a.m. on **August 4th**. Release forms will be mailed out to 4-H'ers enrolled in the golf project. **Parental consent/medical release forms must be signed and returned to the Extension Office by July 28th** (this is mandatory).



Environmental Ed & Earth Science

Shooting Sports



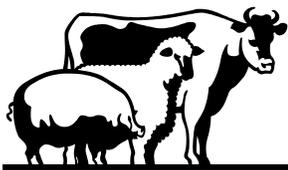
Adams County 4-H Shooting Sports Participants – please pick up your items in the Extension Office!

Insect Identification Contest

Insects are fun to work with and to identify. An identification contest has been scheduled for Wednesday, July 20th with check-in at 2:45 p.m. and the contest at 3:00 p.m. on in the Youth Building at the Adams County Fairgrounds.

Grass, Weed, Forb, and Crop Identification Contest

Participation in this contest provides a good opportunity to walk outside and learn about plants that make a difference for crop and livestock production. Practice sessions will be held in fields and pastures where the growing plants can be found. An initial meeting and practice session is scheduled for 6:30 pm on Monday, August 1st, at Randy and Julie Ochsner's home located south of Juniata at 8065 West Oregon Trail Road. Additional practice sessions will be Aug 3rd and Aug 8th the location is TBA. The contest is scheduled for 6:30 pm on August 10th at Ochsners.



Livestock

Adams County Fair Showmanship Rule Update

Showmanship is required. **Showmanship is optional for youth showing Dog, Market Broilers and in Other Fowl Classes.** Penalty- all monies or premium in that species would be forfeited if the youth is not excused from showmanship by officials in charge of the show and /or Extension Staff and / or 4-H Council.

Adams County Fair Grooming of Livestock Rule Update

- A. Clipping, trimming or blocking of any beef, goat, sheep or swine in the Senior Division is the primary responsibility of the exhibitors. This means that exhibitors in the Senior division can help each other, can receive verbal instruction from their parent(s) / guardians or registered leader(s), but absolutely no help from any other person in clipping, trimming and blocking from other exhibitors, parents, brothers, sisters and registered leaders.**
- B. Grooming an animal other than clipping, trimming or blocking (e.g. brushing, washing, etc.) may be done by exhibitors and brother, sisters or parents of the exhibitor.
- C. First-year bucket calves may be washed, brushed and combed only, no hair clipping or hoof trimming allowed.
- D. Upon first violation of the above rules, youth will be given a warning. A second violation will result in disqualification from the show of the exhibitor's involved animal.
- E. Each livestock exhibitor must sign an affidavit prior to the county fair that they will abide by the rules and accept the consequences if found in violation of the rules.
- F. Swine must be shown without hairdressing compounds. This includes oil, powder or any other coat dressing or compounds. Water is permitted. Swine found in violation of this rule will be lowered one ribbon placing in the live show.

Penalty for missed Deadline

If a county Livestock ID or Pre-Fair Entry deadline is missed, a \$50 fee per species per family per occurrence may be paid within 2 weeks per deadline without addressing the 4-H Council. A 4-H family may only file for excuse with the 4-H Council due to extenuating family issues. Otherwise the ribbon placing will be docked.

Scrapies Tag

All female sheep and goats (breeding and market) and breeding rams to be exhibited at the Adams County Fair, State Fair or Ak-Sar-Ben must have a scrapies tag in its ear. If you have your own flock, you must order tags and register your flock through the USDA. If you are purchasing sheep or goats, make sure that the producer puts a scrapies tag in the ear before you accept them.

Adams County 4-H Carcass Contest

The carcass contest is a project where youth may enter a beef, sheep and/or swine to understand the meat evaluation of livestock production. The contest consists of three parts: the carcass, the interview, and the record book. To successfully participate in the contest, all three segments must be fulfilled. Below are important dates for you to know about, if enrolled and signed up for this contest.

- Sheep / Swine Drop off (July 26) – 7:00 a.m. Fairgrounds
- Sheep / Swine Viewing (July 27) – 5:00 p.m. Fairfield Butcher Shop
- Beef Drop off (July 28) – 7:00 a.m. Animal Clinic
- Beef Viewing (July 29) - 5:00 p.m. – Fairfield Butcher Shop
- ALL SPECIES: August 6th – Record books due & Interviews (afternoon)

Livestock Fair Check In

All beef, sheep, swine and goats are **entered** from **noon until weigh in time** on July 19th. Sheep, Goats and Swine weigh from 4:00 p.m. until 6:30 p.m. Beef will begin weighing in at 8:00 p.m. Any livestock that is not entered during this time will be considered a late entry and dropped one ribbon placing. Remember that all ear tags or tattoos must match the Identification Sheets that were previously turned into the Extension

Office. If an animal loses a tag, you must contact the Extension Office with the old ear tag number and get a replacement tag. The number will then be changed on your identification sheet. This must be done prior to entry time at the fair.

Continuing in 2016 – a vet or vet tech will be doing health checks during or prior to weigh in.

Attention Swine Exhibitors

The hog wash racks will be available on July 19th from noon until 3:30 p.m. and then reopened at 6:30 p.m. Please take these times into consideration when planning for your hogs to be washed prior to the Swine Show.

Swine Exhibitors

We will not be accepting any packer bids for swine. An arrangement has been made to sell to Hormel Foods. Youth are able to retain ownership and take the pigs' home instead of selling to Hormel Foods, if they prefer. In order to sell to Hormel Foods, youth must:

- Complete Hormel Foods Exhibitor Swine Affidavit
- Completed Quality Assurance
- Farm/Operation have a Premise ID number
- Pigs weigh between 215 lbs and 330 lbs (current industry limits)

Beef Exhibitors

There will be NO packer bids taken this year, exhibitors will be responsible for their own animal.

Bucket Calf Interview Sign Up & Record Book Deadline

Interviews will be held in the North Conference room in the Activities Center on Thursday, July 21st, starting at 3:00 p.m. You must sign up at the 4-H Livestock Office on the fairgrounds by noon on Thursday, July 21st. If you do not schedule a time, one will be scheduled for you. Your record books are also due by 8:00 a.m. on Thursday, July 21st, in the 4-H Livestock Office. If you would like to have the information from your record book to study from, please make a copy of the materials before you turn them in.

Pee Wee Sheep Show

This year's Pee Wee Sheep show will be held on Thursday, July 21st, after Sheep Showmanship. Youth ages 4 to 7 can participate. To sign-up, please stop by the 4-H Livestock Office on July 21st. We will not register show participants though the Adams County Extension Office. A liability waiver must be signed by parent or guardian on morning of the show. Participation is limited due to the number of donated awards. In order to show, you must borrow a lamb from someone you know. Much fun is had by all, hope to see you there!

University of Nebraska-Lincoln

As you know Adams County Extension is the local connection to the University of Nebraska–Lincoln and would like to encourage all high school students to go to <http://www.unl.edu/prospective/> by exploring opportunities that the Huskers may provide. Information within this link to explore are scholarships, financial aid, tours with students and staff and much more.

4-H Calendar

July

- July 4 Extension Office Closed
- July 7 Extension Board Meeting – 7:00PM @ Assembly Room
- July 11 Superintendent Meetings – 6:30PM Static & 7:30 Livestock @ Fairgrounds
- July 11 4-H Council Meeting– 8:30PM @ Fairgrounds
- July 12 Ag Society Meeting – 7:30PM @ Fairgrounds
- July 13 Fashion Show – Judging AM & Public Show 7:00PM @Fairgrounds
- July 15 Clothing Construction AM @ Fairgrounds
- July 15 Food Review/Cullinary Challenge & FCS Judging Contests– 2:30PM @ Fairgrounds
- July 15 Fair Clean Up – 5:00PM @ Fairgrounds
- July 16 Fair Parade – 10:00AM @ Downtown Hastings
- July 18 Static Entry Day – Entry: 7:30-10:00 AM & Judging follows @ Fairgrounds
- July 19 Livestock Entry Day @ Fairgrounds
- July 20 – 24 Adams County Fair @ Fairgrounds
- July 25 Livestock Auction – 9:00AM @ Fairgrounds
- July 25 Release of Static Exhibits – 45 minutes after the conclusion of the Livestock Auction or 1:00PM to 2:30PM or Evening Pick up – 5:30PM to 6:30PM @ Fairgrounds
- July 29 State Fair Static Entry response forms due by 5:00 PM @ Extension Office
- July 29 AKSARBEN Entry Forms and Fees due by 5:00 PM @ Extension Office

AUGUST

- Aug 1, 2, 8 Weed ID Practice
- Aug 2 & 3 Golf Practice - 9:00AM @ Southern Hills
- Aug 4 Golf Tournament - 9:00AM @ Southern Hills
- Aug 4 Extension Board Meeting – 7:00PM @ Assembly Room
- Aug 9 Ag Society Meeting – 7:30PM @ Fairgrounds
- Aug 10 State Fair Online Entry Deadline by 5:00 PM,
- Aug 10 Grass & Weed Contest – 6:30 PM @ Ochsners
- Aug 23 State Fair Static Entries Due by 6:00 PM @ Extension Office
- Aug 26 – Sept 5 Nebraska State Fair @ Grand Island

Please Check the Adams County Web site at <http://www.adams.unl.edu/> for current calendar information.

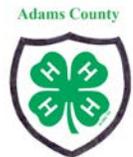
2016 4-H Council

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|------------------------|-------------------------|----------------------|--|
| Bryce Katzberg – Pres. | Mike Eckhardt – V.Pres. | Shannon Frink – Sec. | Kirk Feeney – Tres. |
| Brian Everhart | Ange Shipman | JR LEADER REPS: | Doug Nienhueser – Chamber of Commerce Rep |
| Cindy Hinrichs | Kevin Stiegemeier | Grace Eckhardt | Twila Bankson – Ag Society Rep |
| Megan Krous | Kathleen Stromer | Morgan Stromer | |
| Brett Mohling | Lori Vorderstrasse | Maddie Swain | |
| Jim Murman | Amy Wilson | | |

Please take time to THANK these above individuals for their hard work and dedication to the Adams County 4-H Program!!!

Contact Information

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