



JULY 2015

Adams County 4-H Newsletter

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July

July 2	Extension Board Meeting
July 3	Extension Office Closed
July 6	4-H Council Meeting
July 6	Sheep/Swine Carcass Drop Off
July 6	Superintendents Meetings
July 7	Beef Carcass Drop Off
July 7	Sheep/Swine Viewing
July 8	Fashion Show
July 9	Beef Carcass Viewing
July 10	Clothing Construction
July 10	Food Review/Cullinary Challenge
July 10	FCS Judging
July 10	Fair Clean Up
July 11	Fair Parade
July 13	Static Entry Day & Judging
July 13 – 16	State Horse Show
July 14	Livestock Entry Day
July 15 – 19	Adams County Fair
July 20	Livestock Auction
July 20	Release of Static Exhibits
July 24	State Fair Static Exhibits Cards, Discount Gate Ticket Orders & Payment Due and Ak-Sar-Ben Entries & Fees

2015 Fairbooks have Arrived!

Please pick up your copy at the Extension Office!

The Adams County Extension Office has MOVED! Our new address is – 515 West 3rd.

Attention

This is the last Newsletter before Adams County Fair PLEASE read it all carefully!

4-H Council Challenge to Members

We are very excited that the Adams County Ag Society is working toward a facility for the fairgrounds. To help them out with their fundraising for the building and items to be used in this facility we would like to challenge the Adams County 4-H members and families to help raise some money. Clubs and independent members are challenged to help us raise \$10,000 by the end of 2015. You can do this by fundraising and/or donating, we ask you not to solicit businesses, but you can be creative in your efforts to help out. Some ideas might include: car washes, bake sales etc....

The next Fundraising endeavor for the 4-H council is a watermelon feed during fair. Please join us after opening ceremonies on Wednesday July 15th in front of the Grandstand for a slice of Watermelon!

A Note from the Extension Office:

County Fair is just around the corner, we would like to take a moment to reflect on the upcoming fair. We believe fair is a time to highlight 4-H projects and to socialize with fellow 4-H families. Fair should be a time of learning and FUN. We would hope that you too share in our vision and practice. With that being said, we would hope all of us are positive and cooperative while being great role models for our youth during the fair. Good luck to everyone on your 4-H projects!

For Parents Only... Encouragement and helping youth with their projects is part of the learning process in 4-H.

Participation, competition, and the educational experiences are the reward and purpose of 4-H. Winning is secondary. Not everyone receives a champion or even a purple ribbon. This is one person's opinion on a particular day, and that person is the judge. The judge is always right; please remember this. Disagreements with other adults at the fair teach our youth nothing. If you have a problem, please come to the 4-H Livestock Office, and we will try to help solve it.

Moving to the Fairgrounds

Extension Office will be closed from noon Friday, July 10 through Tuesday, July 21 at 8:00 a.m. Contact us at the 4-H Livestock Office on the fairgrounds. The **Livestock Office Phone Number is (402)462-8140.**

Thank-You

- Thank you to Sharon Maul for providing the practice sessions and conducting the Tree and Horticulture Contest.
- Thank you to Alison Feeney for providing tennis lessons and conducting the Tennis Tournament.
- Thank you to Suzie Graham for providing golf lessons and conducting the Golf Tournament.
- Thank you to the many helpers and instructors for your assistance during the summertime workshops.

Congratulations

Please watch the next newsletter for all the pre-fair contests results.

Leaders & Parents Corner



Junior Leader News

The Adams County 4-H Junior Leaders will meet on July 9th, 5:00 pm at the fairgrounds to clean the 4-H food booth. If you have any questions, please contact Marilyn Shaw (402-756-6636) or the Adams County Extension Office (402-461-7209).

Jr. Leader Food Booth

Anyone interested in working in the 4-H Jr. Leader Food Booth at the fair, please contact Marilyn Shaw at 402-756-6636 to set up your time. The shifts are four hours each. Please wear a 4-H T-shirt and bring a baseball cap to wear while working in the booth. This could be clubs, independents, CWF 4-H'ers or 4-H families.

Jr. Leader Pancake Feed

The 4-H Jr. Leader Club would like to invite all 4-H'ers and their families to the Jr. Leader Pancake Feed on Sunday, July 19th from 8:00 - 9:00 a.m., during the Adams County Fair. This is a free breakfast, table service and drinks are provided. The breakfast will be in front of the 4-H Livestock Office on the Fairgrounds.

Jr. Leader Church Service

The Jr. Leaders also invite you to join them in worship Sunday, July 19th, during their 9:15 a.m. church service in the 4-H Livestock Arena.

Jr. Leader Dance

The 4-H Jr. Leader Club will be holding their annual 4-H Dance, Sunday July 19th from 9:30 p.m. until midnight, in the Community Service Building at the Fairgrounds. The cost is three dollars (\$3.00) per individual. The dance is open to youth from 8-19 years of age. Pop will be available to purchase.

4-H Council Information

June 4-H Council Happenings:

- Fair Event Representatives
- Livestock Office Sign-Up
- Fundraiser Dine Out Night

July 4-H Council Agenda Items:

- Merlin Lay Memorial
- Safety at Adams County Fair
- No Council Meeting in August
- Fair Evaluation in September

Activity Center Volunteers

We are looking for 4-H Clubs and Independent Families to building sit during the County Fair. We are asking for you to call in to the Extension Office to sign up for a time when your club or family can help out. If volunteers do not step forward and sign up by July 6 we will be assigning times to families.

Extension Corner

Have you ever had a question either relating to your 4-H project, needed information for a report, or were just curious about something? Nebraska Extension publications offer research-based, peer-reviewed objective information in a wide range of topics. Written by specialists and educators in UNL's Institute of Agriculture and Natural Resources, publication topics range from crop production to flower gardening and from managing your wildlife to managing your finances and communicating with your teenager. Go to extension.unl.edu/publications

Important Fair Information

Entry Tag Pick up

Entry Tags will be available for pick up on Wednesday July 8, 9:00 a.m. to 12:00 p.m. in the North End of the Fairgrounds Activities Center; Friday July 10, from 7:00 a.m. until noon and from 5:00 p.m. to 8:00 p.m. in the North Conference Room of the Fairgrounds Activities Center. They will also be available during entry day at West Breezeway Entrance from 7:30 a.m. -10:00 a.m.

Fair Clean-up

Please plan to help prepare the fairgrounds for the 2015 Adams County Fair. Clean-up will be held on **Friday, July 10th from 5:00 p.m. – 8:00 p.m. or until done.** Remember to bring cleaning supplies (both inside and outdoor). If you exhibit at the fair, this is a great way to help do some community service while getting your exhibits ready. Bonus points for herdsmanship will be given to clubs helping



Double Check and Read the Fair Book

Please remember to review and carefully read the rules in the Fair Book. This will help get exhibits displayed correctly, with the correct number of items, all information sheets and descriptions for items. For example, all foods must be entered with recipes and information sheets, and clothing items must be entered with clothing labels. Information sheets are no longer required for Clothing and Home Environment. If you are showing animals, make sure to follow the dress code and substitute showman rules.

Reminder for Entering Static Exhibits – Location Change

Static Exhibits, except Clothing, are required to be entered from **7:30 a.m. to 10:00 a.m. on Monday July 13th**. Please use the **West Doors of the Breezeway in the Activities Center**. If you have not picked up your entry tags or are bringing items that were not pre-entered, please stop in the Breezeway to receive your entry tags. The superintendents, assistants and helpers will be floating around to help and answer any questions. Flower Barrels are entered outside at the West side of the breezeway. Any exhibits not in the building by 10 a.m. will be considered a late entry and dropped one ribbon placing.

Clover Kids Static Check-in

Clover Kids will have a “Show and Tell” during exhibit check-in on Monday, July 13th during Static Entry Day. The youth entering the exhibit will be asked questions such as: Who helped you make your exhibit? What was the best part about making this? What did you learn? This is to give Clover Kids an opportunity to talk about their exhibits and to learn about the interview process. We hope this is a fun and exciting learning experience!

Oversized Static Exhibits

Arrangements must be made with Julie **prior to July 6th** for displaying your oversized exhibit (Restored vehicle, large woodworking or engineering items).

Interview Judging on Entry Day

Interview Judging is available for all non-animal areas, except foods and food preservation. You have the opportunity to discuss your exhibit with the judge. Please sign up before 10:00 a.m. on entry day. We will be filling the time schedule starting at 10:45 a.m. on Monday, July 13th on a first-come, first-serve basis. The times will be filled in order on the day they are received. You will only have 5 minutes with the judge for each exhibit; therefore, you will need to pick which exhibits you will want to interview judge. We highly encourage youth to participate in the interviews. This is an outstanding learning opportunity.

4-H Council Food Sale

This sale will take place from **1:00 p.m. until 4:00 p.m.** in the Activities Center on entry/judging day, July 13th. This is an excellent opportunity to taste many of the recipes made by the 4-H’ers.

County Fair Reminder

If you are enrolled in a 4-H project, you cannot enter that category in Open Class. For instance if you are enrolled in a foods project you are not allowed to enter any type of cooking in Open Class. Any entries made in Open Class will be disqualified for any ribbon/premium when the 4-H’er is enrolled in that project area. However, if you are not enrolled in a project that your exhibit will fit into, feel free to enter in Open Class.

Exhibiting Your School Projects at Fair

Several projects 4-H members are completing at school can also be exhibited at the fair. Examples of these are family heritage books, bug collections, art projects and shop projects. Visit with the Extension Office Staff to make sure you are enrolled in the appropriate 4-H project and make sure you are following the 2014 Adams County Fairbook for your class entries.

Release of Livestock

The release of retained “non-auction” livestock is Sunday, July 19th from 7:30 until 9:30 PM. Release of retained auctioned livestock is Monday, July 20th immediately following the auction. Any animals removed without approval will forfeit any premium money for that animal. **Continuing this year** there will be an animal release form in the office that needs to be filled out prior to release of animals, please take a moment to fill it out when signing up for the auction.

Release of Static Exhibits

The exhibits in the Activities Center will be released on Monday, July 20th, 45 minutes after the conclusion of the Livestock Auction or 1:00 p.m. – 2:30 p.m., or from 5:30 p.m. – 6:30 p.m. Any items left after pick up times, the premium money will be forfeited.

Heads Up on Entry Deadline of July 24th

- State Fair Eligible Static Exhibit postcards due by 5:00 PM
- AK-SAR-BEN - all entries and fees due by 5:00 p.m. in the Adams County Extension Office
- State Fair Gate Tickets 4-H Family Discount orders and payments due in Extension office by 5:00 PM
- **NO State Fair Ticket orders or AK-SAR-BEN Entries will be taken at the Livestock Office during Fair**

STATE FAIR INFORMATION

2015 State Fair Information

The State Fair Premium and Rule book is now online at <http://4h.unl.edu/>

State Livestock and in person Contests Entries Due online August 10 by 5:00 PM

State contest entries are required to be entered online by the family Examples: Fashion Show, Presentation Contest, Insect ID, Grass & Weed, Tree & Hort.

All 4-H State Fair Livestock, Dog, Cat, Small Animal, must be entered online by the 4-H Family

All entries must be completed by 5:00 p.m. Monday, August 10th. When the state will shut the site down.

No late entries will be allowed.

Static State Fair Exhibits

All static State Fair exhibits, which received a state fair sticker and letter at County Fair must return the reply card to the Adams County Extension Office no later than July 24th. Exhibits going to State Fair should be **delivered** to the Assembly Room in the Adams County Office Building (300 N St. Joseph) on **Tuesday, August 25th from 7:30 AM to 6:00 PM.** We will not accept exhibits any other day. No early arrivals will be accepted. **Pick up** for the static exhibits will be on **10:00 AM to 5:00 PM on Wednesday, September 9th.**

Youth Information

Recruiting youth for 2016 & 2019 CWF Conferences

Please take note we have changed the year we are going!

Youth who are 15 to 18 years old in the years of 2016 & 2019 are invited and welcomed to sign up for a trip of a lifetime! Youth will experience the cities of Chicago, New York City, Washington D.C. and more. We will stay at the 4-H Center in Chevy Chase, Maryland for a week of the Citizen Washington Focus Conference. If you are interested in attending any future conferences, please contact NE Extension in Adams County at (402)461-7209. It is never too early to sign up.

Record Books, Career Portfolios, Diamond Clover Applications and Golden Clover Applications are due in the Extension Office by 5:00 p.m. on Monday, September 15th.

Project Information



Shooting Sports

Adams County 4-H Shooting Sports Participants – please pick up your items in the Extension Office!

Communications

Photography Themes for 2015



- UNIT II: NEBRASKA PHOTOGRAPHY CAREER EXHIBIT PRINT
- UNIT III: NEBRASKA PHOTOGRAPHY CAREER EXHIBIT PRINT

Presentations Contest

The Adams County 4-H Presentations Contest will be held during the fair this year on **Thursday, July 16th at 5:30 p.m.** in the West End of the Activities Center. The types of classes are: 1) Illustrated (Use Visual Aids such as props, posters, computer-based visuals), 2) Multimedia presentation (have an oral intro followed by a self-automated, free standing digital presentation), or 3) Teaching Presentation (Interactive presentation where youth engage their audience). A 4-H member may participate in only one Presentation class. **Registrations are due Monday June 15th on Pre-Fair Entry Form by 5:00 p.m.** at the Extension Office in Adams County.

Family and Consumer Science

FCS Judging Contest

Are you ready for life? The FCS judging contest will test your skills with a multiple choice quiz in foods & nutrition, clothing & fiber arts, home environment, entrepreneurship, and financial and money management. This contest is held in conjunction with the Food Review on July 10th, and open to any 4-H member. Pre-registration is not required.

Quilts of Valor Statewide Challenge

Nebraska 4-H will be accepting Quilts of Valor at the 2015 Nebraska State Fair. Quilts that received purple ribbons at the county fair can be entered and judged in the Quilt Quest, Home Environment and Citizenship project areas. All other Quilts of Valor that will not be judged can be dropped off in Adams County during the Adams County state fair drop off time on Aug 25th. We plan on displaying all Quilts of Valor at the fair and have the “Quilts of Valor Presentation” on **Saturday, August 29th beginning at 10:00 a.m. in the 4-H Building.** 4-H'ers and volunteers who have made and donated quilts will be recognized as their quilt is shown on stage.

Healthy Lifestyles

Ice Cream in a Can or Bag

Remember there can be no raw eggs in your ice cream recipe. Youth must use an official 4-H recipe, copies are available in the Adams County Extension Office or on the Adams County website under Adams County 4-H.

Science, Engineering and Technology (SET)

4-H Geocaching started during Nebraska 4-H Month

It's a challenge, It's a game, It's all about Fun! It is part of a world wide game dedicated to GPS (Global Positioning System) users, called Geocaching. We have hidden caches in Adams County for you to find. Our game has started and continue until fair time, we hope that 4-H families will participate in our Geocaching Event, it is a great way to spend some family time. During the Adams County Fair we will reveal the logs with a winner or winners announced from finding all 20 caches. The coordinates will be listed and you can simply pick up a list at the Extension Office. GPS devices are available for 4-H members to check out for a week at a time with a \$10.00 deposit. Its not to late to start, Good Luck and have Fun Geocaching!

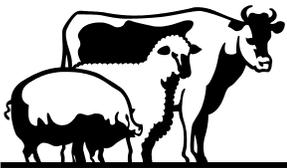
Environmental Ed & Earth Science

Insect Identification Contest

Insects are fun to work with and to identify. An identification contest has been scheduled for Wednesday, July 15th with check-in at 2:45 p.m. and the contest at 3:00 p.m. on in the Youth Building at the Adams County Fairgrounds.

Grass, Weed, Forb, and Crop Identification Contest

Participation in this contest provides a good opportunity to walk outside and learn about plants that make a difference for crop and livestock production. Practice sessions will be held in fields and pastures where the growing plants can be found. An initial meeting and practice session is scheduled for 6:30 pm on Wednesday, August 10th, at Randy and Julie Ochsner's home located south of Juniata at 8065 West Oregon Trail Road. Additional practice sessions will be Aug 12th and Aug 17th the location is TBA. The contest is scheduled for 6:30 pm on August 19th at Ochsners.



Livestock

New 2015:

Showmanship – is required for all species in 2015. Showmanship is optional for youth showing Market Broilers and in Other Fowl Classes. Penalty – all monies or premium in that species would be forfeited if the youth is not excused from showmanship by officials in charge of the show and/or Extension Staff and /or 4-H Council.

Penalty for missed Deadline – If a county Livestock ID or Pre-Fair Entry deadline is missed, a \$50 fee per species per family per occurrence may be paid within 2 weeks per deadline without addressing the 4-H Council. A 4-H family may only file for excuse with the 4-H Council due to extenuating family issues. Otherwise the ribbon placing will be docked.

Scrapies Tag

All female sheep and goats (breeding and market) and breeding rams to be exhibited at the Adams County Fair, State Fair or Ak-Sar-Ben must have a scrapies tag in its ear. If you have your own flock, you must order tags and register your flock through the USDA. If you are purchasing sheep or goats, make sure that the producer puts a scrapies tag in the ear before you accept them.

Adams County 4-H Carcass Contest

The carcass contest is a project where youth may enter a beef, sheep, and/or swine to understand the cycle of livestock production. The contest consists of three parts: the carcass, the interview, and the record book. To successfully participate in the contest, all three segments must be fulfilled. Below are important dates for you to know about, if thinking of taking this project.

- Sheep/Swine: July 6th – Drop Off (a.m.) July 7th – Viewing (p.m.)
- Beef: July 7th – Drop Off (a.m.) July 9th – Viewing (p.m.)
- ALL SPECIES: July 14th – Record books due by 8 p.m. July 18th – Interviews (afternoon)

Livestock Fair Check In

All beef, sheep, swine and goats are **entered from noon until weigh in time** on July 14th. Sheep, Goats and Swine weigh from 4:00 p.m. until 6:30 p.m. Beef will begin weighing in at 8:00 p.m. Any livestock that is not entered during this time will be considered a late entry and dropped one ribbon placing. Remember that all ear tags or tattoos must match the Identification Sheets that were previously turned into the Extension Office. If an animal loses a tag, you must contact the Extension Office with the old ear tag number and get a replacement tag. The number will then be changed on your identification sheet. This must be done prior to entry time at the fair.

Attention Swine Exhibitors the hog wash racks will be available on July 14th from noon until 3:30 p.m. and then reopened at 6:30 p.m. Please take these times into consideration when planning for your hogs to be washed prior to the Swine Show.

New for 2015 – a vet or vet tech will be doing health checks during or prior to weigh in

Swine Exhibitors

Continued in 2015 – We will not be accepting any packer bids for swine. An arrangement has been made to sell to Hormel Foods. Youth are able to retain ownership and take the pigs' home instead of selling to Hormel Foods, if they prefer. In order to sell to Hormel Foods, youth must:

- Complete Hormel Foods Exhibitor Swine Affidavit
- Completed Quality Assurance
- Farm/Operation have a Premise ID number
- Pigs weigh between 215 lbs and 330 lbs (current industry limits)

Beef Exhibitors – New 2015

There will be NO packer bids taken this year, exhibitors will be responsible for their own animal.

Bucket Calf Interview Sign Up & Record Book Deadline

Interviews will be held in the North Conference room in the Activities Center on Thursday, July 16th, starting at 3:00 p.m. You must sign up at the 4-H Livestock Office on the fairgrounds by noon on Thursday, July 16th. If you do not schedule a time, one will be scheduled for you. Your record books are also due by 8:00 a.m. on Thursday, July 16th, in the 4-H Livestock Office. If you would like to have the information from your record book to study from, please make a copy of the materials before you turn them in.

Pee Wee Sheep Show

This year's Pee Wee Sheep show will be held on Thursday, July 16th, after Sheep Showmanship. Youth ages 4 to 7 can participate. To sign-up, please stop by the 4-H Livestock Office on July 17th. We will not register show participants though the Adams County Extension Office. A liability waiver must be signed by parent or guardian on morning of the show. Participation is limited due to the number of donated awards. In order to show, you must borrow a lamb from someone you know. Much fun is had by all, hope to see you there!

4-H Calendar

July

- July 2 Extension Board Meeting – 7:00PM @ Assembly Room
- July 3 Extension Office Closed
- July 6 4-H Council Meeting– 6:30PM @ Fairgrounds
- July 6 Sheep/Swine Carcass Drop Off @ Butcher Shop, Fairfield
- July 6 Superintendents Meetings – 7:00PM Static & 8:00PM Livestock @ Fairgrounds
- July 7 Beef Carcass Drop Off @ Animal Clinic
- July 7 Sheep/Swine Viewing @ Butcher Shop, Fairfield
- July 8 Fashion Show – Judging AM & Public Show 7:00PM @Fairgrounds
- July 9 Beef Carcass Viewing @ Butcher Shop, Fairfield
- July 10 Clothing Construction AM @ Fairgrounds
- July 10 Food Review/Cullinary Challenge & FCS Judging Contests– 2:30PM @ Fairgrounds
- July 10 Fair Clean Up – 5:00PM @ Fairgrounds
- July 11 Fair Parade – 10:00AM @ Downtown Hastings
- July 13 Static Entry Day & Judging @ Fairgrounds
- July 13 – 16 State Horse Show @ Fonner Park, Grand Island
- July 14 Livestock Entry Day @ Fairgrounds
- July 15 – 19 Adams County Fair @ Fairgrounds
- July 20 Livestock Auction – 9:00AM @ Fairgrounds
- July 20 Release of Static Exhibits – 45 minutes after the conclusion of the Livestock Auction or 1:00PM to 2:30PM or Evening Pick up – 5:30PM to 6:30PM @ Fairgrounds
- July 24 State Fair Static Exhibits Cards and Discount Ticket Orders and payment Due by 5:00PM @ Extension Office
- July 24 Ak-Sar-Ben entries and Fees due to the Extension Office by 5:00 PM

AUGUST

- August 6 Extension Board Meeting – 7:00PM @ Assembly Room
- August 10 State Fair Online Entry Deadline for Livestock and In Person entries by the Family by5:00 PM,
- August 11 Ag Society Meeting – 7:30PM @ Fairgrounds
- August 19 Grass & Weed Contest – 6:30 PM @ Ochsners
- August 25 State Fair Static Entries Due by 6:00 PM @ Extension Office
- August 28 – September 7 Nebraska State Fair @ Grand Island

Please Check the Adams County Web site at <http://www.adams.unl.edu/> for current calendar information.

2015 4-H Council

Scott Hinrichs – Pres.	Bryce Katzberg – V.Pres.	Shannon Frink – Sec.	Wryan Wright – Tres.
Lynn DeVries	Ange Shipman	JR LEADER REPS:	Doug Nienhueser – Chamber of Commerce Rep
Mike Eckhardt	Kathleen Stromer	Chase DeVries	Twila Bankson – Ag Society Rep
Kirk Feeney	Morgan Trausch	Morgan Stromer	
Brett Mohling	Lori Vorderstrasse	Brenda Tran	
Michael Schukei	Amy Wilson		

Please take time to THANK these above individuals for their hard work and dedication to the Adams County 4-H Program!!!

Contact Information

Adams County Extension Office
300 North St. Joseph Ave, Room 103
Hastings, NE 68901
Phone: (402) 461-7209
Fax: (402) 461-7210
Web: <http://www.adams.unl.edu/>
E-mail: adams-county@unl.edu
Facebook: <https://www.facebook.com/UNLExtensionAdamsCounty>

Adams County



Nebraska Extension Adams County Staff

Ronald C. “Ron” Seymour, Ph.D. ron.seymour@unl.edu
Steve Landon – steve.landon@unl.edu
Julie Ochsner – julie.ochsner@unl.edu
Gwen Rodocker – gwen.rodocker@unl.edu
Twila Bankson – twila.bankson@unl.edu
Deb Unterseher – deb.unterseher@unl.edu
Brianna Frickenstein – brianna.frickenstein@unl.edu
Don Siffring – don.siffring@unl.edu
Karren Carnes – don.siffring@unl.edu
Brianna Barraza – brianna.barazza@unl.edu



IT'S PARADE TIME!

ADAMS CO. FAIRFEST PARADE SATURDAY, JULY 11, 2015 - 10:00 AM

Fairfest 2015 Building Together for the Future Adams County Fair

Due to City Ordinance Candy Throwing IS NOT ALLOWED

REGISTRATION BEGINS: 9:00 AM (On 4th Street between Hastings and Denver Avenue)
Entry must be in front of registration table and ready to be placed in line **BEFORE** getting a number.

Name _____

Address _____

City, State & Zip _____ Phone _____

TYPE OF ENTRY (Please check one)

_____ 1. Antique Car Model _____ Year _____ Make _____
Open _____ Closed _____

_____ 2. Antique Tractor or Machinery
Model _____ Year _____ Make _____

_____ 3. Horse Buggies & Wagons (Specify breed/make)

_____ 4. Horse Entry

_____ 5. Floats and other (specify theme and/or number of organization)

We will be serving hotdogs, chips and drinks at 11:00 am compliments of Russ's IGA. The after parade events will take place on the grass north of the **Masonic Temple** on Hastings Avenue and across from the City Auditorium.

Pre-register by Adams County Fair
Mailing form to: 947 S. Baltimore Avenue
Hastings, NE 68901
402-462-3247

Please list details about your parade entry for the Announcers Stand (continue on back of page if necessary)

