

**Date: June 30, 2014**

**To:** 4-H Council Members

**From:** Beth Janning, UNL Extension Educator in Adams Co.

**RE:** Notice of Regular Meeting

*This month's meeting will be held **Monday, July 7<sup>th</sup> at 6:30 p.m.** in the **Large North Conference Room at the Adams County Fairgrounds.***

PLEASE NOTE: We have SEVERAL families coming to ask about Late Entries during Public Comment. We need you here to vote and have a decision for these families BEFORE county fair.

If you are unable to attend the meeting, please call the Adams County Extension Office (402-461-7209).

The agenda is as follows:

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|---------------------------------------|--|
| 1. Call to Order                      | Jerry Allen                                  |
| 2. Roll Call                          |  |
| 3. Minutes from the June 2014 Meeting | Shannon Frink                                |
| 4. Correspondence                     | Jerry Allen                                  |
| 5. Public Comment                     | Jerry Allen                                  |
| 6. Treasurers Report                  | Wryan Wright                                 |
| 7. Bills Presented                    | Wryan Wright                                 |
| 8. Additions to the Agenda            |  |
| 9. Staff Reports (written)            | Beth Janning<br>Julie Ochsner<br>Ron Seymour |

- 10. Ag Society Twila Bankson
- 11. Extension Board Report Jerry Allen
- 12. Junior Leaders Report
- 13. Committee Reports
  - a. Centennial Committee
  - b. Other
- 14. Unfinished Business
  - a. Action items from committees
  - b. Adams County 4-H Scholarship
  - c. Fair Event Representatives Form
  - d. Larry Draper Scholarship
  - e. Ribbons and Trophy Sponsorship
  - f. Other
- 15. New Business
  - a. Other

**Next Meeting: September 8, 2014 – Assembly Room of the Adams County Office Building**