



**JULY, 2011**

## Adams County 4-H Newsletter

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### JULY

July 4	Independence Day – Office Closed
July 5	4-H Council – 7:00 PM
July 6	Small Animal Clinic – 9:30 AM
July 7	Food Review – 1:30 PM
July 7	Extension Board – 7:00 PM
July 11, 12, & 14	Carcass Contest
July 12	Ag Society – 7:30 PM
July 14	Golf Tournament – 8:00 AM
July 17 - 21	State Horse 4-H Show in GI
July 20	Fashion Show Judging – 9:00 AM & Public Fashion Show – 7:00 PM
July 22	Clothing Construction Judging – 9:00AM
July 22	Fair Clean up – 5:00 PM
July 23	4-H Parade – 10:00 AM
July 23	Carcass Interviews – 1:30 AM
July 25	Entry Day – Static Exhibits – 7:30 AM – 10:00 AM
July 26	Entry Day – Livestock – stalled after 12:00 noon – weighed according to species
July 27-31	FAIR WEEK
July 31	State Fair animal entries & contests due by 5:00 PM to Extension staff

### Attention

*This is the last Newsletter before Adams County Fair  
and 2011 Nebraska State Fair!*

**PLEASE read it all carefully!**

### Moving to the Fairgrounds

Extension Office will be closed from noon Friday, July 22 through August 2 at 8:00 a.m. Contact us at the 4-H Livestock Office on the fairgrounds. The **Livestock Office Phone Number is (402)462-8140.**

### Extension Office Closed

Monday, July 4<sup>th</sup> for Independence Day

### A Note from the office:

County Fair is just around the corner, we would like to take a moment to reflect on the upcoming fair. We believe fair is a time to highlight 4-H projects and to socialize with fellow 4-H families. Fair should be a time of learning and FUN. We would hope that you too share in our vision and practice. With that being said, we would hope all of us are positive and cooperative while being great role models for our youth during the fair. Good luck to everyone on your 4-H projects!

*For Parents Only...* Encouragement and helping youth with their projects is part of the learning process in 4-H. Participation, competition, and the educational experiences are the reward and purpose of 4-H. Winning is secondary. Not everyone receives a champion or even a purple ribbon. This is one person's opinion on a particular day, and that person is the judge. The judge is always right; please remember this. Disagreements with other adults at the fair teach our youth nothing. If you have a problem, please come to the 4-H Livestock Office, and we will try to help solve it.



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.

## **Thank you**

- Thank you to Sharon Maul for providing the practice sessions and conducting the tree and horticulture contest.
- Thank you to the many helpers and instructors for your assistance during the summertime workshops.

## **Congratulations**

### **Tree Identification and Horticulture Identification Contest**

- Tree Identification Contest Medalists : Junior – Chase DeVries; Senior – Calvin DeVries
- Horticulture Identification Contest Medalists: Junior – Chase DeVries; Senior – Calvin DeVries

### **Presentation Contest**

- Senior Division: Purple – Lacey Uden (Premier Presenter Representative) & Chelsi and Carli Johnson (team)
- Intermediate Division: Purple – Carli Johnson

### **Dist. Speech & PSA Results**

- Speech Junior Division: Purple – Sarah Barfknecht
- PSA Junior Division: Purple – Rachel Kort (medal winner)

### **Regional Dairy Show**

- Junior Goat Showmanship: Purple – Kelsie Robinson (Champion)
- Dairy Goat Under 5 months: Purple – Kelsie Robinson (two animals)
- 1 – 2 non-milking: Purple – Kelsie Robinson; Blue – Kelsie Robinson
- 2 -3 milking: Purple – Kelsie Robinson (two animals)
- Best Dressed Kid: Purple – Kelsie Robinson

### **District Horse Show Results (Hastings)**

- Sr. English Pleasure, 15 & up: Red – Sarah Bowen & Kylie Mohling
- Jr. English Pleasure, 12 – 14: Purple – Jordan Dassinger
- Sr. English Equitation, 15 & up: Blue – Sarah Bowen
- Jr. English Equitation, 12 – 14: Red – Jordan Dassinger
- Sr. Western Pleasure, 15 & up: Purple – Meeka Reiman; Blue – Victoria Korth & Danielle Nordby; Red – Katelyn Tank
- Jr. Western Pleasure Horses, 12 – 14: Purple – Brenna Schneider; Red – Natalie Hoffmann & Carie Murman
- Sr. Western Horsemanship, 15 & up: Purple – Victoria Korth; Red – Danielle Nordby, Meeka Reiman & Katelyn Tank
- Jr. Western Horsemanship, 12 – 14: Purple – Brenna Schneider; Red – Carie Murman
- Sr. Reining, 15 & up: Red – Victoria Korth
- Sr. Pole Bending, 15 & up: Red – Victoria Korth
- Jr. Pole Bending, 12 – 14: Purple – Jordan Dassinger
- Sr. Barrel Racing, 15 & up: Blue – Victoria Korth; Red – Danielle Nordby
- Jr. Barrel Racing, 12 – 14: Purple – Jordan Dassinger; Red – Carie Murman

## **Important Fair Information**

### **2011 Adams County Fairfest Dates**

The 2011 Adams County Fair is July 27 to July 31, 2011 with the Livestock Auction on Monday, August 1, 2011. Static Exhibits will be entered Monday, July 25<sup>th</sup> and Livestock check-in the evening of Tuesday, July 26<sup>th</sup>. The livestock show schedule will be the same as 2010 show schedule.

### **2011 County Fair Theme**

***Join the Race to the 2011 Adams County Fair!***

### **Fairbook Changes**

- Decorate Your Duds – Beads & Leather items may be entered under Wearable Art Accessory (county only).
- Kids in Special Gardening Projects – We have special classes you can enter. Call the Adams County Extension office or watch your mail early July for these classes.
- Rocket Contest (page 40) – class correction Junior Division class ID should be H850903
- Pygmy Goat Buck (page 5) should read Pygmy Goat Wether

### **Entry Tag Pick up**

Entry Tags will be available for pick up on Wednesday July 20, 10:00 a.m. to 2:00 p.m. and Friday July 22, 7:00 a.m. to 5:00 p.m. in the North end of the Fairgrounds Activities Center.

### **Fair Clean-up**

Please plan to help prepare the fairgrounds for the 2011 Adams County Fair. Clean up will be held on **Friday, July 22 from 5:00 p.m. – 8:00 p.m.** Remember to bring cleaning supplies (both inside and outdoor). If you exhibit at the fair, this is a great way to help do some community service while getting your exhibits ready. Bonus points for herdsmanship will be given to clubs helping with clean up. This year on **Sunday July 24<sup>th</sup>** we will be **setting up for Static Entry Day at 4:00 p.m.** We will need some volunteers help with this. Please call the Adams County Extension Office if you are able to help.

### **Premium List**

Please remember to review and carefully read the rules in the Fair Book. This will help get exhibits displayed correctly, with the correct number of items, all information sheets and descriptions for items. For example, all foods must be entered with recipes and information sheets, and clothing items must be entered with clothing labels. Information sheets are no longer required for Clothing and Home Environment. If you are showing animals, make sure to follow the dress code and substitute showman rules.

### **Clover Kids Static Check-in**

Clover Kids will have a “Show and Tell” during exhibit check-in on Monday, July 25<sup>th</sup> during Static Entry Day. The youth entering the exhibit will be asked questions such as: Who helped you make your exhibit? What was the best part about making this? What did you learn? This is to give Clover Kids an opportunity to talk about their exhibits and to learn about the interview process. We hope this is a fun and exciting learning experience!

### **Reminder for Entering Static Exhibits**

Static Exhibits, except Clothing, are required to be entered from **7:30 a.m. to 10:00 a.m. on Monday July 25<sup>th</sup>**. Please use the North Doors at the West End of the Activities Center. If you have not picked up your entry tags or are bringing items that were not pre-entered, please proceed to the West Conference room to receive your entry tags. The superintendents, assistants and helpers will be floating around to help and answer any questions. Flower Barrels are entered at the West side of the breezeway. Any exhibits not entered by 10 a.m. will be considered a late entry and dropped one ribbon placing.

### **Oversized Static Exhibits**

Arrangements must be made with Beth, Ron or Julie **prior to July 18<sup>th</sup>** for displaying your oversized exhibit (Restored vehicle, large woodworking or engineering items).

### **Interview Judging on Entry Day**

Interview Judging is available for all non-animal areas, except foods and food preservation. You have the opportunity to discuss your exhibit with the judge. Please call the Extension Office (402-461-7209) for interview times or sign up before 10:00 a.m. on entry day. We will be filling the time schedule starting at 10:45 a.m. on Monday, July 25<sup>th</sup> on a first-come, first-serve basis. The times will be filled in order on the day they are received. You will only have 5 minutes with the judge for each exhibit; therefore, you will need to pick which exhibits you will want to interview judge. We highly encourage youth to participate in the interviews. This is an outstanding learning opportunity.

### **4-H Council Food Sale**

This sale will take place from **12:00 p.m. until 4:00 p.m.** in the Activities Center on entry/judging day, July 25<sup>th</sup>. This is an excellent opportunity to taste many of the recipes made by the 4-H'ers.

### **Activity Center Volunteers**

We are looking for 4-H Clubs and Independent Families to building sit during the County Fair. We are asking you to call in to the Extension Office to sign up for a time when your club or family can help out. If volunteers do not step forward and sign up by July 15 we will be assigning times to families.

### **County Fair Reminder**

If you are enrolled in a 4-H project, you cannot enter that category in Open Class. For instance if you are enrolled in a foods project you are not allowed to enter any type of cooking in Open Class. Any entries made in Open Class will be disqualified for any ribbon/premium when the 4-H'er is enrolled in that project area. However, if you are not enrolled in a project that your exhibit will fit into, feel free to enter in Open Class.

### **Release of Livestock**

The release of retained "non-auction" livestock is Sunday, July 25<sup>th</sup> at 8:00 PM. Release of retained auctioned livestock is Monday, July 26<sup>th</sup> immediately following the auction. Any animals removed without approval will forfeit any premium money for that animal.

### **Release of Static Exhibits**

The exhibits in the Activities Center will be released 45 minutes after the conclusion of the Livestock Auction or 1:00 p.m. – 2:30 p.m., or from 5:30 p.m. – 6:30 p.m. Any items left after pick up times, the premium money will be forfeited.

## **Leaders & Parents Corner**



### **Junior Leader News**

The Jr. Leaders 4-H club will be meeting on July 22<sup>nd</sup>, 7:00 p.m. at the Jr. Leader food booth on the fairgrounds. If you have any questions, please contact Marilyn Shaw at 402-756-6636 or the Adams County Extension Office at 402-461-7209.

### **Jr. Leader Food Booth**

Anyone interested in working in the 4-H Jr. Leader Food Booth at the fair, please contact Marilyn Shaw at 402-756-6636 to set up your time. The shifts are four hours each. Please wear a 4-H T-shirt and bring a baseball cap to wear while working in the booth. This could be clubs, independent members, CWF 4-H'ers or 4-H families.

### **Jr. Leader Pancake Feed**

The 4-H Jr. Leader Club would like to invite all 4-H'ers and their families to the Jr. Leader Pancake Feed on Sunday, July 31<sup>st</sup> from 8:00 - 9:00 a.m., during the Adams County Fair. This is a free breakfast, table service and drinks are provided. The breakfast will be in front of the 4-H Livestock Office on the Fairgrounds.

### **Jr. Leader Church Service**

The Jr. Leaders also invite you to join them in worship Sunday, July 31<sup>st</sup>, during their 9:30 a.m. church service in the 4-H Livestock Arena.

### **Jr. Leader Dance**

The 4-H Jr. Leader Club will be holding their annual 4-H Dance, Sunday July 31<sup>st</sup>, from 9:30 p.m. until midnight, in the Community Service Building at the Fairgrounds. The cost is three dollars (\$3.00) per individual. The dance is open to youth from 8-19 years of age. Pop will be available to purchase.

## **YMAT Meeting**

The next YMAT meeting will be Friday, July 8<sup>th</sup> at 1:30 p.m. at the Hastings Head Start to work on posters from the year. Please let Beth know if you are unable to attend this meeting.

## **4-H Club of the Month**

The Nebraska 4-H Foundation along with the Nebraska 4-H Ambassadors have put together a new program for Nebraska 4-H Clubs. Any 4-H club can nominate themselves to be the "Club of the Month" by the second Friday of the month. Each month, a winner will be chosen and will receive a \$50 cash card from the Nebraska 4-H Foundation and a certificate which can be displayed. Also, the Club of the Month's story will be displayed on the 4-H Foundation's website, Facebook and Twitter and a news release will be sent out to their local newspaper. Nomination forms can be found on the Adams County 4-H page at <http://adams.unl.edu>. Please send the nomination forms to: [ne4hambassadors@unl.edu](mailto:ne4hambassadors@unl.edu)

## **4-H Council Information**

### **June 4-H Council Items Discussed or Passed**

- New score sheets for Rabbit Showmanship
- Numbers for Carcass Contest

### **July 4-H Council Agenda**

- Final Fair Prep

## **4-H Project Information**

### **Extension Corner**

Have you ever had a question either relating to your 4-H project, needed information for a report, or were just curious about something? University of Nebraska–Lincoln Extension publications offer research-based, peer-reviewed objective information in a wide range of topics. Written by specialists and educators in UNL's Institute of Agriculture and Natural Resources, publication topics range from crop production to flower gardening and from managing your wildlife to managing your finances and communicating with your teenager.

## **Communications and Expressive Arts**

### **Photography**

The 2011 photography themes are:

- Adams County Theme Unit 1: Racing to Join 4-H
- Nebraska Theme Unit 2: Cutting Edge Agriculture: Take photos that capture the diverse industry of agriculture. Look for unique images of agriculture in Nebraska communities.
- Nebraska Theme Unit 3: Spelling Bee: Photograph any letter of the alphabet in your surroundings. Find letters in the architecture of buildings, growing in a garden or on items in your own home.



## **Family and Consumer Science**

### **Fashion Revue & Clothing Construction**

Please watch the mail for letters sent to you specifically outlining the times and details for modeling your garment, and judging for construction. Clothing labels need to be attached to all exhibits, they are available at the Adams County Extension Office or you may make your own based upon rules in Adams County Fairbook. Information sheets are no longer required on clothing exhibits, however if you have special information that would be useful for a judge to know about your exhibit, it is highly recommended that you include it with your exhibit.

## **Fashion Board Meeting**

Mark your calendar for our next meeting Tuesday, July 19<sup>th</sup>, at 5:00 p.m. at the fairgrounds. We will be decorating for Fashion Review.

## **Fashion Review**

If you want to model in the Public Fashion Review, the night of Wednesday July 20<sup>th</sup>, you must model before a judge earlier that day, with the exception of those 4-H'ers enrolled in Sewing for Fun or 4-H'ers wanting to model their workshop items. All clothing exhibitors are highly encouraged to practice modeling the afternoon before the fashion review at 1:00 p.m. in the Activities Center, west end. Any 4-H'er that models must have completed a narration sheet and turn it into the Extension Office by June 24<sup>th</sup>.

## **4-H Quilt of Valor Statewide Challenge**

Adams and York Counties are issuing a state-wide 4-H Quilts of Valor Challenge for 4-H'ers, families and/or volunteers to create and donate quilts to service men and women who are protecting our country and who are "touched by war." The quilts will be collected and given through the Quilts of Valor Foundation.

The finished quilt size must be no smaller than 55" x 65" or no larger than 72" x 90".

4-H members can enter the quilt into the fair in the projects listed:

**Citizenship, Design Decisions & Quilt Quest** - Quilts entered in Citizenship will not be judged on construction or design principles, but on what participants learned about citizenship.

## **Take the FCS Web Quiz!**

Do you like computers? Are you between ages 8 and 12? If so, the Family and Consumer Science Web Quiz is just for you! This quiz lets you test how much you know about things like making food, staying healthy, baby-sitting, and much more. You can find the quiz on the 4-H website (<http://4h.unl.edu>). Once you take the quiz, your answers will be immediately graded and you will be able to find out how you did. You will also get a ribbon from the Adams County Extension Office. This is a GREAT way to have fun and keep learning!

## **Ice Cream in a Can or Bag**

Remember there can be no raw eggs in your ice cream recipe. Youth must use an official 4-H recipe, copies are available in the Adams County Extension Office or on the Adams County website under Adams County 4-H.

## **Food Review**

2011 Food Review is scheduled for Thursday July 7<sup>th</sup> at the Adams County Fairgrounds, Activities Building North Addition. Set up is between 12:30 p.m. and 1:15 p.m. Contest begins at 1:30 p.m. Themes are:

- Clovers a Plenty
- Barnyard Bash
- This is Not Your Grandmothers Cookin' (new trends in cooking)
- Wet & Wild

Remember you must be enrolled in a 4-H foods project to participate. As a participant, it is wise to have between a 3 to 5 minute speech about your theme, menu, and the food you selected. The judges will ask you questions about: food preparation, menu planning, nutritional knowledge about your menu and recipe, table service and food safety handling procedures. It is always wise to know the food pyramid, how it has changed and how your menu correlates.

You will need:

- Your own card table.
- Two place settings
- One serving of the food from your menu for the judge to taste. You only need to prepare one of the foods on your menu.
- Two posters (8 ½ x 11 inches)
- Recipe
- Menu

## **A Well-Written Recipe**

A well-written recipe includes the following information:

1. The products name
2. The ingredient list - It should include the amount of ingredients needed. Ingredients should be listed in the order of use. Optional ingredients are not necessary for the recipe to be successful.
3. Suggested equipment (pan size or type)
4. Mixing instructions
5. Preparation or cooking time
6. Cooking temperature
7. Number of portions and/or portion size
8. Nutritional analysis per serving
9. Number of servings per food group

## **Healthy Lifestyles**

### **Golf Tournament**

The 4-H golf tournament will be held at Southern Hills Golf Course on **Thursday, July 14<sup>th</sup>** starting at 8:00 a.m. It will cost \$5.00 for non-golf course members, \$1.00 for golf course members and we will need a signed health waiver. Practice sessions will be held at the Southern Hills Golf Course driving range at 9:00 am on Friday, July 8<sup>th</sup> and Tuesday, July 12<sup>th</sup>. There is no cost to participate in the practice sessions. You will need to bring your own golf clubs to both the practices and the tournament. To participate, a signed health waiver needs to have been turned into the Adams County Extension Office by **June 24<sup>th</sup>**. You must be enrolled in the golf project to participate in the lessons and/or tournament.

## **Environmental Ed & Earth Science**

### **Grass, Weed, Forb, and Crop Identification Contest**

An initial meeting and practice session is scheduled for 7:00 p.m. on August 3<sup>rd</sup> at Luwane and Avolon Nelson's home located between Juniata and Kenesaw at 15400 West DLD Rd. Additional practice sessions will be scheduled at the first meeting. The contest is scheduled for 7:00 p.m. on August 17<sup>th</sup> also at the Nelson's.

### **Online Horticulture Judging Contest**

The online horticulture judging contest is available from **June 24** until midnight on **July 1, 2011**. The online contest will contain some questions about identification, general knowledge, and judging. Take the quiz by going to the following link below:

<http://www.proprofs.com/quiz-school/story.php?title=2010-nebraska-horticulture-judging-contest>

## **Science Engineering & Technology**

### **Insect Identification Contest**

Insects are fun to work with and to identify. An identification contest has been scheduled for Wednesday, July 27<sup>th</sup> with check-in at 2:45 p.m. and the contest at 3:00 p.m. in the Youth Building at the Adams County Fairgrounds. Practice sessions are to be held July 18, 20 and 21. These sessions will start at 6:30 p.m. and will be held at the Adams County Office Building.

## **Dog**

### **Dog Obedience Classes**

Dog Program Obedience classes, offered by Adams County Extension, continues to be held each Monday evening at 7:00 p.m. at the Adams County Fairgrounds in the west end of the Activities building. 4-H'ers can still participate as long as they have 1) Enrolled in 4-H and in the dog project, 2) Vaccination record form completed and turned into the Extension Office and 3) \$10.00 class fee paid to the Extension Office before attending any class.

### Clover Kids Dog Class

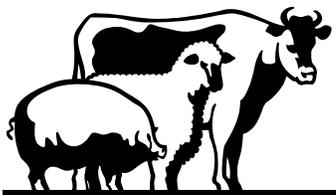
A Clover Kids dog exhibition class will again be conducted at the county fair dog show. In order to participate, Clover Kids must be enrolled in 4-H, must have registered for the 4-H dog classes, and participate in at least four sessions. These sessions have started and are held every Monday at 6:30 p.m. until fair. For class dates and location contact the Adams County Extension Office.

### 4-H Dog Agility Practices

Dog agility is a great project for you and your dog to have fun together. Dr. Pam Burr is offering classes to teach participants to safely run through an agility course. The classes are being held at the Penrose Dog Ranch, 3400 South Wabash Ave. every Sunday afternoon at 4:00 p.m. except on holiday weekends. To participate, you must be signed up for 4-H, sign a medical release form, and provide to the Extension Office a record that your dog has been vaccinated. You and your dog must have completed at least the beginning novice dog obedience class before you can participate in the dog agility classes and you will need a break away type collar for the dog. The cost is \$10.00 unless you have already paid for this year's 4-H dog obedience class. Parental attendance is required at the classes.

### 2011 Nebraska 4-H Dog Expo

The Adams County 4-H dog program and the State Fair dog committee are again planning to offer a statewide educational and competitive dog event. The Nebraska 4-H Dog Expo will be held at the Adams County Fairgrounds in Hastings on **September 24<sup>th</sup> and 25<sup>th</sup>, 2011**. The schedule will include competitions, demonstrations, education clinics, and fun. The competitions will include obedience, showmanship, and agility. The demonstrations will include working dogs such as those used for police, personal assistance, and hunting. The education program will include clinics on nutrition, safety, health, grooming, showing tips and dog related careers. Fun activities will include rally, dog tricks and dog costumes. Please put this on your calendars so we can once again have good local representation.



### Livestock

#### Watch your mail for Livestock Packets to be mailed in early July!

Packets contain parking passes, ethics affidavits and more county fair information for animal exhibitors. Please look for these, as you will need to bring the paperwork with you to the fair.

### Heads Up on Enrollment & ID Deadlines

- 4-H State Fair Livestock Date Announcement  
All 4-H State Fair Livestock entries are due to the Adams County Extension Office by Sunday, July 31<sup>st</sup> at 5:00 p.m. during the Adams County Fair. If you are able to enter your livestock entries **PRIOR** to July 22<sup>nd</sup>, that would be greatly appreciated.
- August 4 - AK-SAR-BEN - all entries and fees due by 5:00 p.m. in the Adams County Extension Office

### Livestock Fair Check In

All beef, sheep, swine and goats are **entered** from **noon until weigh in time** on July 26<sup>th</sup>. Sheep, Goats and Swine weigh from 4:00 p.m. until 6:30 p.m. Beef will begin weighing in at 8:00 p.m. Any livestock that is not entered during this time will be considered a late entry and dropped one ribbon placing. Remember that all ear tags or tattoos must match the Identification Sheets that were previously turned into the Extension Office. If an animal loses a tag, you must contact the Extension Office with the old ear tag number and get a replacement tag. The number will then be changed on your identification sheet. This must be done prior to entry time at the fair. **Attention Swine Exhibitors** the hog wash racks will be available on July 26<sup>th</sup> from noon until 3:30 p.m. and then reopened at 6:30 p.m. Please take these times into consideration when planning for your hogs to be washed prior to the Swine Show.

### **Bucket Calf Interview Sign Up & Record Book Deadline**

Interviews will be held in the North Conference room in the Activities Center on Wednesday, July 27<sup>th</sup>, starting at 3:00 p.m. You must sign up at the 4-H Livestock Office on the fairgrounds by noon on Wednesday, July 27<sup>th</sup>. If you do not schedule a time, one will be scheduled for you. Your record books are also due by noon on Wednesday, July 27<sup>th</sup>, in the 4-H Livestock Office. If you would like to have the information from your record book to study from, please make a copy of the materials before you turn them in.

### **County Sheep Shearing Day**

All 4-H sheep participants are invited to sign up for the County Slick Shear on Sunday, July 24<sup>th</sup>. Please call the Adams County Extension Office at 402- 461- 7209 to reserve a time for your lambs to get shorn.

### **Scrapies Tag**

All female sheep and goats (breeding and market) and breeding rams to be exhibited at the Adams County Fair, State Fair or Ak-Sar-Ben must have a scrapies tag in its ear. If you have your own flock, you must order tags and register your flock through the USDA by calling 1-866-USDA-TAG or 1-866-873-2824 for your free Scrapies tags. If you are purchasing sheep or goats, make sure that the producer puts a scrapies tag in the ear before you accept them.

### **Pee Wee Sheep Show**

This year's Pee Wee Sheep show will be held on Thursday, July 28<sup>th</sup>, after Sheep Showmanship. Youth ages 4 to 7 can participate. The Pee Wee showmanship is sponsored by West Blue Wranglers 4-H Club. To sign-up, please stop by the 4-H Livestock Office on July 28<sup>th</sup>. We will not register show participants through the Adams County Extension Office. Participation is limited due to the number of donated awards. In order to show, you must borrow a lamb from someone you know. Much fun is had by all, hope to see you there!

### **Swine Bred and Fed**

Due to lack of participation, there will not be a Bred and Fed Market Hog Contest at the 2011 Adams County Fair.

### **Adams County 4-H Carcass Contest**

Carcass Contest participants need to remember the contest consists of 3 parts: the carcass, the interview, and the record book. To successfully participate in the contest, all three segments must be completed! The packet of information will be given to the participants at viewing or on July 12<sup>th</sup> when all information will be available. Below are the important dates:

- Sheep/Swine
  - July 11<sup>th</sup> – Drop Off at Fairfield Butcher Shop from 7:00 a.m. to 7:30 a.m.
  - July 12<sup>th</sup> – Viewing at Fairfield Butcher Shop at 5:00 p.m.
- Beef
  - July 12<sup>th</sup> – Drop Off at Animal Clinic at 7:00 a.m. - Transport to Fairfield immediately afterward
  - July 14<sup>th</sup> – Viewing at Fairfield Butcher Shop at 5:00 p.m.
- ALL SPECIES
  - July 20<sup>th</sup> – Record books due by 5 p.m.
  - July 23<sup>rd</sup> – Interviews at 1:30 p.m. You must sign-up an interview time.

***Carcass Contest Interview Sign up & Record Book Deadline:*** Call the Extension Office by July 20<sup>th</sup> at 5:00 p.m. for an interview time on Saturday, July 23<sup>rd</sup>. Time slots are available starting at 1:30 p.m. Interviews will be held on the North End of the Activities center. Record book information will be available to pick up at the office on July 18<sup>th</sup>. Record Books are due Wednesday, July 20<sup>th</sup> by 5:00 p.m. Please watch the mail for interview schedule times.

## Upcoming Livestock and Small Animal Shows and Events

Please stop in the office to check for the flyers and complete list of show and livestock judging opportunities available. There are too many to list, so please stop in to check them out!

### Small Animal Clinic

It's time to brush up on some tips for showmanship on Wednesday, July 6<sup>th</sup> from 9:30 a.m. to noon mark your calendar for a refresher on small animal showmanship at the Adams County Fairgrounds, 4-H Livestock Arena. Species to be covered are chickens, rabbits, & cats. Pre-registrations are appreciated but not required. There is no fee for this clinic.

## Horse

### Horse Show Dates

2011 State 4-H Horse Show – Grand Island

- July 18 – 21, 2011



### 2011 AK-SAR-BEN Dates

September 17<sup>th</sup> & 18<sup>th</sup> – 4-H Horse Show at the Lancaster Event Center in Lincoln

September 22<sup>nd</sup> – 25<sup>th</sup> – Stock Show at the Quest Center in Omaha

### Horsin Around 2012 Date Announced

Save the dates of Jan 14 and 15, 2012 for Horsin Around. The featured trainer will be Robin Frid of Denton, TX. To learn more about Robin you can go to his web site at: <http://www.robinfrid.com/>

## STATE FAIR INFORMATION

### 2011 State Fair Information

The State Fair Premium and Rule book is now online at <http://4h.unl.edu/>

### State Contests Pre-entries

Please note that State contest pre entries are due by 5:00 p.m. on Sunday, July 31<sup>st</sup>, at the Livestock Office on the Adams County Fairgrounds. Examples: Fashion Show & Presentation Contest

### Static State Fair Exhibits

All static State Fair exhibits, which received a state fair sticker and letter at County Fair must return the reply card no later than August 4<sup>th</sup>. Exhibits going to State Fair should be brought to the office on Monday, August 22<sup>nd</sup> and Tuesday August 23<sup>rd</sup> by 4:00 p.m. We will not accept exhibits any day other than these. No early arrivals will be accepted.

### 2011 State Fair Ticket Procedure Policy:

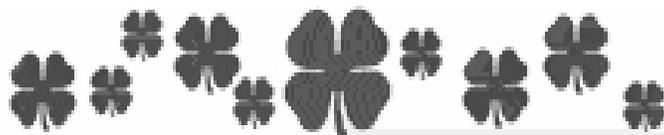
Exhibitor tickets are available to **4-H families only**. The cost is \$4.00 each if purchased by August 25<sup>th</sup>. We have not heard word about the exhibitor livestock wristbands at this time. A 50¢ handling fee will be added to your total order. **These tickets must be ordered and pre-paid through the Adams County Extension Office by August 12th at 5:00 p.m.** Outside gate admission will be \$8.00, with \$5.00 days on Monday, Tuesday, and Wednesday. Children 6 to 12 will be \$3.00 every day and children 5 and under will be free every day. Parking on the fairgrounds is FREE again this year. The State Fair Ticket Office cannot accept orders for exhibitor tickets from anyone but the Extension Office - **NO EXCEPTIONS.**

## Some things to think about during show seasons...

### Eleven Commandments for Parents with Youth showing animals...

(this can also be applied to any project)

- Thou shalt not feed, train, and take care of the animal for thou art trying to teach the child responsibility.
- Thou shalt forgive a child for making mistakes in the show ring for thou hath made mistakes too.
- Thou shalt not get mad when thy child forgets items in the show box for one day thou may forget the show box.
- Thou shalt help the show management for they are doing a job that thou would not want to do.
- Thou shalt make sure thy child has animals entered and registration papers in order by the designated time.
- Thou shalt teach thy child that winning a blue ribbon is a desirable goal but making friends along the way is a more worthy goal.
- Thou shalt not complain about the judge for it is THEIR opinion that has been sought.
- Thou shalt remember that animal science projects are teaching projects, not necessarily money making projects.
- Thou shalt remember that the livestock project is a family project that shall be enjoyed and supported by the entire family.
- Thou shalt have fun, and enjoy showing whether we win or lose.



# 4-H Calendar

## **JULY**

July 4	Independence Day – Office Closed
July 5	4-H Council – 7:00 PM
July 6	Small Animal Clinic – 9:30 AM
July 7	Food Review – 1:30 PM
July 7	Extension Board – 7:00 PM
July 11	Carcass Contest Sheep & Swine drop off
July 12	Carcass Sheep & Swine Viewing
July 12	Carcass Contest Beef drop off
July 12	Ag Society – 7:30 PM
July 14	Beef Carcass Viewing
July 14	Golf Tournament – 8:00 AM
July 17 - 21	State Horse 4-H Show in GI
July 20	Fashion Show Judging – 9:00 AM & Public Fashion Show – 7:00 PM
July 22	Clothing Construction Judging – 9:00 AM
July 22	Fair Clean up – 5:00 PM
July 23	4-H Parade – 10:00 AM
July 23	Carcass Interviews – 1:30 AM
July 25	Entry Day – Static Exhibits – 7:30 AM – 10:00 AM
July 26	Entry Day – Livestock – stalled after 12:00 noon – weighed according to species
July 27-31	FAIR WEEK
July 31	State Fair animal entries & contests due by 5:00 PM to Extension staff

## **AUGUST**

August 1	4-H Livestock Auction – 9:00 AM
August 1	Release Static Exhibits – (45 min after auction or 1:00pm to 2:30pm AND 5:30pm to 6:30pm)
August 4	State Fair Static cards returned and AK-SAR-BEN entries due by 5:00 PM
August 4	Extension Board – 7:00 PM
August 15	4-H Council – 7:00PM
August 17	Weed & Grass ID County Contest – 7:00 PM
August 22 – 23	Bring State Fair Entries to Extension Office
August 26 – September 5	NEBRASKA STATE FAIR

Please Check the Adams County Web site at <http://www.adams.unl.edu/> for current calendar information.

**Adams County Fair - July 27 – July 31**  
**Livestock Auction & Static Exhibit Release - August 1**

## **Fair Calendar**

### **Wednesday – July 27**

8:00 a.m. - Rabbit Show

8:00 a.m. - Swine Show

3:00 p.m. - Bucket Calf Interviews

3:00 p.m. – Insect Identification Contest

5:00 p.m. - Opening Ceremonies, Grand & Reserve Champion Parade

### **Thursday – July 28**

8:00 a.m. - Sheep Show, followed with Sheep Lead & Pee Wee Sheep Show

10:00 a.m. - Therapeutic Horse Show

3:00 p.m. - Livestock Judging Contest

4:00 p.m. - Cat/Small Animal Show

### **Friday – July 29**

8:00 a.m. - Market Broilers Show, followed by the Poultry Show

8:00 a.m. - Beef Show

3:00 p.m. - Ice Cream in a Can followed by Ice Cream in a Bag

### **Saturday – July 30**

7:00 a.m. - Horse Check In

8:00 a.m. - Horse Show

8:00 a.m. - Goat Show

9:00 a.m. - Dog Show Check In

10:00 a.m. - Dog Show

### **Sunday – July 31**

8:00 a.m. - Jr. Leader Pancake Feed

9:30 a.m. - Jr. Leader Church Service

9:00 a.m. - Horse Show Check in

10:00 a.m. - Horse Show

1:00 p.m. - Clover Kids – Pole Bending & Barrel Race

2:00 p.m. - Round Robin

8:00 p.m. - Release of animals going home

9:00 p.m. - 4-H Dance

### **Monday – August 1**

9:00 a.m. - Livestock Auction

Release of Animals - Following the Auction

Release of Static Exhibits - 45minutes following the livestock auction or 1:00 – 2:30 p.m.

Evening Release of Static Exhibits - 5:30 – 6:30 p.m.



### 2011 4-H Council

Todd Lay – Pres.

Jerry Allen

Chris Anderson

Glen Bonifas

Carol Chitko-McKown

Noel Nienhueser

Don Burbach – V.Pres.

Rebecca Owen

Holly Stark

Jeanette Uden

Troy Vorderstrasse

Grace Woodward

Monika Bowen – Sec.

JR. LEADER REPS:

Cara Crandell

JD Ochsner

Lacey Uden

Twila Bankson – Tres.

Doug Nienhueser – Chamber  
of Commerce Rep.

Julie Ochsner – Ag Society  
Rep.

**Please take time to THANK these above individuals for their  
hard work and dedication to the Adams County 4-H Program!!!**

Adams County Extension Office

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