



JUNE 2016

Adams County 4-H Newsletter

News Directory

Upcoming Events to Remember	Page 1 - 2
Leaders & Parents Corner	Page 2 - 3
Youth Information	Page 3 - 4
Project Information	Page 4 - 8
Shooting Sports, Family & Consumer Science, Clover Kids, Communications,STEM, Environmental Ed & Earth Science	
Livestock, Horse, Dog	Page 8 - 10
4-H General Information	Page 10
UNL	Page 10
4-H Calendar	Page 11
Contact Information	Page 12
Adams County/FFA T-Shirt Order Form	Page 13

JUNE

June 9	South Central Poultry Judging
June 12	Regional Dairy Show
June 13	Camper Sign up
June 14	Ag Society Meeting
June 15	Pre-Fair Entry & QA Deadline
June 18	Beef Clinic
June 19-21	PASE/Life Challenge
June 22	Dying Workshop
June 23	Photography Workshop
June 23	Pizza Pizzaz Workshop
June 24	Clover Kids Camp
June 25	Sheep/Goat Clinic
June 26	Let's Go Fishing Family Fun Day
June 27	Bowling Tournament
June 29	Create for the Home Workshop
June 30	Experience fun Beyond the Needle
June 30	Rocket Contest

2016 Fairbooks will be Arriving Soon!

Please watch your email with details regarding pick up.

In the mean time please access the fair book through 4-H Online or the Adams County website.

<http://www.adams.unl.edu/>

Camper Sign-Up for 2016 County Fair

Mark your calendars for **Monday, June 13th** as the Camper Sign-up Day for the 2016 County Fair. The sign-up will begin at 8:00 a.m. at the Adams County Fairgrounds. You must be there to get a camper spot!

Pre-Fair Entry Deadline for Fair 4-H Exhibits/Activities is Wednesday June 15th.

Items that MUST be pre-entered include: all animal classes(including showmanship) in beef, cats, dogs, goats, horse, poultry, rabbits, sheep, small animals, and swine (please include tag and breed information), & all pre-fair and fair activities – Carcass Contest, Food Revue and Cullinary Challenge, Fashion Show, Presentation Contest, Rocket Contest, Therapeutic Riding, and Ice Cream in a Can/Bag. Encouraged entries but not required are Livestock Judging, and Insect ID. For the items that MUST be pre-entered, a late pre-fair entry sheet will result in the lowering of exhibits by one ribbon. No phone entries will be taken. If you have any questions, please be sure to ask prior to the deadline date. It is highly recommended that you pre-enter all of your static exhibits. If you pre-enter these exhibits, you will not have to wait in line on entry day for those entry tags. Only Horticulture & Floriculture entry tags will not be pre-made. The pre-fair entry packet of information and forms was mailed in early June.

A Note from the Extension Office:

County Fair is just around the corner, we would like to take a moment to reflect on the upcoming fair. We believe fair is a time to highlight 4-H projects and to socialize with fellow 4-H families. Fair should be a time of learning and FUN. We would hope that you too share in our vision and practice. With that being said, we would hope all of us are positive and cooperative while being great role models for our youth during the fair. Good luck to everyone on your 4-H projects!

For Parents Only... Encouragement and helping youth with their projects is part of the learning process in 4-H. Participation, competition, and the educational experiences are the reward and purpose of 4-H. Winning is secondary. Not everyone receives a champion or even a purple ribbon. This is one person's opinion on a particular day, and that person is the judge. The judge is always right; please remember this. Disagreements with other adults at the fair teach our youth nothing. If you have a problem, please come to the 4-H Livestock Office, and we will try to help solve it.

Leaders & Parents Corner



Junior Leader News

The Adams County 4-H Junior Leaders next meeting is June 24th at 8:00 p.m. in the Breezeway at the Fairgrounds. This meeting will be their pre-fair planning meeting. If you have any questions, please contact Marilyn Shaw (402-756-6636) or the Adams County Extension Office (402-461-7209).

Jr. Leader Food Booth

Anyone interested in working in the 4-H Jr. Leader Food Booth at the fair, please contact Marilyn Shaw at 402-756-6636 to set up your time. The shifts are four hours each. Please wear a 4-H T-shirt and bring a baseball cap to wear while working in the booth. This could be clubs, independents, CWExperience 4-H'ers or 4-H families.

Jr. Leader Pancake Feed

The 4-H Jr. Leader Club would like to invite all 4-H'ers and their families to the Jr. Leader Pancake Feed on Sunday, July 24th from 8:00 - 9:00 a.m., during the Adams County Fair. This is a free breakfast, table service and drinks are provided. The breakfast will be in front of the 4-H Livestock Office on the Fairgrounds.

Jr. Leader Church Service

The Jr. Leaders also invite you to join them in worship Sunday, July 24th, during their 9:15 a.m. church service in the 4-H Livestock Arena.

Jr. Leader Dance

The 4-H Jr. Leader Club will be holding their annual 4-H Dance, Sunday July 31st from 9:30 p.m. until midnight, in the Community Service Building at the Fairgrounds. The cost is three dollars (\$3.00) per individual. The dance is open to youth from 8-19 years of age. Pop will be available to purchase.

Extension Corner

Have you ever had a question either relating to your 4-H project, needed information for a report, or were just curious about something? Nebraska Extension publications offer research-based, peer-reviewed objective information in a wide range of topics. Written by specialists and educators in UNL's Institute of Agriculture and Natural Resources, publication topics range from crop production to flower gardening and from managing your wildlife to managing your finances and communicating with your teenager.

4-H Council Information

May 4-H Council Happenings:

- Trophies or Plaques for the county fair
- Sheep/Goat Weigh in
- 4-H Camp Scholarship Applications
- 4-H Grow True Leaders Campaign! #TrueLeaders

June 4-H Council Agenda Items:

- Trophies or Plaques for the county fair
- Late 4-H Enrollment

SAVE THE DATES!

2016 Adams County Fairfest Dates

Its official! The 2016 Adams County Fair is **July 20 to July 24**. Clothing Exhibits will be entered Friday, July 15th, Static Exhibits will be entered Monday, July 18th and Livestock check-in the evening of Tuesday, July 19th. Livestock Auction will be Monday, July 25th. Livestock show schedule will be the same as last year.

Activity Center Volunteers

We are looking for 4-H Clubs and Independent Families to building sit during the County Fair. We are asking for you to call in to the Extension Office to sign up for a time when your club or family can help out. If volunteers do not step forward and sign up by July 5 we will be assigning times to families.

Youth Information

Citizenship Washington Trip

Youth who are 15 to 18 years old in the years of 2019 & 2022 are invited and welcomed to sign up for a trip of a lifetime! Youth will experience the cities of Chicago, New York City, Washington D.C. and more. If you are interested in attending any future conferences, please contact NE Extension in Adams County at (402)461-7209. It is never too early to sign up. **The Next Fundraiser will be a Golf Tournament at the Elks on Aug. 21st**. More information will be sent out to the youth signed up for the trips.

Exhibiting Your School Projects at Fair

Several projects 4-H members are completing at school can also be exhibited at the fair. Examples of these are family heritage books, bug collections, art projects and shop projects. Visit with the Extension Office Staff to make sure you are enrolled in the appropriate 4-H project and make sure you are following the 2016 Adams County Fairbook for your class entries.

Adams County 4-H/FFA T-Shirts

The official show attire for Adams County 4-H'ers is to wear an Adams County 4-H t-shirt. If wanting to purchase a new 4-H t-shirt (short sleeve, long sleeve & sweatshirts) the design can be viewed by stopping in at the Adams County Extension Office. Be sure to turn in your order form, orders are due by **June 30th**. The shirts may be long or short sleeve. Remember long sleeve shirts are recommended for cat and rabbit exhibitors. The order blank is attached.

Tractor Safety Training

All youth aged 14 & 15 and working on a farm or ranch other than their own must be certified through a Hazardous Occupations Course. Successful completion of the course will allow trained youth to operate a tractor 20 PTO horsepower, or connect or disconnect an implement or any of its parts to or from a tractor.

Training Dates & Locations:

- June 13 – 14: WCREC, North Platte
- June 16 – 17: Legacy Museum, Gering
- June 20 – 21: Fairgrounds, Wayne
- June 23 – 24: College Park, Grand Island
- July 6 – 7: City Auditorium, Gordon

Stop by the Extension Office to pick up the registration form and more details

Youth ATV Safety Course

The Nebraska Safety Center wants to invite all youth ages 6-16 years old to a free ATV Safety class on Saturday, June 18 from 9:00 a.m. to 12:00 p.m. or 1:00 p.m. to 4:00 p.m. at Ron and Carol Cope Driving Range, Kearney, Nebraska. To register for the class, please contact the Nebraska Safety Center at 308-865-8256.

Project Information

Shooting Sports



Adams County 4-H Shooting Sports Participants – please pick up your items in the Extension Office!

Communications



Photography Themes for 2016

UNIT II: NEBRASKA EXHIBIT PRINT: “4-H Grows Here” campaign.

UNIT III: NEBRASKA EXHIBIT PRINT: “4-H Grows Here” campaign.

Presentations Contest

The Adams County 4-H Presentations Contest will be held during the fair this year on **Thursday, July 21st** at **5:30 p.m.** in the North Conference Room of the Activities Center. The types of classes are:

- 1) Illustrated (Use Visual Aids such as props, posters, computer-based visuals)
- 2) Multimedia presentation (have an oral intro followed by a self-automated, free standing digital presentation)
- 3) Teaching Presentation (Interactive presentation where youth engage their audience).

A 4-H member may participate in only one Presentation class. **Registrations are due Wednesday June 15th on Pre-Fair Entry Form by 5:00 p.m.** at the Extension Office in Adams County.

Family and Consumer Science

Fashion Show

If you want to model in the Public Fashion Review, the night of July 13th, you must model before a judge earlier that day. Any 4-H'er modeling must complete a narration sheet and turn it into the Extension Office by June 30th, NOTE we have extended the due date this year for your convenience. Please watch for the forms. They will be mailed in early June.

FCS Judging Contest

Are you ready for life? The FCS Judging Contest will test your skills with a multiple choice quiz in foods & nutrition, clothing & fiber arts, home environment, entrepreneurship, and financial and money management. This contest is held in conjunction with the Food Revue Contest on **Friday, July 15th at 2:30 p.m.**, and open to any 4-H member. Pre-registration is not required.

Healthy Lifestyles

2016 Food Revue Contest

Start planning now for the Food Revue Contest on **Friday, July 15th** at 2:30 PM (set up starts at 1:30 PM).

Food Revue Themes for 2016 are:

County Fair (Ridin', Rockin' & Livestockin') – Using the theme of the Adams County Fair, pack an on-the-go lunch that will be both safe to eat and deliciously satisfying to keep you going throughout a long day of play. Get creative and display what your sack lunch site might look like, too!

Mothers Day Brunch – Plan to serve your mom something special on her special day!

Lunch for Dad in the Field – It's time to plant or harvest, dad is putting in long hours in the tractor and unable to stop to have lunch. Think outside of the box while providing him with a healthy meal on the go.

MyPlate the International Way – Visit <http://www.choosemyplate.gov/> to become more familiar with MyPlate, its key messages and major components. Then, create your own international version of MyPlate (keeping in mind MyPlate's messages and components) with a menu from a faraway country or culture different from yours.

You will need to bring:

- Your own card table.
- Two place settings
- One serving of the food from your menu for the judge to taste. You only need to prepare one of the foods on your menu.
- Two posters (8 ½ x 11 inches)
- Recipe
- Menu

To participate in the contest, you must register by Wednesday, June 15th on the Pre-Fair Entry Form.

4-H Cullinary Challenge will be held in Conjunction with Food Revue

Through the 4-H Cullinary Challenge youth will demonstrate healthy decision making through nutrition, food preparation, menu planning, and food safety, utilizing foods and nutrition curriculum. They will apply healthy living knowledge and skills by planning a nutritious menu, demonstrating their understanding of time management skills in the kitchen, and expressing their originality and creativity through an appropriate themed and properly set table. To showcase these skills, youth will create a menu, prepare one food item, and choose an appropriate theme for their occasion while expressing their food, nutrition, and food safety

knowledge during a live interview with a judge at the contest. In order to highlight knowledge and skills acquired during pre-contest preparation, youth will utilize technology as part of their interview.

- A team will consist of two members to be eligible to compete. 4-H members must all be at least 10 years of age by January 1st to be eligible for State Fair.
- All team members must be enrolled in a 4-H foods and nutrition project during the current 4-H year.
- Time Limits: Judging interviews will be approximately 8 to 10 minutes for Junior Division (10 to 12 years of age), and 12 to 15 minutes for Senior Division (13 and older 4-H members). This time includes a short presentation by the teams, as well as questions from the judge.
- Pre-registration is required for contest by stated deadline or they will be considered a late entry and lowered one ribbon placing.
- Limit: one exhibit per Team.
- Challenge Ingredient/Item: A challenge ingredient will be selected each year, highlighting a Nebraska food product. Each team must incorporate the challenge ingredient into one of the items on their menu. This may be the prepared food, or another item they would make for the occasion. This may require altering a recipe or creatively incorporating an item into their overall table theme. The challenge ingredient must also be included in the interview presentation, demonstrating youth knowledge of the ingredient, such as nutritional value, a farm-to-fork concept, or how to adapt a recipe to include the ingredient. **The 2016 challenge ingredient is squash.**
- Judges Interview: The team should view themselves as the hosts, welcoming the judge, cooperatively presenting the table to the judge, incorporating multi-media resources, and answering any questions from the judge. Teams must be prepared to present to the judge utilizing technology (PowerPoint, picture story, or other multi-media resource). Presentations may include photos, clip art, animation, video or audio sound. The 4-H members should cooperatively present a verbal presentation to the judge that is highlighted by their multi-media presentation via computer or iPad. Participants must provide their own computer or other equipment needed for their 4-H Foods Event judging interview. Presentations will occur at participants' tables. (Please do not bring projectors or other equipment which will require extra space).

Lifetime Sports



Tennis - Watch your mailbox for postcard with details.

Golf – The 4-H golf program is being planned with practices on **August 2nd and August 3rd** beginning at 9 a.m. at Southern Hills Golf Course. The fee is \$5 for non-members and \$1 for members. The tournament (also at Southern Hills Golf Course) will begin at 9 a.m. on **August 4th**. Release forms will be mailed out to 4-H'ers enrolled in the golf project. **Parental consent/medical release forms must be signed and returned to the Extension Office by July 28th (this is mandatory).**



Bowling – The bowling tournament is set for Tuesday, **June 27th**, with start times of 1:30 PM and 6:30 PM. Bowling **registrations are due to the Extension Office by 5:00 p.m. on Wednesday, June 15th**. The cost will be \$8.00 per person. Just a reminder, you must be enrolled in the bowling project to participate in the tournament.



STEM

Rocket Contest

Enjoy an evening of shooting off rockets at the Adams County Rocket Contest on Thursday, **June 30th** at 7:30 p.m. in front of the Grand Stand at the Adams County Fairgrounds. This contest is open to any 4-H members who are 8 years or older as of January 1st. Participants do not have to be enrolled in the Aerospace Projects to participate. Youth may build a rocket or purchase a rocket to launch. Each participant will have three launches which may be used for the rocket project requirement. Participants may bring their own launching equipment or use the Adams County Extension Office equipment. To participate, youth must **register for the contest by Wednesday, June 15th on Pre-Fair Entry Forms.**

Environmental Ed & Earth Science

Tree and Horticulture Identification Contest

Sharon Maul from Central Community College will be teaching tree and horticulture identification again this year. You will be able to impress your family and friends with your plant knowledge after participating in the program. Practice sessions are June 7th, 9th, 14th, & contest is June 16th.

Online Horticulture Judging Contest

The 2016 Nebraska 4-H Online Horticulture Judging contest is just around the corner. This year the contest will be available from June 10th at 8:00 a.m. until June 20th at 8:00 a.m. It is composed of three parts; general knowledge questions, plant part and seed identification, as well as a judging portion. It is open to all 4-H youth, as well as adults, and even Extension individuals. No password this year, the link listed below will take you directly to the contest. <http://go.unl.edu/2016onlinehortcontest>

Please have the youth fill in all of their information completely. The online contest should only be taken once by each participant, if it is taken multiple times the first score entered will be the one used. No study materials are to be used while taking the test. The contest will allow an opportunity for the participant to review the answers prior to submitting. Once submitted, the participants will see their score, but they will not be able to see which questions they missed. After the contest has ended, the participants can request to see their scores and their answers. If this is your county contest and you need the scores from individuals in your county(ies), please let me know and I can forward them to you once the contest is done.

Study Materials for the Online Horticulture Judging Contest and the State 4-H Horticulture Judging Contest held during State Fair are the same and they can be found at:

<http://4h.unl.edu/fairbook/plant-science/horticulture-id>

<http://njha.org/contests-projects-activities/horticulture-identification-judging-contest/>

Attention: All 4-H Exhibitors enrolled in Floriculture, House Plants, and Garden Projects

Read the rules for exhibiting long before the fair arrives. You will find that the rules require you to include the cultivar or variety name on your entry card. If you do not include the cultivar or variety name, your entry is dropped one ribbon placing. What is the cultivar or variety name and where do you find it?

When you go to purchase your seeds and/or plants, the seed packet or container has a name on it. Example: Tomato. There are hundreds of different cultivars or varieties of tomatoes. You need to look closely at the seed packet or plant container to see which variety or cultivar you have purchased: Beefsteak, Brandywine, Early Girl, Park's Whopper, Celebrity, etc.

Cucumber—Burpless Beauty, Straight 8, Sweet Success, etc.

Green Beans—Tenderpick, Blue Lake, Big Kahuna, Burpee's Stringless Green Pod, etc.

Zinnia—State Fair Mix, Purple Prince, Jazzy Mix, Cut & Come Again, Double Fire, etc.

Apples—Granny Smith, Red Delicious, Gala, Yellow Delicious, Jonathan, etc.
Oriental Lilies—Bonbini, Casa Blanca, Golden Star Gazer, Tiger Edition, etc.
You will notice that variety and cultivar names are usually English words. If the seed packet or plant container does not include the variety or cultivar name, do not purchase it. (It is rare that this information is absent.)

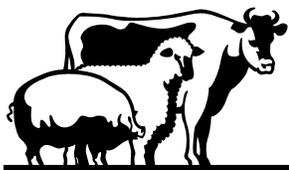
HINT: Save seed packets and plant container markers.

Ensure that you enter your exhibit in the correct class and then add the variety or cultivar name.

ALERT ALERT ALERT ALERT ALERT ALERT

There is no longer a weight limit for container-grown houseplants, hanging baskets, dish gardens, desert gardens, and terrariums. The current rule states that container-grown plants must be in containers no greater than 12 inches in diameter (inside opening measurement).

Livestock



Heads Up on ID & Pre-Fair Entry Deadlines

As a friendly reminder here are some important deadlines that will be here before we know it! They are:

- **June 15th** – Pre-Fair Entry Forms Due
- **June 15th** – Quality Assurance Certification Deadline

Livestock Quality Assurance Program - Quality Assurance Due June 15th

Quality Assurance Educational Programs are **State Mandated** for all youth who exhibit **beef, sheep, swine, goats, poultry, rabbits and dairy animals** (Adams County exempts Clover Kids). To fulfill the following age appropriate requirements:

- **Youth ages 8 - 10** can attend a yearly quality assurance program (face to face) or complete three online modules.
- **Youth ages 11 - 14** can attend a yearly quality assurance program (face to face) or complete three online modules or can take and pass a test that will fulfill their requirements until they are 15.
- **Youth ages 15 - 18** can attend a yearly quality assurance program (face to face) or complete three online modules or can take and pass a test that will fulfill their requirements for the rest of their 4-H career.

Option 1: Online modules and directions can be found at <http://4h.unl.edu/qualityassuranceprogram>.

Option 2: On Wednesday, June 8 from 6:30-8:00 p.m. held at the Assembly Room will be the hands-on educational training about Livestock Quality Assurance. The face to face training will have a \$5 pre-registration cost and a \$10 fee at the door. Please pre-register by June 8 at the Extension Office.

Option 3: Youth 11 years and older may choose to test out of the age group. (For example, if an 11 year old chooses to test out and passes. This individual will not have to another test until they are 15 years old). If you're planning to test out, please contact the Extension Office. Tests do not have a fee.

Attention Livestock Exhibitors

Beef Fitting/Showmanship Clinic – June 18th, @ Fairgrounds

Sheep & Goat Showmanship Clinic – June 25th @ Fairgrounds

Rabbit & Poultry Showmanship Clinic – June 23rd @ Fairgrounds

PreRegistration Deadline – June 15th. Details regarding these clinics were in the Workshop Flyer

Continuing in 2016:

- **Showmanship** – is required for all species in 2016. Showmanship is optional for youth showing Dog (added in 2016), Market Broilers and in Other Fowl Classes. Penalty – all monies or premium in that species would be forfeited if the youth is not excused from showmanship by officials in charge of the show and/or Extension Staff and /or 4-H Council.
- **Penalty for missed Deadline** – If a Livestock ID or Pre-Fair Entry deadline is missed, a \$50 fee per species per family per occurrence may be paid within 2 weeks per deadline without addressing the 4-H Council. A 4-H family may only file for excuse with the 4-H Council due to extenuating family issues. Otherwise the ribbon placing will be docked.

Adams County 4-H Carcass Contest

The carcass contest is a project where youth may enter a beef, sheep, and/or swine to understand the cycle of livestock production. The contest consists of three parts: the carcass, the interview, and the record book. To successfully participate in the contest, all three segments must be fulfilled. Below are important dates for you to know about, if thinking of taking this project.

- Sheep/Swine: July 26th – Drop Off (a.m.) July 27th – Viewing (p.m.)
- Beef: July 28th – Drop Off (a.m.) July 29th – Viewing (p.m.)
- ALL SPECIES: August 5th – Record books due by 5 p.m. August 6th – Interviews (afternoon)

Premise ID Required

Any livestock exhibitor who chooses to sell an animal at the County Fair auction is required to have their own Premise ID. The Premise ID is the location of where the individual or immediate family keeps their animals. This is a free application by calling 1-800-572-2437 or emailing Ross Baker (Nebraska Department of Ag) at ross.baker@nebraska.gov. The following questions will need to be addressed either by call or email:

- Address where the mail is received (home address)
- Address where animals are located (if different than above)
- If no address is available, please provide driving directions from the nearest highway or GPS coordinates
- Contact Name
- Contact Phone number
- Email address (optional)

Scrapies Tag

All female sheep and goats (breeding and market) and breeding rams to be exhibited at the Adams County Fair, State Fair or Ak-Sar-Ben must have a scrapies tag in its ear. If you have your own flock, you must order tags and register your flock through the USDA. If you are purchasing sheep or goats, make sure that the producer puts a scrapies tag in the ear before you accept them. The complete tag # must be entered on the ID sheets.



Horse Show Dates

2016 District Horse Show Dates & Locations – all level testing required for participation in district horse show plus Horse ID sheets must be completed by May 13.

June 13 – Kearney

June 16 – Leigh

June 14 – Chadron

June 17 – Bloomfield

June 15 – McCook

June 21 – Lincoln

2016 Fonner Park State 4-H Horse Show July 10 -14, 2016

Dog Obedience Classes

Dog Program Obedience classes, offered by Adams County Extension, continues to be held each Monday evening at 7:00 pm at the Adams County Fairgrounds in the west end of the Activities building. 4-Hers can still participate as long as they have 1) Enrolled in 4-H and in the dog project, 2) Vaccination record form completed and turned into the Extension Office and 3) \$10.00 class fee paid to the Extension Office before attending any class.



Clover Kids Dog Class

A Clover Kids dog exhibition will again be conducted at the county fair dog show. In order to participate, Clover Kids must have signed-up for 4-H and enrolled in the Clover Kid Dog project, must have registered for the 4-H dog classes, and participate in at least four sessions. These sessions began on Monday, May 16th at 7:00 p.m.

4-H Dog Agility & Rally Practices

Dog agility and Rally are great projects for you and your dog to have fun together. The classes will be held at the Adams County Fairgrounds in Windmill Park Wednesdays at 7 PM changes in times/place will be announced at Dog Classes. To participate, you must be signed up for 4-H and the Dog Project, sign a medical release form, and provide to the Extension Office a record that your dog has been vaccinated. You and your dog must have completed at least the beginning novice dog obedience class, and have received at least a red ribbon at a previous fair before you can participate in the dog agility classes and you will need a break away type collar for the dog. The cost for this class is \$10.00 unless you have already paid for this year's 4-H Dog Obedience class. **Parental attendance is required at the practices.**

4-H General Information

University of Nebraska-Lincoln

As you know Adams County Extension is the local connection to the University of Nebraska–Lincoln and would like to encourage all high school students to go to <http://www.unl.edu/prospective/> by exploring opportunities that the Huskers may provide. Information within this link to explore are scholarships, financial aid, tours with students and staff and much more.

4-H Calendar

JUNE

- June 1 Animal ID & Contest registration, Due by 5:00PM @ Extension Office
- June 1 South Central Livestock Judging Clinic & Contest @ Bladen
- June 1 QA Face to Face Training – 6:00PM @ Fairgrounds
- June 2 Extension Board - 7:00PM @ Assembly Room
- June 6 4-H Council Meeting – 7:00PM @ Assembly Room
- June 7 County Camp – Liberty Cove, Lawrence
- June 7–11 Good Sam – CWExperience Fundraiser
- June 9 South Central Poultry Judging - Deshler
- June 12 Regional Dairy Show – Clay Center
- June 13 Camper Sign up – 8:00AM @ Fairgrounds
- June 14 Ag Society Meeting – 7:30PM @ Fairgrounds
- June 15 Pre-Fair Entry & QA Deadline – 5:00PM @ Extension Office
- June 18 Beef Clinic – 9:00AM @ Fairgrounds
- June 19-21 PASE/Life Challenge – Lincoln
- June 22 Dying Workshop – Fairgrounds
- June 23 Photography Workshop – Assembly Room
- June 23 Pizza Pizzaz Workshop – Fairgrounds
- June 24 Clover Kids Camp – Fairgrounds
- June 25 Sheep/Goat Clinic – Fairgrounds
- June 26 Let's Go Fishing Workshop (Family Fun Day) – Prairie Lake
- June 27 Bowling Tournament – 1:30 & 6:30 PM @ Pastime Lanes
- June 29 Create for the Home Workshop – Fairgrounds
- June 30 Experience fun Beyond the Needle – Fairgrounds
- June 30 Rocket Contest – 7:30 PM @ Fairgrounds Grandstand

Please Check the Adams County Web site at <http://www.adams.unl.edu/> for current calendar information.

2016 4-H Council

Bryce Katzberg – Pres.	Mike Eckhardt – V.Pres.	Shannon Frink – Sec.	Kirk Feeney – Tres.
Brian Everhart	Ange Shipman	JR LEADER REPS:	Doug Nienhueser – Chamber of Commerce Rep
Cindy Hinrichs	Kevin Stiegemeier	Grace Eckhardt	Twila Bankson – Ag Society Rep
Megan Krous	Kathleen Stromer	Morgan Stromer	
Brett Mohling	Lori Vorderstrasse	Maddie Swain	
Jim Murman	Amy Wilson		

Please take time to THANK these above individuals for their hard work and dedication to the Adams County 4-H Program!!!

Contact Information

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Facebook: <https://www.facebook.com/UNLExtensionAdamsCounty>



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Order Deadline: JUNE 15th preferred last chance June 30th

2016 4-H SHORT SLEEVE T-SHIRT ORDER FORM

COST: YOUTH (10-12 Only) - \$9.00 ADULT (S - 1XL) \$10.00 ADULT (2XL OR 3XL) \$11.00

COLORS AVAILABLE: DK GREY HEATHER or ASH GRAY (Light gray)

	YOUTH - 10-12 Only	ADULT SMALL (is Youth 14-16)	ADULT MEDIUM	ADULT LARGE	ADULT 1X-LARGE	ADULT 2X-LARGE	ADULT 3X-LARGE
QUANTITY							
COLOR WANTED							

NAME: _____ Contact PHONE #: _____

AMOUNT PAID: _____ Cash / Check DATE PAID: _____



Shirts - Black Lettering - Green Clover, Gold FFA Symbol

Design is the Front of T-shirt

NE /Adams County on Back -shoulder

IF ASH GRAY NOT MARKED THEN YOU WILL BE GIVEN "Dk Grey Heather"

MAKE CHECKS PAYABLE to: ADAMS COUNTY 4-H COUNCIL

Order Deadline: JUNE 15th preferred last chance June 30th

2016 4-H LONG SLEEVE T-SHIRT ORDER FORM

COST: YOUTH (10-12 only) - \$13.00 ADULT (S - 1XL) \$14.00 ADULT (2XL ONLY) \$15.00

COLORS AVAILABLE: ASH GRAY (Light gray) ONLY

	YOUTH - 10-12 Only	ADULT SMALL (is Youth 14-16)	ADULT MEDIUM	ADULT LARGE	ADULT 1X-LARGE	ADULT 2X-LARGE
QUANTITY						
COLOR WANTED	Ash Grey	Ash Grey	Ash Grey	Ash Grey	Ash Grey	Ash Grey

NAME: _____ Contact PHONE #: _____

AMOUNT PAID: _____ Cash / Check DATE PAID: _____



Shirts - Black Lettering - Green Clover, Gold FFA Symbol

Design is the Front of T-shirt

NE /Adams County on Back -shoulder

ASH GRAY Only color for Long Sleeve Available

MAKE CHECKS PAYABLE to: ADAMS COUNTY 4-H COUNCIL