



JUNE 2012

Adams County 4-H Newsletter

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JUNE

June 1	Animal Id's, Vaccinations, Dairy Entries for Regional Dairy Show, Bowling, Tennis Tournament & Presentation Entries Due by 5:00 PM
June 1	Create for the Home Workshop Day
June 4	4-H Council Meeting
June 5	Tree & Horticulture Practice
June 5, 6 & 7	Tennis Lessons
June 7	Tree & Horticulture Contest
June 7	Extension Board Meeting
June 8	Clover Kids Camp
June 10	Presentation Contest
June 11	Camper Registration for Fair
June 11	Food Preservation Workshop
June 11, 12 & 13	County 4-H Camp
June 12	Child Care Workshop
June 12	Ag Society
June 14	UNL Beef Mobile in Adams County
June 15	Pre-Fair Entries & T-Shirt orders and payment Due by 5:00 PM
June 17	Father's Day
June 18	Bowling Tournament
June 21	Tennis Tournament
June 25 & 26	PASE & Life Challenge at UNL
June 28	Rocket Contest

2012 Fairbooks have Arrived

Please pick up your copy at the Extension Office!

Camper Sign-Up for 2012 County Fair

Mark your calendars for **Monday, June 11th** as the Camper Sign-up Day for the 2012 County Fair. The sign-up will begin at 8:00 a.m. at the Adams County Fairgrounds. You must be there to get a camper spot!

Important: June 1st Deadlines

Animal Id's, Vaccinations, Dairy Entries for Regional Dairy Show, Bowling, Tennis Tournament & Presentation Entries Due by 5:00 PM

Pre-Fair Entry Deadline for Fair 4-H Exhibits/Activities is Friday, June 15th.

Items that **MUST** be pre-entered include: all animal classes in beef, cats, dogs, goats, horse, poultry, rabbits, sheep, small animals and swine, please include breed information; all pre-fair and fair activities – Food Review, Fashion Review, Sheep Lead, Therapeutic Riding, Ice Cream in a Can/Bag, Clover Kids Poles & Barrels, and encouraged but not required the Livestock Judging contest. Please remember to include the carting exhibition class when registering. For the items that **MUST** be pre-entered, a late pre-fair entry sheet will result in the lowering of exhibits by one ribbon. No phone entries will be taken. If you have any questions, please be sure to ask prior to the deadline date. It is highly recommended that you pre-enter all of your static exhibits. If you pre-enter these exhibits, you will not have to wait in line on entry day for those entry tags. The pre-fair entry packet of information will be mailed before May 31st.



Quality Assurance Training must be completed by June 15



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.

Congratulations

Shooting Sports

- Morgan Stromer – Silver – Archery Barebow (omitted in the May Newsletter)

The Cornhusker Trapshoot hosted by the Nebraska Game and Parks Commission and the NTA Results

- 16-yard competition - Top 10 Individuals – 3rd - Cody Newlun
- Overall Top Three Individuals – 2nd - Cody Newlun, 3rd Adam Florian
- Top Three 4-H Teams – 1st - Cody Newlun, Adam Florian, Zach VanBoening, Cole Fisher, Marcus Long
- Top Three Individuals – 2nd - Adam Florian
- Top Three 4-H Teams – 1st - Cody Newlun, Adam Florian, Zach VanBoening, Cole Fisher, Marcus Long

Performing Arts Medalists

Junior – Ashlyn Mohling – Piano

Intermediate – Sarah Barfknecht – Violin

Senior – Megan & Ashley Petr – Duet

Speech Medalists

Intermediate – Sarah Barfknecht

PSA Medalists

Intermediate – Rachel Kort

Leaders & Parents Corner



Junior Leader News

The Adams County 4-H Junior Leaders will meet on **Sunday, June 3rd**, from 2 - 4 p.m. at the Assembly Room. If you have any questions, please contact Marilyn Shaw (402-756-6636) or the Adams County Extension Office (402-461-7209).

Jr. Leader Food Booth

Anyone interested in working in the 4-H Jr. Leader Food Booth at the fair, please contact Marilyn Shaw at 402-756-6636 to set up your time. The shifts are four hours each. Please wear a 4-H T-shirt and bring a baseball cap to wear while working in the booth. This could be clubs, independents, CWF, 4-H'ers or 4-H families.

Concession Stand at County 4-H Horse Show

We are seeking youth or a club to sponsor and run a concession stand during the Adams County 4-H Horse Show. The dates are Saturday, July 21st from about 7:30 a.m. to 3:00 p.m. and then Sunday, July 22nd from about 9:00 a.m. to 1:00 p.m. This is a great opportunity to give back to the program and be a part of the Adams County Fair. This is open to any youth or organization, not just 4-H youth or clubs. Please let Beth know if you or you know someone who is interested.

Activity Center Volunteers

We are looking for 4-H Clubs and Independent Families to building sit during the County Fair. We are asking for you to call in to the Extension Office to sign up for a time when your club or family can help out. If volunteers do not step forward and sign up by July 6 we will be assigning times to families.

4-H Club of the Month

The Nebraska 4-H Foundation, along with the Nebraska 4-H Ambassadors, put together a new program for Nebraska 4-H Clubs. Any 4-H club can nominate themselves to be the "Club of the Month"(this must be done by the second Friday of the month). Each month, a winner will be chosen and will receive a \$50 cash card from the Nebraska 4-H Foundation and a certificate which can be displayed. Also, the Club of the Month's story will be displayed on the 4-H Foundation's website, Facebook and Twitter and a news release will be sent out to their local newspaper. Nomination forms can be found on the Adams County 4-H page at <http://adams.unl.edu>. Please send the nomination forms to: ne4hambassadors@unl.edu

"Like" us on Facebook

Please search "UNL Extension in Adams County" to find our page. There you will find up-to-date news, information and upcoming events. Once you "like" us, write on our wall!

Extension Corner

Have you ever had a question either relating to your 4-H project, needed information for a report, or were just curious about something? University of Nebraska–Lincoln Extension publications offer research-based, peer-reviewed objective information in a wide range of topics. Written by specialists and educators in UNL's Institute of Agriculture and Natural Resources, publication topics range from crop production to flower gardening and from managing your wildlife to managing your finances and communicating with your teenager.

4-H Council Information

May Happenings

- 4-H T-Shirt design was finalized. Orders are now being taken
- Robotics Equipment was purchased. Those interested in robotics please let the office know.
- Speech & Performing Arts Contest Summarized
- Scholarship Committee – The Summer Camp Scholarship is available
- Sponsors will be given ribbons again this year as an appreciation

June Agenda Items

- Representatives for Fair Events
- Summer Workshop Updates
- Concessions for Adams County Horse Show



Youth Information

County Fair Reminder

If you are enrolled in a 4-H project, you cannot enter that category in Open Class. For instance, if you are enrolled in a foods project you are not allowed to enter any type of cooking in Open Class. Any entries made in Open Class will be disqualified for any ribbon/premium when the 4-H'er is enrolled in that project area. However, if you are not enrolled in a 4-H project that your exhibit will fit into, feel free to enter in Open Class.

2012 State Fair Information

The State Fair Premium and Rule book is now online at <http://4h.unl.edu/>

The Experience of a Lifetime - 2013 Citizen Washington Focus

The countdown begins for an experience of a lifetime! We have T – 12 months until we venture east for those youth who are ages 15 to 19 in 2013. We will travel to the nation's capital to have an interactive classroom with workshops, seminars, and field trips. Traditionally, Adams, Clay, and Webster County 4-H'ers have joined together to take the trip but we will welcome 4-H'ers from other counties. We need more youth to fill our bus. Please talk with friends and relatives about attending the 2013 CWF Trip! We do fundraisers throughout the year to help with costs.

CWF Members Your Help is needed at:

Good Sam Camper Food Stand – June 5th thru 9th. Workers are needed from: 9 a.m. – 2 p.m. on Tue-Sat, also 6 a.m. – 9 a.m. on Friday for the pancake feed. Youth may also volunteer to bring pies (no cream or refrigerated). If interested, please contact the Adams County Extension Office, at (402) 461-7209 for more info. Money earned at this fundraising activity will be applied to your 2013 or 2016 CWF trip fund. If you are unsure about going on a CWF Trip but are willing to help we will welcome your assistance.

Adams County Camp: June 11th – 13th

Our second annual County Camp at the South Central Camp in Alma will be **June 11th – 13th, 2012!!** Adams, Clay, Fillmore, & Webster Counties invite any youth ages 8 to 12 to attend a full camping experience plus 4-H activities! The camp will begin at 10:00 a.m. on Monday, June 11th and end at 10:00 a.m. on Wednesday, June 13th. The cost of the County Camp is \$135 with transportation included or \$120 if you provide your own transportation. This camp is not only for 4-H'ers, so tell all of your friends! Beth hopes to see you there!



Adams County 4-H Camp Scholarships

New for summer of 2012, the 4-H Council would like to support youth to attend camp. The amount will be based on the number of youth who apply. The application process is still being finalized. If a youth is interested, please contact the Adams County Extension Office.

State Camperships

With the support of the Nebraska 4-H Foundation and its donors, we are able to offer a limited number of \$100 camperships to support the participation of young people at 2012 4-H camps. The application process for a Campership is simple.

1. A request for Campership support. Please be sure to include the age and gender for each camper and the session each camper would like to attend.
2. A brief statement from the parent of camper expressing why they would like to attend camp this summer.

Requests can be sent to: Jill Walahoski, State 4-H Office, 114 Ag Hall, Lincoln, NE 68583-0700 or via email, jwalahoski2@unl.edu

Scholarships Available

- **CASNR Scholarship** - Any graduating senior planning to attend the University of Nebraska-Lincoln CASNR with an ACT of 26 or higher may be eligible for a \$1,000 scholarship. Contact Ron or Beth for more details.
- **Larry Draper Scholarship:** The Adams County 4-H Council requests applications **by June 1, 2012** for this \$500.00 scholarship. Applicants must be enrolled in Adams County 4-H and must have been an active and consistent participant in the Adams County 4-H livestock auction by either selling market animals or by providing consistent volunteer service at the auction, as documented by the Adams County Extension Office. Please contact the Extension office for more details.

Adams County 4-H T-Shirts

The official show attire for Adams County 4-H'ers is to wear an Adams County 4-H t-shirt. The 4-H Council selected a new design for 2012. If wanting to purchase a new 4-H t-shirt, the design can be viewed by stopping in at the Adams County Extension Office. Be sure to pick up your order form, orders are due by June 15. The new Green Shirts may be long or short sleeve. Remember long sleeve shirts are recommended for cat and rabbit exhibitors.



4-H Project Information

Shooting Sports

2012 NE State 4-H Outdoor Archery Tournaments & NE State High School Bowhunter 3D Shoot

(Bow-hunter Ed card needed to shoot, both individual and team awards)

- Saturday, June 9th & Sunday, June 10th at Third City Archers Outdoor Range Grand Island, Ne
- Saturday, June 9th Nebraska State 4-H 3D Tournament & Nebraska State High School 3D Shoot – Registration 9am to 1pm
- Sunday, June 10th Nebraska State 4-H Outdoor 600 Target Tournament Registration 8am and Shoot 8:30am

Cost - Nebraska State 4-H Tournament \$12 each day per shooter, pay at the event

Nebraska State High School 3D free of charge thanks to Nebraska Game & Parks

Information: Matt & Becky Carmin at 402-845-6888 or 308-379-5347, email: bowharper@gmail.com
or Mark Eggers at 402-368-5588, email: mjegggers@cableone.net

Communications

Photography

The 2012 photography themes are:



- **UNIT II NEBRASKA PHOTOGRAPHY CAREER EXHIBIT PRINT:** Explore a career as a Nebraska photo journalist. The goal of a photo journalist is to tell a story through their work. Capture a photo of a newsworthy event in your Nebraska community.
- **UNIT III NEBRASKA PHOTOGRAPHY CAREER EXHIBIT PRINT:** Explore a career as a Nebraska photographer. The goal of an artistic photographer is to portray a unique or interesting image through their work. Capture photos of Nebraska landscapes where creative composition is the goal.

Presentations Contest

The Adams County 4-H Presentations Contest will be **Sunday, June 10th at 2:00 p.m.** in the Assembly Room. The types of classes are: 1) Presentation using LCD, slide, video or overhead projector, 2) Presentation using posters, or 3) Multimedia presentation. A 4-H member may participate in only one Presentation class plus the Multimedia class. **Registrations are due June 1st by 5:00 p.m.** in the UNL Extension Office in Adams County.

Picking Up the Pieces Exhibits for County Fair (omitted in 2012 Fairbook)

If enrolled in Picking Up the Pieces Project, here are the Exhibits that may be brought to county fair.

- B156901 Body Language Poster – Design a poster that explains a person’s non-verbal cues.
- B156902 Simple Symbols Poster – Design a poster that either investigates current symbols (ex. safety warnings or directions) or create a new symbol. Explain the purpose and location of the symbols.
- B156903 Survey Says – Use a poster or notebook to exhibit a survey that was created and the results from others who have taken the survey.
- B156904 Compose Your Song or Poem – Use a poster or notebook to exhibit a song or poem written since the last county fair.
- B156905 Follow My Lead – Use a poster or notebook to exhibit the Follow My Lead in the manual on page 20 & 21.

Family and Consumer Science

Fashion Board Meeting

Mark your calendar for **our next meeting Saturday, June 2nd, at 10:00 a.m.** The Fashion Board is open to any 4-H'er, 12 and older involved in Clothing and/or Consumer Education. The purpose of this board is to enhance personal development in clothing selection and construction, build leadership skills, and explore career choices in the fashion industry.

Fashion Review

If you want to model in the Public Fashion Review, the night of July 11th, you must model before a judge earlier that day, with the exception of those 4-H'ers enrolled in Sewing for Fun or 4-H'ers wanting to model their workshop items. But they are highly encouraged to practice modeling that afternoon at 1:00 p.m. in the Activities Center, west end. Any 4-H'er modeling must complete a narration sheet and turn it into the Extension Office by June 15th. Please watch for the forms. They will be mailed in early June.

Sheep Lead

A 4-H'er must be enrolled in a sheep or clothing project to participate. The sheep to be led can be owned or borrowed but must have been in the live Adams County Sheep Show (breeding ewe lambs or yearling ewes can be used.) They need to be halter broke. At least one of the garments must be a minimum of 50% wool; this garment may be sewn, purchased or borrowed. Narration form and registration is due by June 15th.

Healthy Lifestyles



Tennis (you must be enrolled in Tennis for lessons and the tournament)

The tournament will be held on Thursday, **June 21 at 4 p.m.** Tennis Tournament - one does not need to take the tennis lessons to compete at the tournament, but you must have enrolled in the Tennis project by April 16th and have pre-entered with medical release forms into the Extension Office by June 1st. Release forms were mailed out to 4-H'ers enrolled in the tennis project.

Golf

The 4-H golf program is being planned with practices on Friday, **July 6th and Monday, July 9th** beginning at 9 a.m. at Southern Hills Golf Course. The fee is \$5 for non-members and \$1 for members. The tournament (also at Southern Hills Golf Course) will begin at 8 a.m. on **July 12th**. You must have enrolled in the golf project on April 16th to participate. Release forms were mailed out to 4-H'ers enrolled in the golf project.



Bowling

The bowling tournament is set for **Monday, June 18th**, at Pastime Lanes with an afternoon session at 1:30 p.m. and an evening session at 6:30 p.m. Registration for the tournament is due **June 1**. At the tournament, bowling fees of \$8.00/person will be collected. Each participant will be allowed to bowl three games. **You must have enrolled in the Bowling project to participate in the tournament.**



Environmental Ed & Earth Science

Tree and Horticulture Identification Contest

Sharon Maul from Central Community College will be teaching tree and horticulture identification again this year. You will be able to impress your family and friends with your plant knowledge after participating in the program. **Practice sessions** will be held **May 29, May 30, and June 5**. The **contest** will be held on Thursday, **June 7th**. All sessions and the contest will begin at **9:00 a.m.** and will be held in the Webster Building on the Central Community College Campus.

Insect Identification Contest

Insects are fun to work with and to identify. An identification contest has been scheduled for Wednesday, July 18th with check-in at 2:45 p.m. and the contest at 3:00 p.m. on in the Youth Building at the Adams County Fairgrounds.

Grass, Weed, Forb, and Crop Identification Contest

The project practice sessions will change this year where growing plants found in fields and pastures will be highlighted. An initial meeting and practice session is scheduled for 7:00 pm on Tuesday, July 31 at Randy and Julie Ochsner's home located south of Juniata. Additional practice sessions will be scheduled at the first meeting. The contest is scheduled for 7:00 pm on August 16th Avalon Nelson's home.

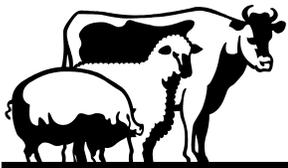
Science, Engineering & Technology (SET)

Are you interested in Robotics?

Adams County is looking for youth and adults who are interested in Robotics. We are in the planning stages and hope to start a new group. If you are interested or know of someone who is, please contact Beth at the Adams County Extension Office.

Rocket Contest

Enjoy an evening of shooting off rockets at the Adams County Rocket Contest on Thursday, **June 28th** at 7:30 p.m. in front of the Grand Stand at the Adams County Fairgrounds. This contest is open to any 4-H members who are 8 years or older as of January 1st. Participants do not have to be enrolled in the Aerospace Projects to participate. Youth may build a rocket or purchase a rocket to launch. Each participant will have three launches which may be used for the rocket project requirement. Participants may bring their own launching equipment or use the Adams County Extension Office equipment. To participate, youth must register for the contest by Friday, June 15 on Pre-Fair Entry Sheets.



Livestock

Heads Up on Enrollment & ID Deadlines

As a friendly reminder here are some important deadlines that will be here before we know it! They are:

- **June 1st** – Animal Id's & Vaccinations (tags need to be purchased and in the animals ear)
- **June 15th** – Pre-Fair Entry Forms Due

Market Broiler Tentative Arrival Date: Thursday, June 7th

If you ordered Market Broilers, please mark your calendar for Thursday, June 7th to pick up them up from the Extension Office between 9:00 a.m. and 5:00 p.m.

Attention all Beef Exhibitors: UNL Beef Mobile in Adams County!

The UNL Beef Mobile will be at the Adams County Fairgrounds 4-H Livestock Arena on Thursday, June 14th from 5:30 p.m. to 7:00 p.m. This is a great hands on experience with the science of our cattle. Youth will be able to insert their hand into a rumen-fistulated animal and look at the components of the rumen under microscopes. This is open to youth who have an interest in large animals. Please pre-register by calling the Adams County Extension Office at (402)461-7209 by Tuesday, June 12th. Walk-ins are welcome. Come enjoy a great evening!

Scrapies Tag

All female sheep and goats (breeding and market) and breeding rams to be exhibited at the Adams County Fair, State Fair or Ak-Sar-Ben must have a scrapies tag in its ear. If you have your own flock, you must order tags and register your flock through the USDA. If you are purchasing sheep or goats, make sure that the producer puts a scrapies tag in the ear before you accept them.

Adams County 4-H Carcass Contest

The carcass contest is a project where youth may enter a beef, sheep, and/or swine to understand the cycle of livestock production. The contest consists of three parts: the carcass, the interview, and the record book. To successfully participate in the contest, all three segments must be fulfilled. Below are important dates for you to know about if thinking of taking this project.

- **Sheep/Swine**
 - July 9th – Drop Off (a.m.)
 - July 10th – Viewing (p.m.)
- **Beef**
 - July 10th – Drop Off (a.m.)
 - July 12th – Viewing (p.m.)
- **ALL SPECIES**
 - July 17th – Record books due by 8 p.m.
 - July 21st – Interviews (afternoon)

Animal Science Series – For any and all interested in Livestock

Attention all youth! Do you enjoy animals or want to learn about the livestock industry? Then attend our Animal Science Series! We are in need of some **youth ages 12 to 18** to participate in **Premier Animal Science Events (PASE)** on June 25th & 26th in Lincoln, NE. You can still join our group! The session dates are:

- Tuesday, June 5th at 5:30 p.m.
- Thursday, June 14th at 5:30 p.m.
- Monday, June 18th at 5:30 p.m.

Hope to see you in June!

Quality Assurance – Updated Information!

Quality Assurance is required for all youth showing Beef, Sheep, Swine, Goats, Dairy, Rabbits and Poultry. New for 2012 is an on-line module course! **Youth are required to complete 3 modules** in their appropriate age division **by June 15, 2012**. To complete the course on-line each youth must:

- Have an email address that is UNIQUE to them. A parent's email address may be used but only with one child.
- Enter their ID Number in their profile. Please contact the Adams County Extension Office to receive this number. This number is how we can tell which person goes to which county.

For youth ages 8 to 10 who prefer a face to face training, we will hold two trainings. Dates are Tuesday, May 29th and Thursday, May 31st with both sessions starting at 6:30 p.m. Please pre-register if you plan on attending the face to face trainings. Sessions may be canceled due to low attendance. Please look at the last page of the April Newsletter for step by step instructions for use of the modules.

Upcoming Horse, Livestock and Small Animal Shows and events

Please stop in the office to check for the flyers and complete list of shows and livestock judging opportunities available. There are too many to list, so please stop in to check them out!

Horse Show Dates

2012 District 4-H Horse Shows

- June 11 – Buffalo County – Kearney
- June 12 – Box Butte County – Hemmingford
- June 13 – Cherry County – Valentine
- June 14 – Lancaster County – Lincoln
- June 20 – Knox County – Bloomfield
- June 21 – Lincoln County – North Platte



2012 State 4-H Horse Show – July 15 – 19, 2012 - Grand Island

Dog

Dog Obedience Classes

The Dog Program Obedience classes offered by Adams County Extension have begun. These classes are led by Keith Penrose and Jennie Theesen. The cost is \$10.00 to participate in the dog classes. Vaccination record forms for all participating dogs must be completed by a veterinarian or person providing the shots before attending the classes. Requirements for participation are: 1) Enrollment in 4-H and in the dog project, 2) Vaccination form completed and 3) Class fee paid to the Adams County Extension Office before attending any class. The classes are held on Monday nights at 7:00 p.m. at the fairgrounds. **Practice will not be held on Monday, May 28th.** Two classes have been added to the Obedience Division:



- L701045 ADVANCED GRADUATE NOVICE – heel on leash and figure 8 (off leash), drop on recall, dumbbell recall, recall over high jump, recall over broad jump, and long down.
- L701055 GRADUATE OPEN – signal exercise, scent discrimination, directed retrieve, moving stand and examination, go out, and directed jumping.

Clover Kids Dog Class

A Clover Kids Dog Exhibition will again be conducted at the county fair dog show. In order to participate, Clover Kids must sign-up for 4-H, must register for the 4-H dog classes, and participate in at least four sessions. The sessions will start on **Monday, May 14th at 6:30 p.m.**

4-H Dog Agility Practices

Dog agility is a great project for you and your dog to have fun together. Dr. Pam Burr is offering classes to teach your dog to safely run through an agility course. The classes will be held at the Adams County Fairgrounds in Windmill Park **starting May 20th** and run every **Sunday** afternoon at **4:00 p.m.** except on holiday weekends. To participate, you must be signed up for 4-H and the Dog Project, sign a medical release form, and provide to the Extension Office a record that your dog has been vaccinated. You and your dog must have completed at least the beginning novice dog obedience class before you can participate in the dog agility classes and you will need a break away type collar for the dog. The cost is \$10.00 unless you have already paid for this year's 4-H dog obedience class. Parental attendance is required at the classes.

Dog Agility Fair Class Designations

The dog agility designations for classes at county fair have changed as following to coordinate with the state fair classes:

- L702011 Pre-Beginning Agility is equal to Level 1 agility
- L702003 Beginning Agility is equal to Level 2 agility
- L702005 Intermediate Agility is equal to Level 4 agility
- L702006 Advanced Agility is equal to Level 5 agility

Please see the fair premium book for a description of these classes.

A new agility class has been added

- L702004 Level 3: This level includes 10 obstacles – same obstacles as Level 2 (aka Beginning Agility) but dogs run off leash for Level 3.

2012 Canine Companions for Life 4-H Dog Expo

The Adams County 4-H dog program and the State Fair dog committee are again planning to offer a statewide educational and competitive dog event. The Nebraska 4-H Dog Expo will be held at the Adams County Fairgrounds in Hastings on **October 13th and 14th, 2012**. The schedule will include competitions, demonstrations, education clinics, and fun. The competitions will include obedience, showmanship, and agility. The demonstrations will include working dogs such as those used for police, personal assistance, and hunting. The education program will include clinics on nutrition, safety, health, grooming, showing tips and dog related careers. Fun activities will include rally, dog tricks and dog costumes. Please put this on your calendars so we can once again have good local representation. Upcoming information about this clinic can be found by visiting www.companionanimal.unl.edu.

UNL Companion Animal Facebook Fan Page

Make sure to “like” the UNL Companion Animal fan page on Facebook! This new resource will allow you to access articles and information regarding companion animal care. In addition, the fan page will feature a section dedicated to unique companion animal facts. You can access the UNL Companion Animal fan page directly by following this link: <https://www.facebook.com/unlcompanionanimal>

Companion Animal Careers Webinar Series

The University of Nebraska has helped create an eXtension webpage dedicated to education in companion animal care. One goal of this webpage community is to educate individuals about the different companion animal career options that are available. This site features a companion animal career webinar series that provides archived and future career webinars. Each webinar focuses on a different career in the companion animal industry. To access the archived companion animal career webinar homepage please follow this link: <http://go.unl.edu/companionanimalcareers>.

Also, feel free to visit http://www.extension.org/companion_animals to explore all of the different resources regarding the health, nutrition, and behavior of a variety of companion animal species.

UNL C & H News

The UNL Companion Animal and Horse News is a newly established quarterly newsletter with updates on 4-H and youth events related to companion animals and horses. The news will include articles on upcoming events, event results, educational topics, and information that will help youth and families prepare for 4-H programs. This first issue focuses on preparing for summer and showing your animals. The newsletter is located on the UNL Animal Science web page and a direct link is:

http://liferaydemo.unl.edu/c/document_library/get_file?uuid=81e6c2f3-2e43-47d9-b022-faa43e919f15&groupId=2074044&.pdf

4-H Calendar

JUNE

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June 28	Rocket Contest

JULY

July 2	4-H Council Meeting
July 3	Static & Livestock Superintendent Meeting
July 4	Office Closed
July 5	Extension Board Meeting
July 6 & 9	Golf Practice
July 9, 10 & 12	Carcass Contest
July 11	Fashion Show Judging & Public Show
July 12	Golf Tournament
July 13	Clothing Construction
July 14	Fair Parade
July 15	Fair Clean-up & Set up
July 16	Static Entry Day
July 17	Livestock Entry Day
July 18 – 22	Fair
July 23	Livestock Auction
July 27	State Fair Post Cards Due to Office

Please Check the Adams County Web site at <http://www.adams.unl.edu/> for current calendar information.

2012 4-H Council

Todd Lay – Pres.

Chris Anderson

Carol Chitko-McKown

Scott Hinrichs

Noel Nienhueser

Rebecca Owen

Jerry Allen – V.Pres.

Holly Stark

Jeanette Uden

Troy Vorderstrasse

Grace Woodward

Wryan Wright

Monika Bowen – Sec.

JR. LEADER REPS:

Sarah Appleton Allen

Trevor DeVries

Adam Heier

Twila Bankson – Tres.

Doug Nienhueser – Chamber

of Commerce Rep.

Julie Ochsner – Ag Society

Rep.

**Please take time to THANK these above individuals for their
hard work and dedication to the Adams County 4-H Program!!!**

Adams County Extension Office
300 North St. Joseph Ave, Room 103
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IT'S PARADE TIME!
Fairfest 2012 – Adams County Fair

ADAMS CO. FAIRFEST PARADE
SATURDAY, JULY 14, 2012 - 10:00 AM

2012 THEME: *Fairfest 2012 - We Can Do It!*

Due to New City Ordinance Candy Throwing IS NOT ALLOWED

REGISTRATION BEGINS: 9:00 AM - (City Parking Lot at 4th Street and Hastings Avenue)
Entry must be in front of registration table and ready to leave the parking lot **BEFORE** getting a number.

Name _____

Address _____

City, State & Zip _____ Phone _____

TYPE OF ENTRY (Please check one)

____ 1. Antique Car Model _____ Year _____ Make _____
Open _____ Closed _____

____ 2. Antique Tractor or Machinery
Model _____ Year _____ Make _____

____ 3. Horse Buggies & Wagons (Specify breed/make) _____

____ 4. Horse Entry _____

____ 5. Floats and other (specify theme and/or number of organization) _____

We will be serving hotdogs, chips and drinks at 11:00 am compliments of Russ's IGA.
Games and prizes will follow lunch until Noon on the West side of Russ's IGA.

Pre-register by Adams County Fair
Mailing form to: 947 S. Baltimore Avenue
Hastings, NE 68901
402-462-3247

Please list details about your parade entry for the Announcers Stand (continue on back of page if necessary)

TEAM SARAH

Sarah Berens Fischer, age 36, suffered a stroke on January 19, 2012 that initially left her paralyzed, with other health concerns.

SILENT AUCTION BAKE SALE & MEAL

**Sunday, June 24, 2012
11:00 a.m. until 3:00 p.m.
Adams County Fairgrounds**

For additional information please contact:

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