

Date: May 23, 2014

To: 4-H Council Members

From: Beth Janning, UNL Extension Educator in Adams Co.

RE: Notice of Regular Meeting

*This month's meeting will be held **Monday, June 2nd at 7:00 p.m.** in the Assembly Room at the Adams County Office Building.*

If you are unable to attend the meeting, please call the Adams County Extension Office (402-461-7209).

The agenda is as follows:

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| 1. Call to Order | Jerry Allen |
| 2. Roll Call | |
| 3. Minutes from the May 2014 Meeting | Shannon Frink |
| 4. Correspondence | Jerry Allen |
| 5. Public Comment | Jerry Allen |
| 6. Treasurers Report | Wryan Wright |
| 7. Bills Presented | Wryan Wright |
| 8. Additions to the Agenda | |
| 9. Staff Reports | Beth Janning
Julie Ochsner
Ron Seymour |
| 10. Ag Society | Twila Bankson |
| 11. Extension Board Report | Jerry Allen |

12. Junior Leaders Report
13. Committee Reports
 - a. Other
14. Unfinished Business
 - a. Action items from committees
 - b. Adams County 4-H Scholarship
 - c. Quality Assurance Program Review
 - d. 4-H Enrollment Update
 - e. 2014 4-H Fair book
 - f. Sheep/Goat Weigh-in Review
 - g. Other
15. New Business
 - a. Exhibits from Summer Clinics
 - b. Fair Event Representatives
 - c. County Fair Livestock Office Sign-up
 - d. Larry Draper Scholarship
 - e. Ribbons and Trophy Sponsorship
 - f. Other

Next Meeting: July 7, 2014 – Large North Conference Room at Adams County Fairgrounds