

Date: May 24, 2013

To: 4-H Council Members

From: Beth Janning, UNL Extension Educator in Adams Co.

RE: Notice of Regular Meeting

*This month's meeting will be held **Monday, June 3rd at 7:00 p.m.** in the Assembly Room at the Adams County Office Building.*

If you are unable to attend the meeting, please call the Adams County Extension Office (402-461-7209).

The agenda is as follows:

- | | |
|--|-------------------|
| 1. Call to Order | Todd Lay |
| 2. Roll Call | |
| 3. Minutes from the April 2013 Meeting
(No Quorum at May Meeting) | Wryan Wright |
| 4. Correspondence | Todd Lay |
| 5. Public Comment | Todd Lay |
| 6. Treasurers Report | Twila Bankson |
| 7. Additions to the Agenda | |
| 8. Bills Presented | |
| 9. Staff Reports | Beth, Kayte & Ron |
| 10. Ag Society | Julie Ochsner |
| 11. Extension Board Report | Todd Lay |

12. Junior Leaders Report

13. Committee Reports

- a. Auction
- b. Budget
- c. Fair Committee
- d. Fundraising 2013
- e. Leaders Banquet
- f. Livestock
- g. Nominations
- h. Static Committee
- i. Other

Doug Nienhueser
Twila Bankson

14. Unfinished Business

- a. Action items from committees
- b. 2013 4-H Enrollment
- c. Summer Workshops
- d. Adams County 4-H Scholarship
- e. Other

15. New Business

- a. Fair Event Representatives
- b. County Fair Livestock Office Sign-Up
- c. County Camp Update
- d. Sheep & Goat Weigh Day
- e. Ribbons for Sponsors & Trophies
- f. Spring Tractor Supply Paper Clover Promotion
- g. Concessions for Adams County Horse Show
- h. Fair Copier
- i. Larry Draper Scholarship
- j. Other

**Next Meeting: Monday, July 1st – Assembly Room of the Adams County Office Building
at 7:00 p.m.**