



JUNE 2015

Adams County 4-H Newsletter

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June

June 1	Animal ID's Due
June 1	4-H Council Meeting
June 2 - 6	Good Sam Campers
June 4	Sewing Savvy Workshop
June 4	Extension Board Meeting
June 5	Tree & Hort. ID Contest
June 8	Camper Sign Up
June 9	Kitchen Lingo Workshop
June 9	Ag Society Meeting
June 10	Create for the Home Day
June 10	Poultry, Rabbit & Sm Animal Showmanship Clinic
June 11	Log Cabin Table Runner Workshop
June 12	Clover Kids Day Camp
June 13	Regional Dairy Goat Show
June 13	Sheep Showmanship & Fitting Clinic
June 14	Goat Showmanship & Fitting Clinic
June 14	CWF Meeting
June 15	Pre-Fair Entry Forms Due by 5:00PM
June 15	Quality Assurance Due by 5:00PM
June 16	Bowling Tournament
June 17	County Camp
June 22	Buttons, Beads & Bobbles Workshop
June 22	Tennis Tournament
June 23	Tie Dye Workshop
June 24	The Big Idea Workshop
June 24	Swine Showmanship Clinic
June 25	Jelly Roll Fun
June 25	Golf Tournament
June 25	Rocket Contest
June 29 & 30	PASE & Life Challenge

2015 Fairbooks will be Arriving Soon!

Please watch your email with details regarding pick up. In the mean time please access the fair book through 4-H Online or the Adams County website.

<http://www.adams.unl.edu/>

The Adams County Extension Office has MOVED! Our new address is – 515 West 3rd.

4-H T-Shirts Orders are Due June 15th – Please see attached order forms – New this year sweatshirts are available to order also!

Important

Due to postal regulations, if you move please let us know asap. A lot of pre-fair mailings will be sent out this summer we need to be able to get the information to you in a timely & cost effective manner. Please watch our web site <http://www.adams.unl.edu> and Facebook - UNL Extension in Adams County for up to the minute information. Also please check your email on a regular time schedule we will be using email with the new online program.

Camper Sign-Up for 2015 County Fair

Mark your calendars for **Monday, June 8th** as the Camper Sign-up Day for the 2015 County Fair. The sign-up will begin at 8:00 a.m. at the Adams County Fairgrounds. You must be there to get a camper spot!

4-H Council Challenge to Members

We are very excited that the Adams County Ag Society is working toward a facility for the fairgrounds. To help them out with their fundraising for the building and items to be used in this facility we would like to challenge the Adams County 4-H members and families to help raise some money. Clubs and independent members are challenged to help us raise \$10,000 by the end of 2015. You can do this by fundraising and/or donating, we ask you not to solicit businesses, but you can be creative in your efforts to help out. Some ideas might include: car washes, bake sales etc....

The next Fundraising endeavor the 4-H council and Runza have teamed together with Dine Out Night at the West 2nd Street Runza stop by at 2101 W. 2nd from 5PM – 8PM on June 23rd.

Fundraiser Support from Tractor Supply Company

Is your club or special group interested in doing a fundraiser? The Hastings Tractor Supply Company store is willing to work with any 4-H Club or 4-H Special Group to make it happen. Events may be grilling and serving hamburgers, feature a 4-H project (animals, gardening, welding), have a food drive, or come up with an idea of your own. Talk with Sharry Walter at TSC about the many opportunities.



Pre-Fair Entry Deadline for Fair 4-H Exhibits/Activities is Monday June 15th.

Items that MUST be pre-entered include: all animal classes(including showmanship) in beef, cats, dogs, goats, horse, poultry, rabbits, sheep, small animals, and swine (please include tag and breed information), & all pre-fair and fair activities – Carcass Contest, Food Review and Cullinary Challenge, Fashion Review, Rocket Contest, Therapeutic Riding, Presentation Contest and Ice

Cream in a Can/Bag. Encouraged entries but not required are Livestock Judging, and Insect ID. For the items that MUST be pre-entered, a late pre-fair entry sheet will result in the lowering of exhibits by one ribbon. No phone entries will be taken. If you have any questions, please be sure to ask prior to the deadline date. It is highly recommended that you pre-enter all of your static exhibits. If you pre-enter these exhibits, you will not have to wait in line on entry day for those entry tags. Only Horticulture & Floriculture entry tags will not be pre-made. The pre-fair entry packet of information will be mailed in early June.

A Note from the Extension Office:

County Fair is just around the corner, we would like to take a moment to reflect on the upcoming fair. We believe fair is a time to highlight 4-H projects and to socialize with fellow 4-H families. Fair should be a time of learning and FUN. We would hope that you too share in our vision and practice. With that being said, we would hope all of us are positive and cooperative while being great role models for our youth during the fair. Good luck to everyone on your 4-H projects!

For Parents Only... Encouragement and helping youth with their projects is part of the learning process in 4-H.

Participation, competition, and the educational experiences are the reward and purpose of 4-H. Winning is secondary. Not everyone receives a champion or even a purple ribbon. This is one person's opinion on a particular day, and that person is the judge. The judge is always right; please remember this. Disagreements with other adults at the fair teach our youth nothing. If you have a problem, please come to the 4-H Livestock Office, and we will try to help solve it.

Leaders & Parents Corner

Junior Leader News

The Adams County 4-H Junior Leaders next meeting is June 7 at 5:00 p.m. in the Assembly Room, for their pre=fair planning meeting. If you have any questions, please contact Marilyn Shaw (402-756-6636) or the Adams County Extension Office (402-461-7209).



Jr. Leader Food Booth

Anyone interested in working in the 4-H Jr. Leader Food Booth at the fair, please contact Marilyn Shaw at 402-756-6636 to set up your time. The shifts are four hours each. Please wear a 4-H T-shirt and bring a baseball cap to wear while working in the booth. This could be clubs, independents, CWF 4-H'ers or 4-H families.

Jr. Leader Pancake Feed

The 4-H Jr. Leader Club would like to invite all 4-H'ers and their families to the Jr. Leader Pancake Feed on Sunday, July 19th from 8:00 - 9:00 a.m., during the Adams County Fair. This is a free breakfast, table service and drinks are provided. The breakfast will be in front of the 4-H Livestock Office on the Fairgrounds.

Jr. Leader Church Service

The Jr. Leaders also invite you to join them in worship Sunday, July 19th, during their 9:15 a.m. church service in the 4-H Livestock Arena.

Jr. Leader Dance

The 4-H Jr. Leader Club will be holding their annual 4-H Dance, Sunday July 19th from 9:30 p.m. until midnight, in the Community Service Building at the Fairgrounds. The cost is three dollars (\$3.00) per individual. The dance is open to youth from 8-19 years of age. Pop will be available to purchase.

4-H Council Information

May 4-H Council Happenings:

- 4-H T-Shirt Design
- Workshops
- Lifetime Sports Update

June 4-H Council Agenda Items:

- Fair Event Representatives
- Livestock Office Sign-Up
- Fundraiser Dine Out Night - Runza

Activity Center Volunteers

We are looking for 4-H Clubs and Independent Families to building sit during the County Fair. We are asking for you to call in to the Extension Office to sign up for a time when your club or family can help out. If volunteers do not step forward and sign up by July 5 we will be assigning times to families.

Extension Corner

Have you ever had a question either relating to your 4-H project, needed information for a report, or were just curious about something? Nebraska Extension publications offer research-based, peer-reviewed objective information in a wide range of topics. Written by specialists and educators in UNL's Institute of Agriculture and Natural Resources, publication topics range from crop production to flower gardening and from managing your wildlife to managing your finances and communicating with your teenager.



Youth Information

Recruiting youth for 2016 & 2019 CWF Conferences

Please take note we have changed the year we are going!

Youth who are 15 to 18 years old in the years of 2016 & 2019 are invited and welcomed to sign up for a trip of a lifetime! Youth will experience the cities of Chicago, New York City, Washington D.C. and more. We will stay at the 4-H Center in Chevy Chase, Maryland for a week of the Citizen Washington Focus Conference. If you are interested in attending any future conferences, please contact NE Extension in Adams County at (402)461-7209. It is never too early to sign up. **The next CWF meeting is June 14 at 4:00 PM in the Assembly Room.**

Adams County Day Camp: June 17th

Attention youth ages 8 to 12 years old from Adams & Clay Counties to attend our **County Day Camp** at Crystal Lake by Ayr, Nebraska on **June 17, 2015!** This year we are going to spend one full day camping! Participants are to be at Crystal Lake at 9:00 a.m. Later in the evening campers families may join in a pot luck dinner at 7:00 p.m. Cost will be \$10.00 per youth. Registration is due by June 5th. This will be one JAMMED packed day of camping fun! This camp is not only for 4-H'ers, so tell all of your friends! Please register by contacting NE Extension in Adams County at (402)461-7209.



Exhibiting Your School Projects at Fair

Several projects 4-H members are completing at school can also be exhibited at the fair. Examples of these are family heritage books, bug collections, art projects and shop projects. Visit with the Extension Office Staff to make sure you are enrolled in the appropriate 4-H project and make sure you are following the 2015 Adams County Fairbook for your class entries.

Tractor Safety Training

All youth aged 14 & 15 and working on a farm or ranch other than their own must be certified through a Hazardous Occupations Course. Successful completion of the course will allow trained youth to operate a tractor 20 PTO horsepower, or connect or disconnect an implement or any of its parts to or from a tractor.

Training Dates & Locations:

- June 4 – 5: Event Center, Lincoln
- June 8 – 9: Farm/Ranch Museum, Gering
- June 11 – 12: Fairgrounds, Wayne
- June 17 – 18: College Park, Grand Island

Stop by the Extension Office to pick up the registration form and more details.

Adams County 4-H T-Shirts

The official show attire for Adams County 4-H'ers is to wear an Adams County 4-H t-shirt. If wanting to purchase a new 4-H t-shirt (short sleeve, long sleeve & sweatshirts) the design can be viewed by stopping in at the Adams County Extension Office. Be sure to turn in your order form, orders are due by **June 15th**. The shirts may be long or short sleeve. Remember long sleeve shirts are recommended for cat and rabbit exhibitors. The order blank is attached.

Project Information



Shooting Sports

Adams County 4-H Shooting Sports Participants – please pick up your items in the Extension Office!

Calendar for Adams County Shooting Sports Activities:

- June 6 – 7 NE state 4-H Outdoor Archery Tournament & Nebraska State High School Bowhunter 3D Shoot.
- June 21 – 26 National 4-H Shooting Sports Invitational

National 4-H Shooting Sports National Championship Volunteers Needed

Get involved in Nebraska for National 4-H! The National 4-H Shooting Sports Invitational is coming to Nebraska and ‘volunteers’ are needed. As a staff member, you can sign up for easy jobs like delivering water, outdoor jobs like hosting an archery target, or technical jobs like scoring. The dates are June 21 – 26. For more information check out <http://4h.unl.edu/4hssnationalchamp>.

Communications

Photography Themes for 2015



- UNIT II: NEBRASKA PHOTOGRAPHY CAREER EXHIBIT PRINT
- UNIT III: NEBRASKA PHOTOGRAPHY CAREER EXHIBIT PRINT

Presentations Contest

The Adams County 4-H Presentations Contest will be held during the fair this year on **Thursday, July 16th at 5:30 p.m.** in the West End of the Activities Center. The types of classes are: 1) Illustrated (Use Visual Aids such as props, posters, computer-based visuals), 2) Multimedia presentation (have an oral intro followed by a self-automated, free standing digital presentation), or 3) Teaching Presentation (Interactive presentation where youth engage their audience). A 4-H member may participate in only one Presentation class. **Registrations are due Monday June 15th on Pre-Fair Entry Form by 5:00 p.m.** at the Extension Office in Adams County.

Family and Consumer Science

Fashion Review

If you want to model in the Public Fashion Review, the night of July 8th, you must model before a judge earlier that day. Any 4-H'er modeling must complete a narration sheet and turn it into the Extension Office by June 26th, NOTE we have extended the due date this year for your convience. Please watch for the forms. They will be mailed in early June.

2015 Food Review

Start planning now for the food review contest on **July 10th** at 2:30 PM (set up starts at 1:30 PM).

Food Review Themes for 2015 are:

County Fair (Building together for the future) – Using the theme of the Adams County Fair, pack an on-the-go lunch that will be both safe to eat and deliciously satisfying to keep you going throughout a long day of play. Get creative and display what your sack lunch site might look like, too!

Holiday Brunch (Any Holiday) – Using a holiday theme create a festive Brunch

Tailgate Party – It's time to celebrate a sporting event. Think outside of the box while getting ready for a popular Nebraska tradition.

MyPlate the International Way – Visit <http://www.choosemyplate.gov/> to become more familiar with MyPlate, its key messages and major components. Then, create your own international version of MyPlate (keeping in mind MyPlate's messages and components) with a menu from a faraway country or culture different from yours.

You will need:

- Your own card table.
- Two place settings
- One serving of the food from your menu for the judge to taste. You only need to prepare one of the foods on your menu.
- Two posters (8 ½ x 11 inches)
- Recipe
- Menu

To participate in the contest, you must register by Monday, June 15th on the Pre-Fair Entry Form.

Again this year: 4-H Cullinary Challenge will be held in Conjunction with Food Review

Through the 4-H Cullinary Challenge youth will demonstrate healthy decision making through nutrition, food preparation, menu planning, and food safety, utilizing foods and nutrition curriculum. They will apply healthy living knowledge and skills by planning a nutritious menu, demonstrating their understanding of time management skills in the kitchen, and expressing their originality and creativity through an appropriate themed and properly set table. To showcase these skills, youth will create a menu, prepare one food item, and choose an appropriate theme for their occasion while expressing their food, nutrition, and food safety knowledge during a live interview with a judge at the contest. In order to highlight knowledge and skills acquired during pre-contest preparation, youth will utilize technology as part of their interview.

- A team will consist of two members to be eligible to compete. 4-H members must all be at least 10 years of age by January 1st to be eligible for State Fair.
- All team members must be enrolled in a 4-H foods and nutrition project during the current 4-H year.
- Time Limits: Judging interviews will be approximately 8 to 10 minutes for Junior Division (10 to 12 years of age), and 12 to 15 minutes for Senior Division (13 and older 4-H members). This time includes a short presentation by the teams, as well as questions from the judge.
- Pre-registration is required for contest by stated deadline or they will be considered a late entry and lowered one ribbon placing.
- Limit: one exhibit per Team.
- Challenge Ingredient/Item: A challenge ingredient will be selected each year, highlighting a Nebraska food product. Each team must incorporate the challenge ingredient into one of the items on their menu. This may be the prepared food, or another item they would make for the occasion. This may require altering a recipe or creatively incorporating an item into their overall table theme. The challenge ingredient must also be included in the interview presentation, demonstrating youth knowledge of the

ingredient, such as nutritional value, a farm-to-fork concept, or how to adapt a recipe to include the ingredient. **The 2015 challenge ingredient is apples**

- Judges Interview: The team should view themselves as the hosts, welcoming the judge, cooperatively presenting the table to the judge, incorporating multi-media resources, and answering any questions from the judge. Teams must be prepared to present to the judge utilizing technology (PowerPoint, picture story, or other multi-media resource). Presentations may include photos, clip art, animation, video or audio sound. The 4-H members should cooperatively present a verbal presentation to the judge that is highlighted by their multi-media presentation via computer or iPad. Participants must provide their own computer or other equipment needed for their 4-H Foods Event judging interview. Presentations will occur at participants' tables. (Please do not bring projectors or other equipment which will require extra space).

FCS Judging Contest

Are you ready for life? The FCS judging contest will test your skills with a multiple choice quiz in foods & nutrition, clothing & fiber arts, home environment, entrepreneurship, and financial and money management. This contest is held in conjunction with the Food Review on July 10th, and open to any 4-H member. Pre-registration is not required.

Nebraska Mystery Foods Event held at Raising Nebraska

Raising Nebraska is seeking Nebraska youth ages 10 to 18 to participate in the first annual Nebraska Mystery Foods Event to be held on Friday, June 12, 2015. Youth in teams of 2 to 4 will identify careers related to nutrition and food science, learn where their food originates, specifically foods grown in Nebraska, and exhibit their knowledge and skill of preparing and presenting a dish focused on Nebraska foods. Teams will be divided into two divisions (Division 1: 10 to 14 years old; Division 2: 15 – 18 years old) to compete. The challenge: upon arrival of the event, teams will learn the five mystery ingredients that are available to be included in their appetizer. Teams must use at least one ingredient but may use up to all five. Teams will be judged while making the dish, the appearance of the dish, and a short presentation. To register: youth complete the registration form & pay \$15.00 registration fee by Friday, June 5th to Raising Nebraska. Forms and complete event information can be found at www.raisingnebraska.net. For questions contact Raising Nebraska at 308-385-3967 or raisingnebraska@unl.edu

Healthy Lifestyles

Golf

The 4-H golf program is being planned with practices on **June 23rd and June 24th** beginning at 9 a.m. at Southern Hills Golf Course. The fee is \$5 for non-members and \$1 for members. The tournament (also at Southern Hills Golf Course) will begin at 9 a.m. on **June 25th**. Just a reminder, you must be enrolled in the golf project to participate in the lessons or tournament. Release forms were mailed out to 4-H'ers enrolled in the golf project. **Parental consent/medical release forms must be signed and returned to the Extension Office by June 15th (this is mandatory).**



Bowling



The bowling tournament is set for Tuesday, **June 16th**, with start times of 1:30 PM and 6:30 PM. Bowling **registrations are due to the Extension Office by 5:00 p.m. on Monday, June 1st**. The cost will be \$8.00 per person. Just a reminder, you must be enrolled in the bowling project to participate in the tournament.

Science, Engineering and Technology (SET)

Rocket Contest

Enjoy an evening of shooting off rockets at the Adams County Rocket Contest on Thursday, **June 25th** at 7:30 p.m. in front of the Grand Stand at the Adams County Fairgrounds. This contest is open to any 4-H members who are 8 years or older as of January 1st. Participants do not have to be enrolled in the Aerospace Projects to participate. Youth may build a rocket or purchase a rocket to launch. Each participant will have three launches which may be used for the rocket project requirement. Participants may bring their own launching equipment or use the Adams County Extension Office equipment. To participate, youth must **register for the contest by Monday, June 15th on Pre-Fair Entry Forms.**

4-H Geocaching started during Nebraska 4-H Month

It's a challenge, It's a game, It's all about Fun! It is part of a world wide game dedicated to GPS (Global Positioning System) users, called Geocaching. The game basically involves a GPS user hiding "treasure" (a container and its contents), and publishing the exact coordinates so other GPS users can come on a "treasure hunt" to find it. The only rules are: if you take something from the cache, you must leave something for the cache, and you must write about your visit in the logbook. We have hidden 20 caches in Adams County for you to find. Our game has started and continue until fair time, we hope that 4-H families will participate in our Geocaching Event, it is a great way to spend some family time. During the Adams County Fair we will reveal the logs with a winner or winners announced from finding all 20 caches. The coordinates will be listed on geocaching.com for people using the app, they will also be listed on the Adams County Extension web site and Adams County Extension Facebook Page, or you can simply pick up a list at the Extension Office. GPS devices are available for 4-H members to check out for a week at a time with a \$10.00 deposit. Good Luck and have Fun Geocaching!

Environmental Ed & Earth Science

Online Horticulture Judging Contest

The 2015 Nebraska 4-H Online Horticulture Judging contest is just around the corner. This year the contest will be available from June 12th at 8:00 a.m. until June 22rd at 8:00 a.m. It is composed of three parts; general knowledge questions, plant part and seed identification, as well as a judging portion. It is open to all 4-H youth, as well as adults, and even Extension individuals. The password is 'Nebraska' and the two links listed below will take you directly to the contest. <http://go.unl.edu/mfh2>
<http://www.proprofs.com/quiz-school/story.php?title=2010-nebraska-horticulture-judging-contest> Please fill in all of their information completely. The online contest should only be taken once by each participant, if it is taken multiple times the first score entered will be the one used. No study materials are to be used while taking the test. The contest will allow an opportunity for the participant to review the answers prior to submitting. Once submitted, the participants will see their score, but they will not be able to see which questions they missed. After the contest has ended, the participants can request to see their scores and their answers. Study Materials can be found at:
<http://njha.org/contests-projects-activities/horticulture-identification-judging-contest/>
<https://unl.app.box.com/s/zendgiw69xzihhz0ln6bcuysdnhzyj9j>

Attention: All 4-H Exhibitors enrolled in Floriculture, House Plants, and Garden Projects

Read the rules for exhibiting long before the fair arrives. You will find that the rules require you to include the cultivar or variety name on your entry card. If you do not include the cultivar or variety name, your entry is dropped one ribbon placing. What is the cultivar or variety name and where do you find it?

When you go to purchase your seeds and/or plants, the seed packet or container has a name on it. Example: Tomato. There are hundreds of different cultivars or varieties of tomatoes. You need to look closely at the seed packet or plant container to see which variety or cultivar you have purchased: Beefsteak, Brandywine, Early Girl, Park's Whopper, Celebrity, etc.

Cucumber—Burpless Beauty, Straight 8, Sweet Success, etc.

Green Beans—Tenderpick, Blue Lake, Big Kahuna, Burpee's Stringless Green Pod, etc.

Zinnia—State Fair Mix, Purple Prince, Jazzy Mix, Cut & Come Again, Double Fire, etc.

Apples—Granny Smith, Red Delicious, Gala, Yellow Delicious, Jonathan, etc.

Oriental Lilies—Bonbini, Casa Blanca, Golden Star Gazer, Tiger Edition, etc.

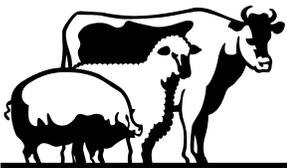
You will notice that variety and cultivar names are usually English words. If the seed packet or plant container does not include the variety or cultivar name, do not purchase it. (It is rare that this information is absent.)

HINT: Save seed packets and plant container markers.

Ensure that you enter your exhibit in the correct class and then add the variety or cultivar name.

ALERT ALERT ALERT ALERT ALERT ALERT

There is no longer a weight limit for container-grown houseplants, hanging baskets, dish gardens, desert gardens, and terrariums. The current rule states that container-grown plants must be in containers no greater than 12 inches in diameter (inside opening measurement).



Livestock

Heads Up on ID & Pre-Fair Entry Deadlines

As a friendly reminder here are some important deadlines that will be here before we know it! They are:

- **June 1st** – Stocker Feeder & Swine DNA Samples Due
- **June 1st** – Livestock ID's (tags need to be purchased and in the animals ear) & Dog, Cat and Ferret Vaccinations
- **June 15th** – Pre-Fair Entry Forms Due
- **June 15th** – Quality Assurance Certification Deadline.

New 2015:

Showmanship – is required for all species in 2015. Showmanship is optional for youth showing Market Broilers and in Other Fowl Classes. Penalty – all monies or premium in that species would be forfeited if the youth is not excused from showmanship by officials in charge of the show and/or Extension Staff and /or 4-H Council.

Penalty for missed Deadline – If a county Livestock ID or Pre-Fair Entry deadline is missed, a \$50 fee per species per family per occurrence may be paid within 2 weeks per deadline without addressing the 4-H Council. A 4-H family may only file for excuse with the 4-H Council due to extenuating family issues. Otherwise the ribbon placing will be docked.

Scrapies Tag

All female sheep and goats (breeding and market) and breeding rams to be exhibited at the Adams County Fair, State Fair or Ak-Sar-Ben must have a scrapies tag in its ear. If you have your own flock, you must order tags and register your flock through the USDA. If you are purchasing sheep or goats, make sure that the producer puts a scrapies tag in the ear before you accept them.

Stocker Feeder & Swine ID's and DNA Due

The Stocker Feeder & Swine ID's are due on Monday, June 1st. Anyone interested in showing Swine at the Nebraska State Fair or Ak-Sar-Ben and Stocker Feeders at Ak-Sar-Ben must contact Steve to find a day and time for him to come out and take DNA samples before June 1st.

Market Broiler Tentative Arrival Date: Wednesday, June 3rd

If you ordered Market Broilers, please mark your calendar for Wednesday, June 3rd to pick up them up from the Extension Office between 10:00 a.m. and 5:00 p.m.

Poultry Judging

The Southern Plains Poultry Clinic and Judging Day will held in Deshler, NE on Wednesday, June 4th starting at 1:00 p.m. The Southern Plains Poultry Judging counts as the Adams County 4-H Poultry Judging Contest. This is a GREAT opportunity to test the waters or check your knowledge at Poultry Judging.

Regional Dairy Show

The Regional Dairy Show will be June 13th starting at 10:00 a.m. in Clay Center. Entries must be turned into the Adams County Office by June 1st so that we can submit to the Clay County Office by June 5th.

Quality Assurance Due June 15th

Quality Assurance is required for all youth showing Beef, Goats, Dairy (Cattle/Goats), Swine, Rabbit, Poultry and Sheep. If you have been involved with the livestock program in Adams County you understand and have been through the online modules through campusextension.org. (Two Remaining Options).

- **First option:** New this year is a **\$5 fee** for every youth to pay upfront before entering the area to complete the modules. Each year youth must complete the minimum of three modules. Great News! Youth are strongly encourage to complete as many modules as you can. (For example: Stu Landon is eight years old, pays \$5 in 2015, and completes nine modules. Stu has completed his junior level of Quality Assurance until he's 11 years old and moves up to the intermediate division) Adams County Extension Office has step by step instructions available if you're new to the livestock program and need to get registered.
- **Second option** is only for intermediate and senior youth. You have the option in coming into the Extension Office and take a test. If a youth receives a 70% or higher within their age group, the youth member is completed until they're eligible for an upper age group. Seniors who pass the test will be completed with the Livestock Quality Assurance program. Please contact Steve Landon at steve.landon@unl.edu to request a date and time to take the test.

Age Breakdowns

Junior 8-10 years old

Intermediate: 11-14 years old

Senior: 15-18 years old

Mark your Calendar for Livestock Clinics

- June 3 – South Central Nebraska Livestock Judging Clinic –9:00 PM @ Webster County Fairgrounds, Bladen.
- June 10 – Poultry/ Rabbit/Small Animal Showmanship Clinic – 7 PM @ Adams County Fairgrounds, Community Service Building
- June 13 – Sheep Showmanship & Fitting Clinic – 9 AM @ Adams County Fairgrounds, Livestock Arena
- June 14 – Goat Showmanship & Fitting Clinic – 1 PM @ Adams County Fairgrounds, Livestock Arena
- June 24 (**Date Correction**)– Swine Showmanship Clinic – 6:30 PM @ Adams County Fairgrounds, Livestock Arena

Youth must Pre-Register 1 week prior to the Clinics held in Adams County! Please DO NOT bring your own animals for the clinics. If you want more information regarding regional livestock clinics, please contact Steve Landon at the Extension Office at steve.landon@unl.edu.

Adams County 4-H Carcass Contest

The carcass contest is a project where youth may enter a beef, sheep, and/or swine to understand the cycle of livestock production. The contest consists of three parts: the carcass, the interview, and the record book. To successfully participate in the contest, all three segments must be fulfilled. Below are important dates for you to know about, if thinking of taking this project.

- Sheep/Swine: July 6th – Drop Off (a.m.) July 7th – Viewing (p.m.)
- Beef: July 7th – Drop Off (a.m.) July 9th – Viewing (p.m.)
- ALL SPECIES: July 14th – Record books due by 8 p.m. July 18th – Interviews (afternoon)

Horse Show Dates

2015 District Horse Show Dates & Locations – all level testing required for participation in district horse show plus Horse ID sheets must be completed by May 8.

June 10 – Bridgeport	June 16 – Ord
June 11 – Valentine	June 17 – Wayne
June 15 – McCook	June 18 – Seward

2015 Fonner Park State 4-H Horse Show July 13-16, 2015



Dog Obedience Classes

Dog Program Obedience classes, offered by Adams County Extension, continue to be held each Monday evening at 7:00 pm at the Adams County Fairgrounds in the west end of the Activities building. 4-H'ers can still participate as long as they have 1) Enrolled in 4-H and in the dog project, 2)

Vaccination record form completed and turned into the Extension Office and 3) \$10.00 class fee paid to the Extension Office before attending any class.

Clover Kids Dog Class

A Clover Kids dog exhibition will again be conducted at the county fair dog show. In order to participate, Clover Kids must have signed-up for 4-H and enrolled in the Clover Kid Dog project, must have registered for the 4-H dog classes, and participate in at least four sessions. The sessions will start on June 1st at 6:30 p.m.



4-H Dog Agility & Rally Practices

Dog agility and Rally are great projects for you and your dog to have fun together. The classes will be held at the Adams County Fairgrounds in Windmill Park **starting TBA** at Dog Classes. To participate, you must be signed up for 4-H and the Dog Project, sign a medical release form, and provide to the Extension Office a record that your dog has been vaccinated. You and your dog must have completed at least the beginning novice dog obedience class, and have received at least a red ribbon at a previous fair before you can participate in the dog agility classes and you will need a break away type collar for the dog. The cost is \$10.00 unless you have already paid for this year's 4-H dog obedience class. **Parental attendance is required at the practices.**

Rabbit Needs a Home

Contact Steve Landon at the Extension Office or steve.landon@unl.edu for more information.

4-H Calendar

June

June 1	Animal ID's Due
June 1	4-H Council Meeting – 7:00PM @ Assembly Room
June 2 - 6	Good Sam Campers @ Fairgrounds
June 4	Sewing Savey Workshop @ Calico Cottage
June 4	Extension Board Meeting – 7:00PM @ Assembly Room
June 5	Tree & Hort. ID Contest – 9:00AM @ Assembly Room
June 8	Camper Sign Up – 8:00AM @ Fairgrounds
June 8 & 15	Tennis Practice – 6:00 – 8:00PM @ Adams Central Courts
June 9	Kitchen Lingo Workshop -1:00PM @ Fairgrounds
June 9	Ag Society Meeting – 7:30PM @ Fairgrounds
June 10	Create for the Home Day – 9:00AM @ Fairgrounds
June 10	Poultry, Rabbit & Small Animal Showmanship Clinic – 7:00PM @ Fairgrounds
June 10	District Horse Show @ Bridgeport
June 11	Log Cabin Table Runner Workshop – 1:00PM @ Calico Cottage
June 11	District Horse Show @ Valentine
June 12	Clover Kids Day Camp – 10:00AM @ Fairgrounds
June 13	Regional Dairy Goat Show – Clay Center
June 13	Sheep Showmanship & Fitting Clinic – 1:00PM @ Fairgrounds
June 14	Goat Showmanship & Fitting Clinic – 1:00PM @ Fairgrounds
June 14	CWF Meeting – 4:00PM @ Assembly Room
June 15	Pre-Fair Entry Forms Due by 5:00PM @ Extension Office
June 15	Quality Assurance Due by 5:00PM @ Extension Office
June 15	District Horse Show @ McCook

June 16 District Horse Show @ Ord
 June 16 Bowling Tournament – 1:30PM & 6:30PM @ Past Time Bowling
 June 17 County Camp @ 9:00AM @ Crystal Lake
 June 17 District Horse Show @ Wayne
 June 18 District Horse Show @ Seward
 June 22 Buttons, Beads & Bobbles Workshop – 10:00AM @ Fairgrounds
 June 22 Tennis Tournament – 4:00 PM @ Adams Central Courts
 June 23 Tie Dye Workshop – 9:30AM (Beginners) 1:30PM (Advanced) @ Fairgrounds
 June 23 & 24 Golf Practice – 9:00AM @ Southern Hills Golf Course
 June 24 The Big Idea Workshop - 10:00AM @ Fairgrounds
 June 24 Swine Showmanship Clinic – 6:30PM @ Fairgrounds – **Date Correction**
 June 25 Jelly Roll Fun – 9:30 AM @ Calico Cottage
 June 25 Golf Tournament – 9:00 AM @ Southern Hills Golf Course
 June 25 Rocket Contest – 7:30PM @ Fairgrounds
 June 29 & 30 PASE & Life Challenge @ UNL

July

July 2 Extension Board Meeting – 7:00PM @ Assembly Room
 July 3 Extension Office Closed
 July 6 4-H Council Meeting– 6:30PM @ Fairgrounds
 July 6 Sheep/Swine Carcass Drop Off @ Butcher Shop, Fairfield
 July 6 Superintendents Meetings – 7:00PM Static & 8:00PM Livestock @ Fairgrounds
 July 7 Beef Carcass Drop Off @ Animal Clinic
 July 7 Sheep/Swine Viewing @ Butcher Shop, Fairfield
 July 8 Fashion Show – Judging AM & Public Show 7:00PM @Fairgrounds
 July 9 Beef Carcass Viewing @ Butcher Shop, Fairfield
 July 10 Clothing Construction AM @ Fairgrounds
 July 10 Food Review/Cullinary Challenge & FCS Judging Contests– 2:30PM @ Fairgrounds
 July 10 Fair Clean Up – 5:00PM @ Fairgrounds
 July 11 Fair Parade – 10:00AM @ Downtown Hastings
 July 13 Static Entry Day & Judging @ Fairgrounds
 July 13 – 16 State Horse Show @ Fonner Park, Grand Island
 July 14 Livestock Entry Day @ Fairgrounds
 July 15 – 19 Adams County Fair @ Fairgrounds
 July 20 Livestock Auction – 9:00AM @ Fairgrounds
 July 20 Release of Static Exhibits – 45 minutes after the conclusion of the Livestock Auction or 1:00PM to 2:30PM
 or Evening Pick up – 5:30PM to 6:30PM @ Fairgrounds
 July 24 State Fair Static Exhibits, Contests & Livestock Entries Due by 5:00PM @ Extension Office

Please Check the Adams County Web site at <http://www.adams.unl.edu/> for current calendar information.

2015 4-H Council

Scott Hinrichs – Pres.	Bryce Katzberg – V.Pres.	Shannon Frink – Sec.	Wryan Wright – Tres.
Lynn DeVries	Ange Shipman	JR LEADER REPS:	Doug Nienhueser – Chamber of Commerce Rep
Mike Eckhardt	Kathleen Stromer	Chase DeVries	Twila Bankson – Ag Society Rep
Kirk Feeney	Morgan Trausch	Morgan Stromer	
Brett Mohling	Lori Vorderstrasse	Brenda Tran	
Michael Schukei	Amy Wilson		

Please take time to THANK these above individuals for their hard work and dedication to the Adams County 4-H Program!!!

Contact Information

Adams County Extension Office
300 North St. Joseph Ave, Room 103
Hastings, NE 68901
Phone: (402) 461-7209
Fax: (402) 461-7210
Web: <http://www.adams.unl.edu/>
E-mail: adams-county@unl.edu
Facebook: <https://www.facebook.com/UNLExtensionAdamsCounty>

Adams County



Nebraska Extension Adams County Staff

Ronald C. “Ron” Seymour, Ph.D. ron.seymour@unl.edu
Steve Landon – steve.landon@unl.edu
Julie Ochsner – julie.ochsner@unl.edu
Gwen Rodocker – gwen.rodocker@unl.edu
Twila Bankson – twila.bankson@unl.edu
Deb Unterseher – deb.unterseher@unl.edu
Brianna Frickenstein – brianna.frickenstein@unl.edu
Don Siffring – don.siffring@unl.edu
Karren Carnes – don.siffring@unl.edu
Brianna Barraza – brianna.barazza@unl.edu



Order Deadline: June 15th

2015 4-H SHORT SLEEVE T-SHIRT ORDER FORM

COST: YOUTH (10-12 Only) - \$9.00 ADULT (S - 1XL) \$10.00 ADULT (2XL OR 3XL) \$11.00

COLORS AVAILABLE: DK GREY HEATHER or ASH GRAY (Light gray)

	YOUTH - 10-12 Only	ADULT SMALL (is Youth 14-16)	ADULT MEDIUM	ADULT LARGE	ADULT 1X-LARGE	ADULT 2X-LARGE	ADULT 3X-LARGE
QUANTITY							
COLOR WANTED							

NAME: _____ Contact PHONE #: _____

AMOUNT PAID: _____ Cash / Check DATE PAID: _____

Adams County



DK GREY HEATHER & Ash Gray - Green Lettering
Design is the Front of T-shirt
4-H Pledge will be on the Back.

IF ASH GREY NOT MARKED THEN YOU WILL BE GIVEN "DK GREY HEATHER"

MAKE CHECKS PAYABLE to: ADAMS COUNTY 4-H COUNCIL

Order Deadline: June 15th

2015 4-H LONG SLEEVE T-SHIRT ORDER FORM

COST: YOUTH (10-12 only) - \$13.00 ADULT (S - 1XL) \$14.00 ADULT (2XL ONLY) \$15.00

COLORS AVAILABLE: DK GREY HEATHER or ASH GRAY (Light gray)

	YOUTH - 10-12 Only	ADULT SMALL (is Youth 14-16)	ADULT MEDIUM	ADULT LARGE	ADULT 1X-LARGE	ADULT 2X-LARGE	
QUANTITY							
COLOR WANTED	Ash Grey Only						

NAME: _____ Contact PHONE #: _____

AMOUNT PAID: _____ Cash / Check DATE PAID: _____

Adams County



DK GREY HEATHER & Ash Gray - Green Lettering
Design is the Front of T-shirt
4-H Pledge will be on the Back.

IF ASH GREY NOT MARKED THEN YOU WILL BE GIVEN "DK GREY HEATHER"

MAKE CHECKS PAYABLE to: ADAMS COUNTY 4-H COUNCIL

New Items

Order Deadline: June 15th

2015 4-H HOODIE SWEATSHIRT ORDER FORM

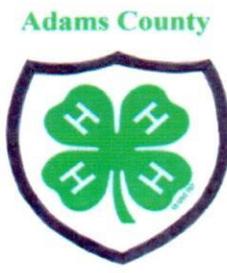
COST: YOUTH (10-12 Only) - \$20.00 ADULT (S - 1XL) \$22.00 ADULT (2XL OR 3XL) \$23.00

COLORS AVAILABLE: DK GREY HEATHER or ASH GRAY (Light gray)

	YOUTH - 10-12 Only	ADULT SMALL (is Youth 14-16)	ADULT MEDIUM	ADULT LARGE	ADULT 1X-LARGE	ADULT 2X-LARGE	ADULT 3X-LARGE
QUANTITY							
COLOR WANTED							

NAME: _____ Contact PHONE #: _____

AMOUNT PAID: _____ Cash / Check DATE PAID: _____



DK GREY HEATHER & Ash Gray Sweatshirts- Green Lettering Design is the Front of Sweatshirt
 4-H Pledge will be on the Back.
IF ASH GREY NOT MARKED THEN YOU WILL BE GIVEN "DK GREY HEATHER"
MAKE CHECKS PAYABLE to: ADAMS COUNTY 4-H COUNCIL

New Items

Order Deadline: June 15th

2015 4-H CREW-NECK SWEATSHIRT ORDER FORM

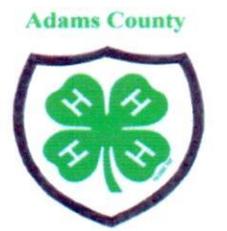
COST: YOUTH (10-12 only) - \$15.00 ADULT (S - 1XL) \$18.00 ADULT (2XL or 3XL) \$19.00

COLORS AVAILABLE: DK GREY HEATHER or ASH GRAY (Light gray)

	YOUTH - 10-12 Only	ADULT SMALL (is Youth 14-16)	ADULT MEDIUM	ADULT LARGE	ADULT 1X-LARGE	ADULT 2X-LARGE	ADULT 3X-LARGE
QUANTITY							
COLOR WANTED	Ash Grey Only						

NAME: _____ Contact PHONE #: _____

AMOUNT PAID: _____ Cash / Check DATE PAID: _____



DK GREY HEATHER & Ash Gray Sweatshirts- Green Lettering Design is the Front of Sweatshirt
 4-H Pledge will be on the Back.
IF ASH GREY NOT MARKED THEN YOU WILL BE GIVEN "DK GREY HEATHER"
MAKE CHECKS PAYABLE to: ADAMS COUNTY 4-H COUNCIL