



**JUNE, 2011**

## Adams County 4-H Newsletter

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### JUNE

June 1	Animal Id's, Vaccinations, Dairy Entries for Regional Dairy Show, Bowling, Tennis Tournament & Presentation Entries Due by 5:00 PM
June 1 - 17	Summertime Workshops
June 3	Clover Kids Camp
June 4	Quilts of Valor Work Session
June 4	Quality Assurance Training – 10:30 AM
June 6, 7 & 8	County 4-H Camp
June 6	4-H Council Meeting – 7:00 PM
June 9	Presentation Contest – 6:30 PM
June 10	Horticulture Contest – 9:00 AM
June 13	District Horse Show – Hastings
June 17	Camper Registration for Fair – 8:00AM
June 20	Bowling Tournament
June 23	Tennis Tournament
June 24	Pre-Fair Entries & T-Shirt orders and payment Due by 5:00 PM
June 27 & 28	PASE & Life Challenge at UNL
June 29	Fashion Board Tour
June 30	Rocket Contest

### Pre-Fair Entry Deadline for Fair 4-H Exhibits/Activities is Friday, June 24<sup>th</sup>.

Items that **MUST** be pre-entered include: all animal classes in beef, cats, dogs, goats, horse, poultry, rabbits, sheep, small animals and swine, please include breed information; all pre-fair and fair activities – Food Review, Fashion Review, Sheep Lead, Therapeutic Riding, Ice Cream in a can/bag, Clover Kids Poles & Barrels, and the Livestock Judging contest. Please remember to include the carting exhibition class when registering. For the items that **MUST** be pre-entered, a late pre-fair entry sheet will result in the lowering of exhibits by one ribbon. No phone entries will be taken. If you have any questions, please be sure to ask prior to the deadline date. It is highly recommended that you pre-enter all of your static exhibits. If you pre-enter these exhibits, you will not have to wait in line on entry day for those entry tags. The pre-fair entry packet of information will be mailed in early June.



### Camper Sign-Up for 2011 County Fair

Mark your calendars for **Friday, June 17<sup>th</sup>** as the Camper Sign-up Day for the 2011 County Fair. The sign-up will begin at 8:00 a.m. at the Adams County Fairgrounds. You must be there to get a camper spot!



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.

**Your Help is needed at:**

**Good Sam Camper Food Stand** – June 7<sup>th</sup> thru 11<sup>th</sup>. Workers are needed from: 9 a.m. – 2 p.m. on Tue-Sat, also 6 a.m. – 9 a.m. on Friday for the pancake feed. Youth may also volunteer to bring pies (no cream or refrigerated). If interested, please contact the Adams County Extension Office, at (402) 461-7209 for more info. Money earned at this fundraising activity will be applied to your 2013 or 2016 CWF trip fund. If you are unsure about going on a CWF Trip but are willing to help we will welcome your assistance.

**Support 4-H by Eating at Dairy Queen**

Adams County 4-H has developed a partnership with the Hastings Dairy Queen to help with funds for various activities. Scheduled are several fundraisers. We hope to see you stop in!

- Monday, June 13<sup>th</sup>, from 5 to 8 p.m. Life Challenge Fundraiser
- Tuesday, June 14<sup>th</sup>, from 5 to 8 p.m. Fashion Board Fundraiser

**Congratulations**

**ADAMS COUNTY 4-H TRAP TEAM RESULTS**

**Mid-Nebraska Trapshooting Conference - March 12<sup>th</sup>**

Adam Florian - Junior Male Runner-up

Cole Mangers - Handicap 20-21 yd

**Mid-Nebraska Trapshooting Conference - March 19<sup>th</sup>**

Cody Newlun - 16 Yard High Senior Male

**Mid-Nebraska Trapshooting Conference - March 26<sup>th</sup>**

Genny McKown - 16 Yard High Senior Female

Cody Newlun - High Over-all Male Runner-up

**Mid-Nebraska Trapshooting Conference - April 2<sup>nd</sup>**

Cole Fisher - Handicap 22-23 yd

**Mid-Nebraska Trapshooting Conference - April 9<sup>th</sup>**

Adam Florian & Andrew Rutt (tie) - Junior Male Runner-up

Cole Mangers - Handicap 20-21 yd

Ethan Hauver - Handicap 22-23 yd

**Mid-Nebraska Trapshooting Conference - April 16<sup>th</sup>**

Cole Fisher - Handicap Male Champion

**Conference Finals**

Cody Newlun - Senior Male All Conference 2<sup>nd</sup> Team

Genny McKown - Senior Female All Conference 1<sup>st</sup> Team

Adam Florian - Junior Male All Conference 1<sup>st</sup> Team

**Red Cloud Triangle Shoot**

Adam Florian & Andrew Rutt (tie) - High Junior Male Champions

Blake Craig, Adam Florian, Jackson Miller, Andrew Rutt, Cody Zeckser - 1<sup>st</sup> Place Junior Team

Cole Mangers - Handicap 18-19 yd

Cole Fisher - Handicap 22-23 yd

Genny McKown - Top Gun Female

Cole Fisher, Ethan Hauver, Genny McKown, Cody Newlun, Zach VanBoening - 1<sup>st</sup> Place Senior Team

**42<sup>nd</sup> Annual Cornhusker High School Trapshoot**

Cody Newlun - 16 yd 2<sup>nd</sup> High Individual

Cody Newun - Handicap 24-25 yd High Individual

Cole Fisher, Ethan Hauver, Genny McKown, Cody Newlun, Zach VanBoening - Overall Third High 4-H Team

Cody Newlun - First Place Individual Overall/Cornhusker Cup

## **Leaders & Parents Corner**



### **Junior Leader News**

The Jr. Leaders 4-H club will be meeting on June 12<sup>th</sup>, 7:00 p.m. at the old Middle School gym. The community service activity will be packaging meals for Kids Against Hunger. If you have any questions, please contact Marilyn Shaw at 402-756-6636 or the Adams County Extension Office at 402-461-7209.

### **Jr. Leader Food Booth**

Anyone interested in working in the 4-H Jr. Leader Food Booth at the fair, please contact Marilyn Shaw at 402-756-6636 to set up your time. The shifts are four hours each. Please wear a 4-H T-shirt and bring a baseball cap to wear while working in the booth. This could be clubs, independent members, CWF 4-H'ers or 4-H families.

### **Activity Center Volunteers**

We are looking for 4-H Clubs and Independent Families to building sit during the County Fair. We are asking for you to call in to the Extension Office to sign up for a time when your club or family can help out. If volunteers do not step forward and sign up by July 15 we will be assigning times to families.

### **4-H Club of the Month**

The Nebraska 4-H Foundation along with the Nebraska 4-H Ambassadors have put together a new program for Nebraska 4-H Clubs. Any 4-H club can nominate themselves to be the "Club of the Month" by the second Friday of the month. Each month, a winner will be chosen and will receive a \$50 cash card from the Nebraska 4-H Foundation and a certificate which can be displayed. Also, the Club of the Month's story will be displayed on the 4-H Foundation's website, Facebook and Twitter and a news release will be sent out to their local newspaper. Nomination forms can be found on the Adams County 4-H page at <http://adams.unl.edu>. Please send the nomination forms to: [ne4hambassadors@unl.edu](mailto:ne4hambassadors@unl.edu)

### **"Like" us on Facebook**

We switched from a "person" to an "organization" facebook page! Please search "UNL Extension in Adams County" to find our page. There you will find up-to-date news, information and upcoming events. Once you "like" us, write on our wall!

### **4-H Council Information**

#### **May 4-H Council Items Discussed or Passed**

- Livestock Auction Motion Passed - Following the order of sale, the elite animal of each species will sell first in parade of champions followed by reserves, purple, blues, reds and whites.
- The complete letter c under livestock auction rules will read:  
A 4-H'er may auction only one lot of two different species.  
Exceptions:
  1. All Grand and Reserve Champion winners will be sold in the auction ring regardless of number.
  2. Individuals that have won Grand and/or reserve champions may sell one additional lot in the species of their choice with a maximum of three lots per species.
  3. A maximum of four lots may be sold unless an exhibitor has won more than four champions or reserves, in which case they may auction only the champion /reserve and all previously declared lots will be declared void. Rule 3 takes precedence over rule #2.
- Motion was made and carried to change static exhibit scorecards to be standard and resemble state card.
- Motion was made and carried to order ribbons for buyers and award sponsors with a \$2.25 maximum with half of the funds coming from excess trophy money and the other half from 4-H Council.

#### **June 4-H Council Agenda**

- Strategic 4-H Plan

## **Youth Information**

### **2011 Adams County Fairfest Dates**

The 2011 Adams County Fair is July 27 to July 31, 2011 with the Livestock Auction on Monday, August 1, 2011. Static Exhibits will be entered Monday, July 25<sup>th</sup> and Livestock check-in the evening of Tuesday, July 26<sup>th</sup>. The livestock show schedule will be the same as 2010 show schedule.

### **2011 County Fair Theme**

***Join the Race to the 2011 Adams County Fair!***

### **Extension Corner**

Have you ever had a question either relating to your 4-H project, needed information for a report, or were just curious about something? University of Nebraska–Lincoln Extension publications offer research-based, peer-reviewed objective information in a wide range of topics. Written by specialists and educators in UNL's Institute of Agriculture and Natural Resources, publication topics range from crop production to flower gardening and from managing your wildlife to managing your finances and communicating with your teenager.

### **County Fair Reminder**

If you are enrolled in a 4-H project, you cannot enter that category in Open Class. For instance, if you are enrolled in a foods project you are not allowed to enter any type of cooking in Open Class. Any entries made in Open Class will be disqualified for any ribbon/premium when the 4-H'er is enrolled in that project area. However, if you are not enrolled in a 4-H project that your exhibit will fit into, feel free to enter in Open Class.

### **2011 State Fair Information**

The State Fair Premium and Rule book is now online at <http://4h.unl.edu/>

### **Big Red Summer Academic Camps**

The 2011 Big Red Summer Academic Camps, to be held **June 12-17, 2011**. To learn more about the 2011 camp offerings, check out the Web site at: <http://bigredcamps.unl.edu>. New camps for 2011 include: 3D Animation/Virtual World Creation, Culinary Arts and Food Science, Entrepreneurship, Filmmaking, Geology and Paleontology, The Outdoors, Textile Design, Unicameral Youth Legislature, and Veterinary Science.

### **Running Rain! Catch It! Use It! – Now only one day!**

Make your own video at the Water Video Views (WV2) workshop on June 9<sup>th</sup> from 9 a.m. to 4 p.m. in Grand Island, NE. Youth in middle and/or high school will learn about rainwater then create a video to encourage others to use rainwater wisely. Additional help with filming is available if wanted. For questions, please ask for Beth. If interested contact UNL Extension in Adams County at 402-461-7209 to register.

### **NPower Leadership Conference**

The premiere leadership development experience for Nebraska's future leaders is NPower. A partnership between 4-H, FFA, FBLA, FCCLA, DECA, SkillsUSA, HOSA, and Nebraska Human Resources Institute to provide a leadership development opportunity for all Nebraska youth leaders entering 6th-12th grades. NPower is all about: Nebraska's youth leaders Networking to INfluence community change and INitiate positive action for the Next generation. The dates are July 6-8, OR July 11-13. (Students may pick which 3-day session to attend). Cost: \$150, if you have questions, please contact Michelle Krehbiel or Kris Spath. 4-H Program Manager 114 Ag Hall P.O. Box 830700 Lincoln, NE 68583-0700, or 402-472-9023 email [kspath3@unl.edu](mailto:kspath3@unl.edu) .

## Adams County 4-H T-Shirts

The official show attire for Adams County 4-H'ers is to wear an Adams County 4-H t-shirt. If wanting to purchase a new t-shirt, we are continuing with the current t-shirt design. Orders are due by **June 24<sup>th</sup>**. Shirts may be long or short sleeve with the color choice of white or ash gray. Check the website at: [www.adams.unl.edu](http://www.adams.unl.edu) for a blank order form or stop in at the Adams County Extension Office to pick up a copy. Remember long sleeve shirts are recommended for cat and rabbit exhibitors.



## 4-H Project Information

### Communications and Expressive Arts

#### Photography

The 2011 photography themes are:

- Adams County Theme Unit 1: Racing to Join 4-H
- Nebraska Theme Unit 2: Cutting Edge Agriculture: Take photos that capture the diverse industry of agriculture. Look for unique images of agriculture in Nebraska communities.
- Nebraska Theme Unit 3: Spelling Bee: Photograph any letter of the alphabet in your surroundings. Find letters in the architecture of buildings, growing in a garden or on items in your own home.



#### Presentations Contest – (DATE CHANGE)

The Adams County 4-H Presentations Contest will be **Thursday, June 9<sup>th</sup> at 6:30 p.m.** in the Assembly Room. The types of classes are: 1) Presentation using LCD, slide, video or overhead projector, 2) Presentation using posters, or 3) Multimedia presentation. A 4-H member may participate in only one Presentation class plus the Multimedia class. **Registrations are due June 1<sup>st</sup> by 5:00 p.m.** in the UNL Extension Office in Adams County.

#### Youth Marketing Action Team (YMAT) Meeting

The next YMAT meeting will be **Saturday, June 4<sup>th</sup> at 1:30 p.m.** in the Assembly Room at the Adams County Office Building. See you there!

## Family and Consumer Science

### Community Service Project

- **Quilts of Valor**  
Quilting to Honor and Comfort our Wounded. If you love to make quilts or would you like to try your hand at making them, then this project is for you. Only one scheduled working day is left, June 4. Mark your calendar for this work sessions which will be held at the Calico Cottage in Hastings from 10:00 a.m. – 4:00 p.m. This will be a come and work (at any time for any length of time) at no cost for the workshop.

### 4-H Quilt of Valor Statewide Challenge

Adams and York Counties are issuing a state-wide 4-H Quilts of Valor Challenge for 4-H'ers, families and/or volunteers to create and donate quilts to service men and women who are protecting our country and who are "touched by war." The quilts will be collected and given through the Quilts of Valor Foundation. The finished quilt size must be no smaller than 55" x 65" or no larger than 72" x 90".

4-H members can enter the quilt into the fair in the projects listed:

**Citizenship, Design Decisions & Quilt Quest** - Quilts entered in Citizenship will not be judged on construction or design principles, but on what participants learned about citizenship.

### **Fashion Board Meeting**

Mark your calendar for **our next meeting Saturday, June 4<sup>th</sup>, at 12:00 noon** during the Quilts of Valor workshop at Calico Cottage. The Fashion Board is open to any 4-H'er, 12 and older involved in Clothing and/or Consumer Education. The purpose of this board is to enhance personal development in clothing selection and construction, build leadership skills, and explore career choices in the fashion industry.

### **Fashion Review**

If you want to model in the Public Fashion Review, the night of July 20<sup>th</sup>, you must model before a judge earlier that day, with the exception of those 4-H'ers enrolled in Sewing for Fun or 4-H'ers wanting to model their workshop items. But they are highly encouraged to practice modeling that afternoon at 1:00 p.m. in the Activities Center, west end. Any 4-H'er modeling must complete a narration sheet and turn it into the Extension Office by June 24<sup>th</sup>. Please watch for the forms. They will be mailed in early June.

### **Sheep Lead**

A 4-H'er must be enrolled in a sheep or clothing project to participate. The sheep to be led can be owned or borrowed but must have been in the live Adams County Sheep Show (breeding ewe lambs or yearling ewes can be used.) They need to be halter broke. At least one of the garments must be a minimum of 50% wool; this garment may be sewn, purchased or borrowed. Narration form and registration is due by June 24<sup>th</sup>.

### **Food Review**

2011 Food Review is scheduled for July 7<sup>th</sup> at Adams County Fairgrounds, Activities Building North Addition. Set up is between 12:30 p.m. and 1:15 p.m. Contest begins at 1:30 p.m. Themes are:

- Clovers a Plenty
- Barnyard Bash
- This is Not Your Grandmothers Cookin' (new trends in cooking)
- Wet & Wild

Remember you must be enrolled in a 4-H foods project to participate. As a participant, it is wise to have between a 3 to 5 minute speech about your theme, menu, and the food you selected. The judges will ask you questions about: food preparation, menu planning, nutritional knowledge about your menu and recipe, table service and food safety handling procedures. It is always wise to know the food pyramid, how it has changed and how your menu correlates.

You will need:

- Your own card table.
- Two place settings
- One serving of the food from your menu for the judge to taste. You only need to prepare one of the foods on your menu.
- Two posters (8 ½ x 11 inches)
- Recipe
- Menu

To participate in contest, you must list Food Review on your Pre-Fair Entry Sheet due June 24<sup>th</sup>.

### **Take the FCS Web Quiz!**

Do you like computers? Are you between ages 8 and 12? If so, the Family and Consumer Science Web Quiz is just for you! This quiz lets you test how much you know about things like making food, staying healthy, baby-sitting, and much more. You can find the quiz on the 4-H website (<http://4h.unl.edu>). Once you take the quiz, your answers will be immediately graded and you will be able to find out how you did. You will also get a ribbon from the Adams County Extension Office. This is a GREAT way to have fun and keep learning!

## Healthy Lifestyles

### Tennis (you must be enrolled in Tennis for lessons and the tournament)

The tournament will be held on **Thursday, June 23** at the Hastings College Courts, late afternoon and evening (approx. 4:00 p.m.) participants will be contacted with a specific time. There is no charge and one does not need to take the tennis lessons to compete at the tournament, but you must have enrolled in the Tennis project and have pre-entered with medical release forms into the Adams County Extension Office by **June 1<sup>st</sup>**.



### Golf Tournament

The 4-H golf tournament will be held at Southern Hills Golf Course on **Thursday, July 14<sup>th</sup>** starting at 8:00 a.m. It will cost \$5.00 for non-golf course members, \$1.00 for golf course members and we will need a signed health waiver. Practice sessions will be held at the Southern Hills Golf Course driving range at 9:00 am on Friday, July 8<sup>th</sup> and Tuesday, July 12<sup>th</sup>. There is no cost to participate in the practice sessions. You will need to bring your own golf clubs to both the practices and the tournament. To participate, a signed health waiver needs to be turned into the Adams County Extension Office by **June 24<sup>th</sup>**. You must be enrolled in the golf project to participate in the lessons and/or tournament.

### Bowling Tournament

The bowling tournament is set for **Monday, June 20<sup>th</sup>**, at Pastime Lanes with an afternoon session at 1:30 p.m. and an evening session at 6:30 p.m. Registration for the tournament is due **June 1**. At the tournament, bowling fees of \$8.00/person will be collected. Each participant will be allowed to bowl three games. **You must have enrolled in the Bowling project to participate in the tournament.**

## Environmental Ed & Earth Science

### Tree and Horticulture Identification Contest

Sharon Maul from Central Community College will be teaching tree and horticulture identification again this year. You will be able to impress your family and friends with your plant knowledge after participating in the program. **Practice sessions** will be held **May 31, June 2, and June 9**. The **contest** will be held on Friday, **June 10<sup>th</sup>**. All sessions and the contest will begin at **9:00 a.m.** and will be held in the Webster Building on the Central Community College Campus. Please note that CCC traffic is being detoured to the J street entrance.

### Wildlife Habitat Evaluation Program (WHEP)

Mark your calendars! The Wildlife Habitat Evaluation Program is scheduled for **June 19-21, 2011**, at Niobrara State Park. The team contest has five parts for Intermediates and Seniors. Wildlife Identification, General Wildlife Knowledge, Wildlife Management Practices and Written Wildlife Management Plan Oral Defense of Written Plan. Juniors participate in non-competitive activities.

### Plant and Insect Identification Clinics

UNL Extension in Hall County will be offering a clinic on identifying insects, trees, horticultural plants, grasses, forbs, weeds, and crops. This learning opportunity will be held at College Park on Wednesday, June 15<sup>th</sup>. Tips and practice on identifying the plants and insects will be held in the morning. The afternoon will be devoted to a series on contests to review the morning's education sessions. Please contact Ron in the Extension Office if you are interested in participating.

### Grass, Weed, Forb, and Crop Identification Contest

An initial meeting and practice session is scheduled for 7:00 p.m. on August 3<sup>rd</sup> at Luwane and Avolon Nelson's home located between Juniata and Kenesaw at 15400 West DLD Rd. Additional practice sessions will be scheduled at the first meeting. The contest is scheduled for 7:00 p.m. on August 17<sup>th</sup> also at the Nelson's.



## **Shooting Sports**

This year our instructors guided over 100 4-H'ers in multiple disciplines. What a great program! If you were not able to attend the picnic and awards ceremony, your ribbon or medal must be picked up at the Adams County Extension Office as soon as possible.

### **Upcoming Events:**

- June 4: Norfolk 4-H & Youth Shoot - Outdoor Shoot - Field/Hunter/Animal, Norfolk, NE
- June 11 & 12: Nebraska State 4-H Outdoor Archery Tournament, Broken Bow, NE

### **Adams County 4-H Trapshooting Team**

Did you know that in addition to the 8 week shooting sports program, Adams County also has a trapshooting team that competes at conference and state meets? Any 4-H'er that is at least 12 years of age, has passed the Nebraska Hunter Safety course, and is enrolled in 4-H Shooting Sports is eligible! The Junior Team is composed of boys and girls from 5<sup>th</sup> – 8<sup>th</sup> grades (Jr. High) and the Senior Team is composed of boys and girls from 9<sup>th</sup> – 12<sup>th</sup> grades (Sr. High). The team meets at the Four Rivers Sportmen's Club in Hastings once each week during the season and competes in the Mid-Nebraska Trapshooting Conference each Saturday for six weeks. Over 300 kids from Central Nebraska attend each competition! Following the conference meets, the team participates in the annual Cornhusker National (Jr.) High School Trapshoot at Doniphan, NE. This year, about 1,900 kids from all over Nebraska as well as Colorado and Wyoming attended the competition. Despite being a small team, Adams County can be counted on to bring home the trophies each season. If you think trap shooting is something you might enjoy, please contact the team coaches Jon & Sheri Marsh at (402) 462-6257 for more information. They can tell you when and where to meet the team and see if it's for you! Remember to sign up in January during Shooting Sports sign up – we don't need all good shooters...JUST YOU!!!!

## **Science Engineering & Technology**

### **Insect Identification Contest**

Insects are fun to work with and to identify. An identification contest has been scheduled for Wednesday, July 27<sup>th</sup> with check-in at 2:45 p.m. and the contest at 3:00 p.m. on in the Youth Building at the Adams County Fairgrounds. Practice sessions are to be held July 18, 20 and 21. These sessions will start at 6:30 p.m. and will be held at the Adams County Office Building.

## **Dog**

### **Dog Obedience Classes**

Dog Program Obedience classes, offered by Adams County Extension, continue to be held each Monday evening at 7:00 p.m. at the Adams County Fairgrounds in the west end of the Activities building. 4-H'ers can still participate as long as they have 1) Enrolled in 4-H and in the dog project, 2) Vaccination record form completed and turned into the Extension Office and 3) \$10.00 class fee paid to the Extension Office before attending any class.

### **Clover Kids Dog Class**

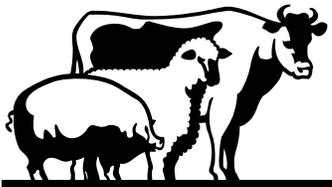
A Clover Kids dog exhibition class will again be conducted at the county fair dog show. In order to participate, Clover Kids must be enrolled in 4-H, must have registered for the 4-H dog classes, and participate in at least four sessions. These sessions have started and are held every Monday at 6:30 p.m. until fair. For class dates and location contact the Adams County Extension Office.

## **4-H Dog Agility Practices**

Dog agility is a great project for you and your dog to have fun together. Dr. Pam Burr is offering classes to teach participants to safely run through an agility course. The classes are being held at the Penrose Dog Ranch, 3400 South Wabash Ave. every Sunday afternoon at 4:00 p.m. except on holiday weekends. To participate, you must be signed up for 4-H, sign a medical release form, and provide to the Extension Office a record that your dog has been vaccinated. You and your dog must have completed at least the beginning novice dog obedience class before you can participate in the dog agility classes and you will need a break away type collar for the dog. The cost is \$10.00 unless you have already paid for this year's 4-H dog obedience class. Parental attendance is required at the classes.

## **2011 Nebraska 4-H Dog Expo**

The Adams County 4-H dog program and the State Fair dog committee are again planning to offer a statewide educational and competitive dog event. The Nebraska 4-H Dog Expo will be held at the Adams County Fairgrounds in Hastings on **September 24<sup>th</sup> and 25<sup>th</sup>**. The schedule will include competitions, demonstrations, educational clinics, and fun. The competitions will include obedience, showmanship, and agility. The demonstrations will include working dogs such as those used for police, agility, and flyball. The educational program will include clinics on dog biology, photography, behavior, health, and dog related careers. Fun activities will include rally, dog tricks and dog costumes. Please put this on your calendars so we can once again have good local representation.



## **Livestock**

### **Heads Up on Enrollment & ID Deadlines**

- June 1<sup>st</sup> – Animal Id's & Vaccinations (tags need to be purchased and in the animals ear)
- **4-H State Fair Livestock Date Announcement**  
All 4-H State Fair Livestock entries are due to the Adams County Extension Office by Sunday, July 31<sup>st</sup> at 5:00 p.m. during the Adams County Fair. If you are able to enter your livestock entries **PRIOR** to July 22<sup>nd</sup>, that would be greatly appreciated.
- August 4 - AK-SAR-BEN - all entries and fees due by 5:00 p.m. in the Adams County Extension Office

## **County Sheep Shearing Day**

All 4-H sheep participants are invited to sign up for the County Sheep Shearing on Sunday, June 26, 2011. Please call the Adams County Extension Office at 402-461-7209 to sign up for a time. The cost is unknown at this time. Times begin at 9:30 a.m. with 5 minute increments. Note: County Slick Shear will be on Sunday, July 24<sup>th</sup>. Please sign-up for that in July.

## **Scrapies Tag**

All female sheep and goats (breeding and market) and breeding rams to be exhibited at the Adams County Fair, State Fair or Ak-Sar-Ben must have a scrapies tag in its ear. If you have your own flock, you must order tags and register your flock through the USDA by calling 1-866-USDA-TAG or 1-866-873-2824 for your free Scrapies tags. If you are purchasing sheep or goats, make sure that the producer puts a scrapies tag in the ear before you accept them.

### **Market Broiler Arrival Date Change**

Please note that market broilers will arrive on **Thursday, June 16<sup>th</sup>**. Please plan on picking them up between **9:00 a.m. and 5:00 p.m. on Thursday, June 16<sup>th</sup>**.

### **Swine Bred and Fed**

Due to lack of participation, there will not be a Bred and Fed Market Hog Contest at the 2011 Adams County Fair.

### **Animal Science Series**

Youth interested in Animal Science are welcome to participate in the Animal Science Series. The species covered are cattle, sheep, swine, goats, and some poultry. Any youth 12 years or older will have the opportunity to participate at the Premier Animal Sciences Event (PASE) at the University of Nebraska-Lincoln on June 28<sup>th</sup> and 29<sup>th</sup>. The dates are:

- June 1<sup>st</sup> – At South Central Poultry Clinic & Judging in Nelson
- June 14<sup>th</sup> – At the Adams County Office Building from 6:30 p.m. to 8:00 p.m.
- June 22<sup>nd</sup> – At the Adams County Office Building from 6:30 p.m. to 8:00 p.m.

For more information contact Beth at the UNL-Extension Office in Adams County at 402-461-7209 or email at [emaricle2@unl.edu](mailto:emaricle2@unl.edu).

### **Last Quality Assurance Training**

The last quality assurance training in Adams County is Saturday, June 4<sup>th</sup> at 10:30 a.m. in the Assembly Room at the Adams County Office Building. All youth who show cattle, sheep, swine, dairy, meat goats, rabbits, and poultry are required to take the training. If unable to attend, please let Beth know ASAP so youth may find another quality assurance training to attend.

### **Quality Assurance Testing Option**

Any youth between the ages of 12 and 18 have an option to Test Out of Quality Assurance. Youth must receive at least a 70% to pass and complete the Testing Out Option. Youth who test out as Intermediates must retake and pass the exam at 15 years old to test out of QA. Youth that are interested in this option, should contact the UNL-Extension Office in Adams County at 402-461-7209.

### **Kearney & Franklin Counties Fitting Clinic in June**

Kearney and Franklin Counties are hosting a Cattle Fitting Clinic June 10-12<sup>th</sup> in Minden. The clinic will be presented by Chuck and Karen McCullough and sponsored by Show Rite Feeds and UNL Extension in Kearney and Franklin Counties. Topics are: How to Properly Clip an Animal, Fit an Animal and Practice Showmanship. McCullough's will also go over everyday care and feed. A parent is required to be with their child at all times and siblings may share an animal. Cost for the clinic will be \$100 per animal. The fee will be due upon registration. Please call the Kearney County Extension Office at 308-832-0645 to save your spot and to send in your registration fee.

### **Upcoming Livestock and Small Animal Shows and Events**

Please stop in the office to check for the flyers and complete list of show and livestock judging opportunities available. There are too many to list, so please stop in to check them out!

### **Small Animal Clinic – Save the Date**

Save Wednesday, July 6<sup>th</sup> from 9:30 a.m. to noon for a refresher on small animal showmanship at the Adams County Fairgrounds, 4-H Livestock Arena. Species to be covered are chickens, rabbits, & cats. Pre-registrations are appreciated but not required. There is no fee for this clinic.

## **Adams County 4-H Carcass Contest**

The carcass contest is a project where youth may enter a beef, sheep, and/or swine to understand the cycle of livestock production. The contest consists of three parts: the carcass, the interview, and the record book. To successfully participate in the contest, all three segments must be fulfilled. Below are important dates for you to know about if thinking of taking this project.

- Sheep/Swine
  - July 11<sup>th</sup> – Drop Off (a.m.)
  - July 12<sup>th</sup> – Viewing (p.m.)
- Beef
  - July 12<sup>th</sup> – Drop Off (a.m.)
  - July 14<sup>th</sup> – Viewing (p.m.)
- ALL SPECIES
  - July 20<sup>th</sup> – Record books due by 5 p.m.
  - July 23<sup>rd</sup> – Interviews at 1:30 p.m.

## **Horse**

### **Horse Show Dates**

2011 District 4-H Horse Shows

- June 13 – Adams County - Hastings
- June 14 – Platte County - Columbus
- June 15 – Holt County – O’Neill
- June 16 – Dawes County - Chadron
- June 22 – Keith County - Ogallala
- June 23 – Gage County - Beatrice

2011 State 4-H Horse Show – Grand Island

- July 18 – 21, 2011



### **Volunteers Needed for Hastings District Horse Show**

Volunteers will be needed for holding the District Horse Show in Hastings on Monday, June 13<sup>th</sup>. If anyone is interested in volunteering for part or all of that day, please let Beth know.

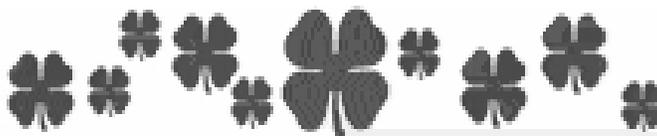
### **2011 AK-SAR-BEN Dates**

September 17<sup>th</sup> & 18<sup>th</sup> – 4-H Horse Show at the Lancaster Event Center in Lincoln

September 22<sup>nd</sup> – 25<sup>th</sup> – Stock Show at the Quest Center in Omaha

### **Horsin Around 2012 Date Announced**

Save the dates of Jan 14 and 15, 2012 for Horsin Around. The featured trainer will be Robin Frid of Denton, TX. To learn more about Robin you can go to his web site at: <http://www.robinfrid.com/>



# 4-H Calendar

## JUNE

June 1	Animal Id's, Vaccinations, Dairy Entries for Regional Dairy Show, Bowling, Tennis Tournament & Presentation Entries due by 5:00 PM
June 1 - 17	Summertime Workshops
June 1 & 2	Tennis Lessons - 7:00 PM – 9:00 PM
June 2	Extension Board Meeting – 7:00 PM
June 3	Clover Kids Camp
June 4	Quilts of Valor Work Session
June 4	Quality Assurance Training – 10:30 AM
June 6, 7 & 8	County 4-H Camp
June 6	4-H Council Meeting – 7:00 PM
June 9	Presentation Contest – 6:30 PM
June 10	Horticulture Contest – 9:00 AM
June 13	District Horse Show – Hastings
June 14	Ag Society – 7:30 PM
June 15	UNL Quilt NE & the World Tour
June 17	Camper Registration for Fair – 8:00AM
June 19	Fathers Day
June 20	Bowling Tournament
June 23	Tennis Tournament
June 24	Pre-Fair Entries & T-Shirt orders and payment due by 5:00 PM
June 24	Golf Tournament Registration/Medical Release form due by 5:00 PM
June 27 & 28	PASE & Life Challenge at UNL
June 29	Fashion Board Tour
June 30	Rocket Contest

## JULY

July 4	Independence Day – Office Closed
July 5	4-H Council – 7:00 PM
July 6	Small Animal Clinic – 9:30 AM
July 7	Food Review – 1:30 PM
July 7	Extension Board – 7:00 PM
July 11	Carcass Contest Sheep & Swine drop off
July 12	Carcass Sheep & Swine Viewing
July 12	Carcass Contest Beef drop off
July 14	Beef Carcass Viewing
July 14	Golf Tournament – 8:00 AM
July 17 - 21	State Horse 4-H Show in GI
July 20	Fashion Show Judging – 9:00 AM & Public Fashion Show – 7:00 PM
July 22	Clothing Construction Judging – 9:00 AM
July 22	Fair Clean up – 5:00 PM
July 23	4-H Parade – 10:00 AM
July 23	Carcass Interviews – 1:30 AM
July 25	Entry Day – Static Exhibits – 7:30 AM – 10:00 AM
July 26	Entry Day – Livestock – stalled after 12:00 noon – weighed according to species
July 27-31	FAIR WEEK
July 31	State Fair animal entries & contests due by 5:00 PM to Extension staff
August 1	4-H Livestock Auction – 9:00 AM
August 1	Release Static Exhibits
August 4	State Fair Static cards returned and AK-SAR-BEN entries due by 5:00 PM

Please Check the Adams County Web site at <http://www.adams.unl.edu/> for current calendar information.

**Adams County Fair - July 27 – July 31**  
**Livestock Auction & Static Exhibit Release - August 1**

**Fair Calendar**

**Wednesday – July 27**

8:00 a.m. - Rabbit Show  
8:00 a.m. - Swine Show  
3:00 p.m. - Bucket Calf Interviews  
3:00 p.m. – Insect Identification Contest  
5:00 p.m. - Opening Ceremonies, Grand & Reserve Champion Parade

**Thursday – July 28**

8:00 a.m. - Sheep Show, followed with Sheep Lead & Pee Wee Sheep Show  
10:00 a.m. - Therapeutic Horse Show  
3:00 p.m. - Livestock Judging Contest  
4:00 p.m. - Cat/Small Animal Show

**Friday – July 29**

8:00 a.m. - Market Broilers Show, followed by the Poultry Show  
8:00 a.m. - Beef Show  
3:00 p.m. - Ice Cream in a Can followed by Ice Cream in a Bag

**Saturday – July 30**

7:00 a.m. - Horse Check In  
8:00 a.m. - Horse Show  
8:00 a.m. - Goat Show  
9:00 a.m. - Dog Show Check In  
10:00 a.m. - Dog Show

**Sunday – July 31**

8:00 a.m. - Jr. Leader Pancake Feed  
9:30 a.m. - Jr. Leader Church Service  
9:00 a.m. - Horse Show Check in  
10:00 a.m. - Horse Show  
1:00 p.m. - Clover Kids – Pole Bending & Barrel Race  
2:00 p.m. - Round Robin  
8:00 p.m. - Release of animals going home  
9:00 p.m. - 4-H Dance

**Monday – August 1**

9:00 a.m. - Livestock Auction  
Release of Animals - Following the Auction  
Release of Static Exhibits - 45minutes following the livestock auction or 1:00 – 2:30 p.m.  
Evening Release of Static Exhibits - 5:30 – 6:30 p.m.



### 2011 4-H Council

Todd Lay – Pres.

Jerry Allen

Chris Anderson

Glen Bonifas

Carol Chitko-McKown

Noel Nienhueser

Don Burbach – V.Pres.

Rebecca Owen

Holly Stark

Jeanette Uden

Troy Vorderstrasse

Grace Woodward

Monika Bowen – Sec.

JR. LEADER REPS:

Cara Crandell

JD Ochsner

Lacey Uden

Twila Bankson – Tres.

Doug Nienhueser – Chamber  
of Commerce Rep.

Julie Ochsner – Ag Society  
Rep.

**Please take time to THANK these above individuals for their  
hard work and dedication to the Adams County 4-H Program!!!**

Adams County Extension Office

300 North St. Joseph Ave, Room 103

Hastings, NE 68901

(402) 461-7209 phone (402) 461-7210 fax

Web: <http://www.adams.unl.edu/>

E-mail: [adams-county@unl.edu](mailto:adams-county@unl.edu)

Ronald C. “Ron” Seymour, Ph.D. – [rseymour1@unl.edu](mailto:rseymour1@unl.edu)

Elizabeth “Beth” Maricle – [emaricle2@unl.edu](mailto:emaricle2@unl.edu)

Gwen Rodocker – [grodocker2@unl.edu](mailto:grodocker2@unl.edu)

Julie Ochsner – [jochsner4@unl.edu](mailto:jochsner4@unl.edu)

Lynda Miller – [lmiller11@unlnotes.unl.edu](mailto:lmiller11@unlnotes.unl.edu)



**IT'S PARADE TIME!**  
**Fairfest 2011 – Adams County Fair**

**ADAMS CO. FAIRFEST PARADE**  
**SATURDAY, JULY 23, 2011 10:00 AM**

**2011 THEME: *JOIN THE RACE TO THE ADAMS COUNTY FAIR***

**Due to New City Ordinance Candy Throwing IS NOT ALLOWED**

REGISTRATION BEGINS: 9:00 AM - (City Parking Lot at 4th Street and Hastings Avenue)  
Entry must be in front of registration table and ready to leave the parking lot **BEFORE** getting a number.

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State & Zip \_\_\_\_\_ Phone \_\_\_\_\_

TYPE OF ENTRY (Please check one)

\_\_\_\_\_ 1. Antique Car Model \_\_\_\_\_ Year \_\_\_\_\_ Make \_\_\_\_\_  
Open \_\_\_\_\_ Closed \_\_\_\_\_

\_\_\_\_\_ 2. Antique Tractor or Machinery  
Model \_\_\_\_\_ Year \_\_\_\_\_ Make \_\_\_\_\_

\_\_\_\_\_ 3. Horse Buggies & Wagons (Specify breed/make)  
\_\_\_\_\_

\_\_\_\_\_ 4. Horse Entry  
\_\_\_\_\_

\_\_\_\_\_ 5. Floats and other (specify theme and/or number of organization)  
\_\_\_\_\_

We will be serving hotdogs, chips and drinks at 11:00 am compliments of Russ's IGA.  
Games and prizes will follow lunch until Noon on the West side of Russ's IGA.

**Pre-register by** Adams County Fair  
**Mailing form to:** 947 S. Baltimore Avenue  
Hastings, NE 68901  
402-462-3247

Please list details about your parade entry for the Announcers Stand (continue on back of page if necessary)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_