



MAY 2013

Adams County 4-H Newsletter

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May

May 2	Extension Board Meeting
May 6	4-H Council Meeting
May 8 – 19	Tractor Supply Spring Paper Clover Promo
May 10	Horse Entries Due by 5:00PM
May 10	Tennis & Golf Forms Due by 5:00PM
May 10	Sheep & Goat Weigh Day
May 14	Ag Society Meeting
May 15	Project Corrections Due by 5:00 PM
May 18	Shopping in Style Workshop
May 20	Camper Sign up
May 24	Cat Workshop
May 28 – June 9	CWF Conference
May 31	Livestock ID's & Bowling Contest Registration

Adams County Extension Office Closed

May 27th – Have a wonderful Memorial Day

Sheep and Goats Weigh Day



Weigh-in is scheduled for May 10, 5:30 p.m. to 7:00 p.m. All market lambs and goats must be weighed and ear tagged at this weigh date. Tags are \$1.00 each. If you are planning on showing at State Fair or Ak-Sar-Ben, your animals must be DNA identified at this weigh-in. Cost will be \$6.00 per head for DNA identification. Please unload your sheep at the north end of the sheep barn, we will weigh and then reload at the south end.

Camper Sign-Up for 2013 County Fair

Mark your calendars for **Monday, May 20th** as the Camper Sign-up Day for the 2013 County Fair. The sign-up will begin at 8:00 a.m. at the Adams County Fairgrounds. You must be there to get a camper spot!

Project Verifications

Thanks to everyone who tried enrolling on line this year. Due to complications we will be sending out project verification forms listing the projects we currently have listed for you. We are giving you the opportunity to correct any errors or projects missed without penalty by calling the office and letting us know by 5:00 p.m. on or before May 15th.

Pre-Fair Entry Deadline for Fair 4-H Exhibits/Activities is Friday, June 14th.

Items that MUST be pre-entered include: all animal classes in beef, cats, dogs, goats, horse, poultry, rabbits, sheep, small animals and swine, please include breed information; all pre-fair and fair activities – Food Review, Fashion Review, Sheep Lead, Therapeutic Riding, Ice Cream in a Can/Bag, Clover Kids Poles & Barrels, and encouraged but not required the Livestock Judging contest. Please remember to include the carting exhibition class when registering. For the items that MUST be pre-entered, a late pre-fair entry sheet will result in the lowering of exhibits by one ribbon. No phone entries will be taken. If you have any questions, please be sure to ask prior to the deadline date. It is highly recommended that you pre-enter all of your static exhibits. If you pre-enter these exhibits, you will not have to wait in line on entry day for those entry tags. The pre-fair entry packet of information will be mailed in early June.

Spring Tractor Supply Paper Clover Promotion

Again this spring, the Tractor Supply Company and the 4-H Program are teaming together to have the Spring TSC Paper Clover Promotion from May 8th to May 19th. We are asking clubs, families, or different groups to volunteer a day and time for an activity. If your club or family has a day and an activity in mind, please contact Beth at the Adams County Extension Office. Clay, Webster, and Nuckolls Counties are working with Adams to make sure 4-H is present at the Spring TSC Promotion.

Congratulations

Shooting Sports

BB Gun:

Beg. Division (age 8): William Barfknecht - Gold, Micah Hinrichs - Silver

Jr. Division (ages 9 - 10): Ashten Duering - Gold, Maguire Gangwish - Silver

Int. Division (ages 11 - 13): Josiah Bronson - Gold, Jonathan Roberts - Silver

Air Pistol:

Int. Division (ages 11 - 13): Jacob Uden - Gold, Chase Paulson - Silver

Senior Division (ages 14 & Up): Tanner Davis – Gold

Air Rifle:

Jr. Division (ages 9 -10): Gage Wright – Gold, Tyler Emons - Silver

Int. Division (ages 11 - 13): Sarah Barfknecht - Gold, Landon Wright - Silver

Archery Traditional:

Nathan Mathes - Gold

Archery Freestyle Limited:

Int. Division (ages 10 - 11): Kristina Sheppard - Gold, Maguire Gangwish - Silver

Sr. Division (ages 12 - 13): George Janssen - Gold

Archery Freestyle Unlimited:

Jr. Division (ages 8 -9): Breck Samuelson - Gold

Int. Division (ages 10 - 11): Chase Paulson - Gold, Haidyn Russell - Silver

Sr. Division (ages 12 - 13): Alyscia Sidlo - Gold, Ethan Lang - Silver

Adv. Division (ages 14 & Up): Jacob Steiner - Gold, Bryson Kniss - Silver

Archery Barebow:

Jr. Division (ages 8 - 9): Ashten Duering - Gold, Christine Phuong - Silver

Int. Division (ages 10 - 11): Chayton Cathcart - Gold, Dustin Wolf - Silver

Sr. Division (ages 12 - 13): Trent Bruntz - Gold, Wyatt Griess - Silver

Adv. Division (ages 14 & Up): Morgan Stromer - Gold, Brenda Tran - Silver

Shotgun:

Jr. Division (ages 11 – 14): Bryce Kyle - Gold

Sr. Division (ages 15 - 18): Adam Florian - Gold, Cody Newlun– Silver

4-H Horse Stampede - Horsebowl:

Kylie Mohling, Vicki Korth, Carie Murman, Ali Stark and Coach Heather Mohling - Red

Congrats Continued:

Graduates

The Extension Office would like to congratulate all graduating seniors. You have been great assets to the Adams County 4-H program. We wish you the best of luck with all your future endeavors.

If there are other congratulations regarding state shoots, livestock shows, etc, please contact the Adams County Extension Office. We are proud of our 4-H'ers and want to recognize them.

A Note from the Extension Office:

April Showers bring May Flowers! Where have the last few months gone? Spring is upon us and summer is just around the corner. Summer means preparation for the fair, a busy time for all of us. Please refer to your newsletter on a regular basis, it is packed full of information needed for a successful 4-H year. Enrollment was wonderful! A special thanks to all the families for turning in your completed enrollment forms in a timely fashion.

Leaders & Parents Corner

Junior Leader News

The Adams County 4-H Junior Leaders will NOT meet in May. If you have any questions, please contact Marilyn Shaw (402-756-6636) or the Adams County Extension Office (402-461-7209).



Jr. Leader Food Booth

Anyone interested in working in the 4-H Jr. Leader Food Booth at the fair, please contact Marilyn Shaw at 402-756-6636 to set up your time. The shifts are four hours each. Please wear a 4-H T-shirt and bring a baseball cap to wear while working in the booth. This could be clubs, independents, CWF 4-H'ers or 4-H families.

4-H Council Information

4-H Council April Happenings

- 2013-2014 Council Budget was submitted and approved
- Volunteers to review the Senior 4-H Council Scholarship were identified
- Swine Rate of Gain was voted and moved to no longer be an Adams County 4-H Contest

May Agenda Items

- Review and make suggestions to improve 4-H Council Scholarship
- Fair Event Representatives
- County Camp Update
- Sheep & Goat Weigh Day
- Ribbons for Sponsors
- Spring Tractor Supply Paper Clover Promotion

4-H Club of the Month

The Nebraska 4-H Foundation along with the Nebraska 4-H Ambassadors put together a new program for Nebraska 4-H Clubs. Any 4-H club can nominate themselves to be the "Club of the Month" by the second Friday of the month. Each month, a winner will be chosen and will receive a \$50 cash card from the Nebraska 4-H Foundation and a certificate which can be displayed. Also, the Club of the Month's story will be displayed on the 4-H Foundation's website, Facebook and Twitter and a news release will be sent out to their local newspaper. Nomination forms can be found on the Adams County 4-H page at <http://adams.unl.edu>. Please send the nomination forms to: ne4hambassadors@unl.edu

Youth Information

Summer Workshops

Remember to sign-up for workshops! We hope that everyone can find at least one workshop that fits their interests. See attached workshop description flyer.

- May 18 – Shopping in Style Workshop
- May 24 – Cat Showmanship and More Workshop
- June 18 – Tie Dye Workshop (Beginning & Advanced)
- June 24 – Pastries & Cookies, oh my.....!
- June 25 – Explore Nature Day Camp
- June 26 – Create for the Home Day
- June 27 – Dressed ready to go...now accessorize! Decorate you Duds Workshop
- June 28 – Clover Kids Camp

2013 CWF May and Final Meeting – Wednesday, May 22nd in Minden

The 2013 CWF Conference will be holding their final meeting on **Wednesday, May 22 at 6:30 p.m. at the Kearney County Fairgrounds in Minden, NE** (just North of town on HWY 10). All youth and sponsors are **required** to attend this meeting. If you are unable to attend, please let Beth know. At this meeting you will receive the final itinerary, t-shirt, and last minute instructions. Reminder: We will be leaving on Monday, May 28th around 4 am from the Buffalo County Fairgrounds in Kearney, NE. The final time will be announced soon.

Recruiting youth for 2015 & 2017 CWF Conferences

Youth who are 14 to 18 years old in the years of 2015 & 2017 are invited and welcomed to sign up for a trip of a lifetime! Youth will experience the cities of Chicago, New York City, Washington D.C. and more. We will stay at the 4-H Center in Chevy Chase, Maryland for a week of the Citizen Washington Focus Conference. We have fundraising opportunities throughout the year to help with the cost of the conference. If you are interested in attending any future conferences, please contact UNL Extension in Adams County at (402)461-7209. It is never too early to sign up!

CWF Members Your Help is needed at:

Good Sam Camper Food Stand – June 4th thru 8th. Workers are needed from: 9 a.m. – 2 p.m. on Tue-Sat, also 6 a.m. – 9 a.m. on Friday for the pancake feed. Youth may also volunteer to bring pies (no cream or refrigerated). If interested, please contact the Adams County Extension Office, at (402) 461-7209 for more info. Money earned at this fundraising activity will be applied to your 2015 or 2017 CWF trip fund. If you are unsure about going on a CWF Trip but are willing to help we will welcome your assistance.

Adams County Camp: June 10th – 12th

Calling all youth ages 8 to 12 years old from Adams, Clay, Fillmore & Webster Counties to attend our **County Camp**. Due to some unplanned changes, the location will be changing. Final decision will be made soon. The dates will still be from **June 10th – 12th, 2013!!** Again this year we will take a bus for those that would like transportation to camp. We will meet at 8:30 a.m. at the Adams County Extension Office. The cost of the county camp is \$135 with

transportation or \$120 without transportation. Camp will begin at 10:00 a.m. on Monday, June 10th and end at 10:00 a.m. on Wednesday, June 12th. Come have the **full camping experience** plus 4-H activities! This camp is not only for 4-H'ers, so tell all of your friends! Please register by contacting UNL Extension in Adams County at (402) 461-7209. Beth hopes to see you there!



2013 Big Red Summer Academic Camps

The 2013 Big Red Summer Academic Camps, to be held **June 9-14, 2013**, are just around the corner! New camps for 2013 include App Development, Beef, and Engineering. Also offered are the focus areas of Crop Science, Culinary Arts and Food Science, Education, Fashion Design, Filmmaking, Unicameral Youth Legislature, and Veterinary Science. More information regarding Big Red Camps is available online at <http://bigredcamps.unl.edu>.

NEW -- BEEF Big Red Summer Camp

New in 2013 Big Red Summer Camp – BEEF! Youth will have the opportunity to interact with Extension personnel (Educators and Specialists), industry representatives, and producers to gain a better understanding of the beef industry. As the youth work together to solve problems they will not only develop team building skills but also better understanding of all aspects of the beef industry! Early bird deadline ends April 1, but you can still register past that date. More information regarding Big Red Camps is available online at <http://bigredcamps.unl.edu>.

Adventure Camp about the Environment

Nebraska's Natural Resources Districts are partnering with University of Nebraska Extension to provide youth an opportunity to explore natural resources and the environment. The camp will be held at the Nebraska 4-H Camp in Halsey, June 16 - 19. Participants will learn about forestry, range and grassland ecosystems, water quality, soils and lands and natural resources careers. There will also be plenty of time for camp activities such as hiking, climbing and canoeing. The camp cost is \$190.00 that is to be paid with the registration which is due May 25th. Scholarships are available for the camp that may pay up to \$150 of the cost. Please contact the office for scholarship information. For more information about the program contact the Little Blue Natural Resources District at www.nrdnet.org or contact the Extension office.

4-H Design Camp

Are you ready for the next step in clothing and design? Let the rich beauty of nature at the Nebraska State 4-H Camp at Halsey inspire you to design and create an original garment and fabric accessory. Learn new fabric design techniques and how to manipulate a simple pattern to create a unique outfit. 4-H Design Camp will be held Wednesday and Thursday, May 22-23 at the Nebraska State 4-H Camp at Halsey. The \$65 fee includes fabric, dyes, pattern, meals and cabin. Sessions will begin at 9:00 a.m. CDT on Wednesday, May 22. The runway show for camp participants and their families will be held at 3:00 p.m. CDT on Thursday, May 23. Participants must have sewn at least one garment in Clothing Level 1 to be ready to participate in this camp. Camp brochures including registration forms are available from instructors Megan Burda, Fillmore County, mburda2@unl.edu; Jessye Goertz, Custer County, jgoertz1@unl.edu, and Sue Pearman, Central Sandhills Area, spearman2@unl.edu.

NPower Leadership Conference

The NPower Leadership Conference is the premier leadership development experience for Nebraska's future leaders. NPower has a partnership between 4-H, FFA, FBLA, FCCLA, DECA, SkillsUSA, HOSA, and Nebraska Human Resources Institute to provide a leadership development opportunity for all Nebraska youth leaders entering 6th-12th grades. NPower is all about: Nebraska's youth leaders Networking to INfluence community change and INitiate positive action for the Next generation. The conference will be July 8-10, 2013 or July 11-13, 2013. Youth can pick which 3-day session they wish to attend. The cost is \$150 and registration is available at www.nestudentleadership.org. For more information, call 402-472-2805.



Tractor Safety Course

Mark your calendar for the Nebraska Tractor Safety Course to be held for teens wanting to attend classes to learn to drive farm equipment. All youth aged 14 and 15 and working on a farm or ranch other than their own MUST be certified through a Hazardous Occupations Course. Successful completion of the course will allow trained youth to operate a tractor 20 PTO horsepower, or to connect or disconnect an implement or any of its parts to or from a tractor. Cost of course is \$60. Advanced registration is required, please check at the Extension Office for the registration form.

Training Dates & Locations:

- May 23-24 Fairgrounds, Kearney
- May 29-30 Haskell Ag. Lab, Concord
- June 3-4 Farm/Ranch Museum, Gering
- June 6-7 Fairgrounds, Valentine
- June 10-11 Fairgrounds, Osceola
- June 13-14 WCREC, North Platte
- June 17-18 College Park, Grand Island

Training Courses are from 8:00 AM – 5:00 PM each day

Exhibiting Your School Projects at Fair

Several projects 4-H members are completing at school can also be exhibited at the fair. Examples of these are family heritage books, bug collections, art projects and shop projects. Visit with the Extension Office Staff to make sure you are enrolled in the appropriate 4-H project and make sure you are following the 2013 Adams County Fairbook for your class entries.

Plan Ahead - Premier 4-H Science Award at State Fair

Objective: Recognize 4-H youth static exhibits incorporating or demonstrating concepts from the areas of 4-H Science (science, technology, engineering, or applied math) at the Nebraska State Fair. Exhibits in all curriculum areas will be considered for the award.

Curriculum Areas Targeted: Animal Science, Communications/Expressive Arts, Consumer & Family Sciences, Environmental Education and Earth Science, Healthy Lifestyles, Leadership & Citizenship, Plant Sciences, Science Engineering & Technology (SET).

Exhibit Entry: Youth will identify exhibits to be considered for the Premier 4-H Science Award. They will be entered along with State Fair static entries. The Premier 4-H Science Award Application must be submitted along with a photograph of the exhibit.

Judging: Members of the 4-H Science work-group will serve as judges for the award. A score sheet will be used to judge each exhibit.

Recognition: All projects entered in this class will be recognized with a certificate attached to the original exhibit. Exhibits will be displayed within their original class.

Up to 20 top 4-H Science exhibits will be chosen from all curriculum areas and will receive a \$100 cash award sponsored by the Nebraska 4-H Foundation.

Adams County 4-H T-Shirts

The official show attire for Adams County 4-H'ers is to wear an Adams County 4-H t-shirt. If wanting to purchase a new 4-H t-shirt, the design can be viewed by stopping in at the Adams County Extension Office. Be sure to pick up your order form, orders are due by June 15. The shirts may be long or short sleeve. Remember long sleeve shirts are recommended for cat and rabbit exhibitors.





Scholarships Available

Seniors and even some juniors in high school should be looking at scholarships to continue their education. There are numerous agricultural companies, organizations and colleges that offer scholarships to students who have long term career goals in agriculture. There are of course a lot of local and county scholarships and in addition to these you will there are a lot of national scholarships, as well as numerous ag scholarships offered at the state level. Now is the time to put together a good resume – it helps! It also helps to have a good cover letter to include with your application.

▪ **Scholarships on the Web:**

- <http://brownfieldagnews.com/site-map/scholarships/>
- Agricultural Scholarships and can be found at <http://www.agriculturescholarships.us/>
- all kinds of scholarships can be found at: <http://www.nextstudent.com/directory-of-scholarships>

▪ **CASNR Scholarship** - Any graduating senior planning to attend the University of Nebraska-Lincoln CASNR with an ACT of 26 or higher may be eligible for a \$1,000 scholarship. Contact Ron or Beth for more details.

▪ **Larry Draper Scholarship:** The Adams County 4-H Council requests applications **by May 31, 2013** for this \$500.00 scholarship. Applicants must be enrolled in Adams County 4-H and must have been an active and consistent participant in the Adams County 4-H livestock auction by either selling market animals or by providing consistent volunteer service at the auction, as documented by the Adams County Extension Office. Please contact the Extension office for more details.

4-H Project Information

Shooting Sports



Upcoming Shooting Sports Contests

- May 2-4 State High School Trap, Doniphan
- June 8-9 State 4-H Outdoor 3-D Archery, Norfolk

Communications

Photography

The 2013 photography themes are:

- ***Unit II, Class 60 - NEBRASKA PHOTOGRAPHY CAREER EXHIBIT PRINT***

Explore a career as a Nebraska photographer. The goal of an artistic photographer is to portray a unique or interesting image through their work. Capture photos of *Nebraska landscapes* where creative composition is the goal.

- ***Unit III, Class 60 - NEBRASKA PHOTOGRAPHY CAREER EXHIBIT PRINT***

Explore a career as a Nebraska photographer. Portrait photographers specialize in individual or family portraits. Capture photos of *individuals or groups of people* and consider creative locations or props for your photo shoots.

Presentations Contest

The Adams County 4-H Presentations Contest will be **Wednesday, June 19th at 7:00 p.m.** in the Assembly Room. The types of classes are: 1) Presentation using LCD, slide, video or overhead projector, 2) Presentation using posters, or 3) Multimedia presentation. A 4-H member may participate in only one Presentation class plus the Multimedia class. **Registrations are due Friday June 14th on Pre-Fair Entry Form by 5:00 p.m.** in the UNL Extension Office in Adams County.



Family and Consumer Science

Fashion Board Meeting

Mark your calendar for **Tuesday, May 7th at 7:00 p.m. in the Assembly Room** for this meeting. The Fashion Board is open to any 4-H'er, 12 years and older involved in Clothing and Consumer Education. The purpose of this board is to enhance personal development in clothing selection and construction, build leadership skills, and explore career choices in the fashion industry.

2013 Food Review

Start planning now for the food review contest on July 3rd at 1:00 PM (set up starts at 12:00 PM).

Food Review Themes for 2013 are:

Fishing sack lunch – Pack an on-the-go lunch that will be both safe to eat and deliciously satisfying to keep you going throughout a long day of fishing. Get creative and display what your sack lunch site might look like, too!

Take me out to the ballgame – Baseball, America's pastime, has many traditions, including foods spectators eat while watching. Choose a sport you enjoy playing or watching and prepare a menu of game day foods. Don't forget to include lots of creativity in your display – the spectators at your Food Review display want to feel like they're sitting in the bleachers with you.

Goldenrod picnic – Highlight Nebraska's state flower with your menu and Food Review display. Anything from a festive outdoor feast to formal indoor dining event works. Be creative!

MyPlate the international way – Visit choosemyplate.gov to become more familiar with MyPlate, its key messages and major components. Then, create your own international version of MyPlate (keeping in mind MyPlate's messages and components) with a menu from a faraway country or culture different from yours. Remember you must be enrolled in a 4-H foods project to participate. As a participant, it is wise to prepare between a 3 to 5 minute speech about your theme, menu, and the food you selected. The judges will ask you questions about: food preparation, menu planning, nutritional knowledge about your menu and recipe, table service and food safety handling procedures. It is always wise to know about "my plate" menu guidelines, how it has changed and how your menu correlates.

You will need:

- Your own card table.
- Two place settings
- One serving of the food from your menu for the judge to taste. You only need to prepare one of the foods on your menu.
- Two posters (8 ½ x 11 inches)
- Recipe
- Menu

To participate in the contest, you must register by Friday, June 14th on the Pre-Fair Entry Form.

FCS Judging Contest

Are you ready for life? The FCS judging contest will test your skills with a multiple choice quiz in foods & nutrition, clothing & fiber arts, home environment, entrepreneurship, and financial and money management. This contest is held in conjunction with the Food Review on July 3rd, and open to any 4-H member. Pre-registration is not required.

Service Project

Want to participate in a 2013 Service Project? We have some ideas for you.

Ideas for Donations: Lap-gghans for Veterans & Cancer patients & Hats for Premature Babies & Cancer patients. Ways to participate:

- 1) Donate some Yarn: the skeins can be partial or full, all weights and types (except those used for Hooking). (Good way to clean out left-over yarn in your craft supplies). We have a retired lady that loves to crochet or knit, has plenty of time and loves to donate these items; her only problem is shortage of yarn. She is willing to share patterns with you via email. 2) Crochet/Knit the items yourself: you will be able to exhibit them at the 2013 County fair as a Service Item before we give them to her to distribute. "I can't Crochet or Knit but would like to learn" contact the Extension Office for assistance in locating a leader to help. For further details contact Gwen by calling 402-461-7209 or via email gwen.rodocker@unl.edu.

4-H Quilts of Valor Challenge

Nebraska 4-H youth, families, and/or volunteers are being asked to participate in a statewide community service effort by creating and donating quilts to the service men and women who are protecting our country and who are "touched by war." The quilts will be collected and given through the Quilts of Valor Foundation, who has already donated over 36,000 quilts. 4-H members and volunteers can work alone or in groups to make the quilts. In addition to the free fabric donated by national fabric companies, 4-H youth may also choose to contact a Quilt Guild, American Legion, other service organization, or a local quilt shop in his/her community to help provide funds or fabric, batting, or machine-quilting to complete your project. Quilts made with the free Quilts of Valor fabric must be finished and delivered to the Nebraska State Fair in 2013. The Adams County's group started March 2nd, it's not too late to join us). For more information contact Julie at the Extension Office 402-461-7209.

Healthy Lifestyles

Tennis



Lessons are planned for **May 28, May 29, May 30, June 4, June 5 & June 6** at the Hastings College outdoor courts. From 7:00 PM to 9:00 PM (the first hour will be for beginners and intermediates and the second hour will be for the advanced.) **Parental consent/medical release forms must be signed and returned as well as a \$5.00 fee for lessons only, to the Extension**

Office by May 10th (this is mandatory). The tournament will be held on **Thursday, June 20** at 4 p.m. Tennis Tournament - one does not need to take the tennis lessons to compete at the tournament, but you must have enrolled in the Tennis project by April 15th and have pre-entered with medical release forms into the Extension Office by May 10th. Release forms will be mailed out to 4-H'ers enrolled in the tennis project, late April.

Golf

The 4-H golf program is being planned with practices on **June 25th and June 26th** beginning at 8 a.m. at Southern Hills Golf Course. The fee is \$5 for non-members and \$1 for members. The tournament (also at Southern Hills Golf Course) will begin at 8 a.m. on **June 27th**.

If you would like to participate, please remember to sign up for the golf project by April 15th.

Release forms will be mailed out to 4-H'ers enrolled in the golf project. **Parental consent/medical release forms must be signed and returned to the Extension Office by May 10th (this is mandatory).**



Bowling

The bowling tournament is set for Monday, **June 17th**, with start times of 1:00 PM and 7:00 PM. Bowling **registrations are due to the Extension Office by 5:00 p.m. on Friday, May 31st**. The cost will be \$8.00 per person. Just a reminder, you must be enrolled in the bowling project to participate in the tournament.

Environmental Ed & Earth Science

Attention: All 4-H Exhibitors enrolled in Floriculture, House Plants, and Garden Projects

Read the rules for exhibiting long before the fair arrives. You will find that the rules require you to include the cultivar or variety name on your entry card. If you do not include the cultivar or variety name, your entry is dropped one ribbon placing. What is the cultivar or variety name and where do you find it?

When you go to purchase your seeds and/or plants, the seed packet or container has a name on it. Example: Tomato. There are hundreds of different cultivars or varieties of tomatoes. You need to look closely at the seed packet or plant container to see which variety or cultivar you have purchased: Beefsteak, Brandywine, Early Girl, Park's Whopper, Celebrity, etc.

Cucumber—Burpless Beauty, Straight 8, Sweet Success, etc.

Green Beans—Tenderpick, Blue Lake, Big Kahuna, Burpee's Stringless Green Pod, etc.

Zinnia—State Fair Mix, Purple Prince, Jazzy Mix, Cut & Come Again, Double Fire, etc.

Apples—Granny Smith, Red Delicious, Gala, Yellow Delicious, Jonathan, etc.

Oriental Lilies—Bonbini, Casa Blanca, Golden Star Gazer, Tiger Edition, etc.

You will notice that variety and cultivar names are usually English words. If the seed packet or plant container does not include the variety or cultivar name, do not purchase it. (It is rare that this information is absent.)

HINT: Save seed packets and plant container markers.

Ensure that you enter your project in the correct class and then add the variety or cultivar name.

ALERT ALERT ALERT ALERT ALERT ALERT

There is no longer a weight limit for container-grown houseplants, hanging baskets, dish gardens, desert gardens, and terrariums. The current rule states that container-grown plants must be in containers no greater than 12 inches in diameter (inside opening measurement).

Tree Planting

The UNL Master Gardeners in Adams County invite 4-H'ers to help plant trees in Highland Park, just south of the Hastings Museum. The tree planting event is scheduled for Saturday, May 11th starting at 8:00 a.m. The trees that are being planted are a part of the Hastings Highland Park Arboretum project. The arboretum is designed to provide a location for people to learn about trees and gardens. This activity will provide 4-H'ers an opportunity to learn more about trees and will provide a great service to the community.

Tree and Horticulture Identification Contest

Sharon Maul from Central Community College will be teaching tree and horticulture identification again this year. You will be able to impress your family and friends with your plant knowledge after participating in the program. Practice sessions will be held Tuesday May 28, Thursday May 30, and Tuesday June 4. **The contest will be held on Thursday, June 6th.** All sessions and the contest will **begin at 9:00 am** and will be held in the Webster Building on the Central Community College Campus.

Crops Webpage for Youth

The objective of this webpage is to provide a one spot stop with crop production information, some of it specific for Nebraska and some general crop information that can be used for a variety of locations. The webpage is divided into four main sections: crop and plant science facts, activities for youth, 4-H & FFA projects, and teaching activities & resources. "Crop and plant science facts" provides a short summary of crop statistics and other fun facts. "Activities for youth" has some fun crossword puzzles, word searches and other interactive activities for youth to participate. The 4-H and FFA project page has some of the opportunities available through 4-H and FFA such as Crop Science Investigation workshop series and other events related to crops. Finally, the "Teaching Activities and Resources" page currently has nine lessons available for anyone to download and teach hands-on activities to any age group. Check it out at <http://cropwatch.unl.edu/youth>

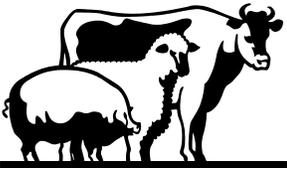
Project WILD and Growing Up WILD Workshops

Project WILD is a national program designed to help educators teach about habitats, ecosystems, adaptations, biodiversity, cultural perspectives, human impacts on the environment, and wildlife management. In addition, Project WILD teaches basic observation skills, problem-solving and decision making skills. This interdisciplinary program teaches learners “how to think, not what to think!” All activities utilize a hands-on approach and asks students to be engaged in their learning. Activities are geared to students in kindergarten through 12th grades. Growing Up WILD is an early childhood education program that builds on children’s sense of wonder about nature. This program invites children to explore wildlife and the world around them through a wide range of fun and engaging activities and experiences. Growing Up WILD provides an early foundation for developing positive attitudes and behaviors about nature and life-long social and academic skills. Activities are designed for children ages 3-7 years old. Project guides for Project WILD and Growing Up WILD are available through attending a workshop. A list of upcoming workshops, led by the Nebraska Game and Parks, can be found at <http://outdoornebraska.ne.gov/wildlife/programs/projectwild/workshops.asp>

S.E.T.

Rocket Contest

Enjoy an evening of shooting off rockets at the Adams County Rocket Contest on Thursday, **June 27th** at 7:30 p.m. in front of the Grand Stand at the Adams County Fairgrounds. This contest is open to any 4-H members who are 8 years or older as of January 1st. Participants do not have to be enrolled in the Aerospace Projects to participate. Youth may build a rocket or purchase a rocket to launch. Each participant will have three launches which may be used for the rocket project requirement. Participants may bring their own launching equipment or use the Adams County Extension Office equipment. To participate, youth must **register for the contest by Friday, June 14th on Pre-Fair Entry Forms.**



Livestock

Heads Up on Enrollment & ID Deadlines

As a friendly reminder here are some important deadlines that will be here before we know it! They are:

- **May 10th** – Horse ID’s, District & State Entries Due to UNL Extension Office in Adams County
- **May 10th** – Sheep & Goat Weigh Day – 5:30 p.m. to 7:00 p.m. Adams County Fairgrounds
- **May 31st** – Stocker Feeder & Swine DNA Samples Due
- **May 31st** – Animal ID’s & Vaccinations (tags need to be purchased and in the animals ear)
- **June 14th** – Pre-Fair Entry Forms Due

Stocker Feeder & Swine ID’s Due

The Stocker Feeder & Swine ID’s are due on Friday, May 31st. Anyone interested in showing Swine at the Nebraska State Fair or Ak-Sar-Ben and Stocker Feeders at Ak-Sar-Ben must contact Beth to find a day and time for her to come out and take DNA samples before May 28th.

Scrapies Tag

All female sheep and goats (breeding and market) and breeding rams to be exhibited at the Adams County Fair, State Fair or Ak-Sar-Ben must have a scrapies tag in its ear. If you have your own flock, you must order tags and register your flock through the USDA. If you are purchasing sheep or goats, make sure that the producer puts a scrapies tag in the ear before you accept them.

Market Broiler Tentative Arrival Date: Thursday, June 6th.

If you ordered Market Broilers, please mark your calendar for Thursday, June 6th to pick up them up from the Extension Office between 9:00 a.m. and 5:00 p.m.

Poultry Judging

The South Central Poultry Clinic and Judging Day will held in Nelson, NE on Thursday, June 6th with starting at 1:00 p.m. The South Central Poultry Judging counts as the Adams County 4-H Poultry Judging Contest. This is a GREAT opportunity to test the waters or check your knowledge at Poultry Judging.

South Central Livestock Judging

The South Central Livestock Clinic & Judging Contest will be held on Wednesday, June 19th in Bladen. Registration will be from 8:15 to 9:00 am with the clinic starting at 9:00 a.m. The Judging Contest will follow the clinic. This clinic and contest is to improve the skills for those that want to judge beef, sheep, swine, and goats.

West Central Youth Animal Science Field Day

An Animal Science Field Day will be held on **Thursday, May 30, 2013** for youth ages 8 to 18 at the “New” Nebraska Agriculture Industry Education Center at the Nebraska College of Technical Agriculture in Curtis, NE. Registration will begin at 9:00 a.m. with workshops being held between 9:30 and 3:30 p.m. **Pre-registration is required by contacting the Extension Office and paying the \$5.00 registration fee by May 22nd.** Lunch will be provided. The **workshop stations include:** Understanding the Importance of Live Meat Animal Evaluation and Marketing; Acquire Hands-on Beef Reproductive Management and knowledge; Experience Unusual Small Animals and Explore Vet Science; Learn about Ruminant Nutrition and different feed stuffs; Discover the World of Entomology as it relates to Animal Science; Study Horse Behavior and Anatomy; Hear about Innovation in Animal Science and Take a Virtual Tour.

Quality Assurance

Quality Assurance is required for all youth showing Beef, Sheep, Swine, Goats, Dairy, Rabbits and Poultry. Again this year, we will be using the on-line module course! Youth are required to complete 3 modules in their appropriate age division by June 15, 2013. Each youth is required to have their **OWN** email address to participate in the on-line module course. You are to use the same user name and password that you used in 2012 for 2013. For youth ages 8 to 10 who prefer a face to face training, we will hold one training on Wednesday, May 1st starting at 7:00 p.m. Please pre-register if you plan on attending the face to face training. Please refer to last month’s newsletter for step by step instructions for use of the modules.

Animal Science Series

Are you interested in learning more about livestock animals? Then attend the Animal Science Series! This is for any **youth that is 12 to 18 years old** and has an interest in beef, goats, poultry, sheep, and swine. You do not have to show an animal to be a part of the series. Youth have the option of participating in Premier Animal Science Events (PASE) on July 1st and 2nd in Lincoln, NE. We will be finalizing our May and June meeting dates at the April 28th meeting. If interested, call to learn more. We would love to have you join!

American Society Of Animal Science’s Junior Member Magazine

The American Society of Animal Sciences is launching a new magazine for Junior members. It is for elementary and middle school students to learn more about animal science and the careers available to them. For more information please visit their website at <http://takingstock.asas.org/?p=5323>. You can also contact Alli Raymond, Admissions Coordinator Animal Science Department, UNL, PO BOX 830908, Animal Science Building, Lincoln, NE 68583 or at 402-472-0204.

Adams County 4-H Carcass Contest

The carcass contest is a project where youth may enter a beef, sheep, and/or swine to understand the cycle of livestock production. The contest consists of three parts: the carcass, the interview, and the record book. To successfully participate in the contest, all three segments must be fulfilled. Below are important dates for you to know about if thinking of taking this project.

- Sheep/Swine: July 8th – Drop Off (a.m.) July 9th – Viewing (p.m.)
- Beef: July 9th – Drop Off (a.m.) July 11th – Viewing (p.m.)
- ALL SPECIES: July 16th – Record books due by 8 p.m. July 20th – Interviews (afternoon)

Upcoming Livestock and Small Animal Shows and events

Please stop in the office to check for the flyers and complete list of show and livestock judging opportunities available. There are too many to list, so please stop in to check them out!



Horse Show Dates

2013 District Horse Show Dates & Locations

- June 11 – Chadron
- June 12 – McCook
- June 13 – Lexington
- June 14 – Beatrice
- June 18 – O'Neill
- June 19 – West Point

The 2013 Fonner Park State 4-H Horse Show will be July 15-18.

District & State Horse Show Entry Forms Due

All youth wanting to participate in District and State Horses must complete, pay, and turn in entry forms by Friday, May 10, 2013 by 5:00 p.m. to the Adams County Extension Office. No late forms will be accepted based on State 4-H Rules.

Ak-Sar-Ben 4-H Horse Show

The 2013 Ak-Sar-Ben Horse Show is scheduled for September 21st and 22nd at the Lancaster Event Center in Lincoln. Entries and Fees are due in the Adams County Extension Office July 26th.

Dog

Dog Obedience Classes

Dog Program Obedience classes, offered by Adams County Extension, continue to be held each Monday evening at 7:00 pm at the Adams County Fairgrounds in the west end of the Activities building. 4-H'ers can still participate as long as they have 1) Enrolled in 4-H and in the dog project, 2)

Vaccination record form completed and turned into the Extension Office and 3) \$10.00 class fee paid to the Extension Office before attending any class.



Clover Kids Dog Class

A Clover Kids dog class will again be conducted at the county fair dog show. In order to participate, Clover Kids must have signed-up for 4-H, must have registered for the 4-H dog classes, and participate in at least four sessions. The sessions will start on May 13th at 6:30 p.m.

4-H Dog Agility Practices

Dog agility is a great project for you and your dog to have fun together. Dr. Pam Burr is offering classes to teach your dog to safely run through an agility course. The classes will be held at the Adams County Fairgrounds in Windmill Park **starting May 19th** and run every **Sunday** afternoon at **4:00 p.m.** except on holiday weekends. To participate, you must be signed up for 4-H and the Dog Project, sign a medical release form, and provide to the Extension Office a record that your dog has been vaccinated. You and your dog must have completed at least the beginning novice dog obedience class, and have received at least a red ribbon at a previous fair before you can participate in the dog agility classes and you will need a break away type collar for the dog. The cost is \$10.00 unless you have already paid for this year's 4-H dog obedience class. Parental attendance is required at the practices.

Cat

Cat Workshop –Friday, May 24th

Do you want to learn more about cat care and improve your 4-H cat showing skills? UNL Extension is holding a 4-H Cat workshop that covers basic care, health, feeding/nutrition, and showing your cat for 4-H on Friday, March 24th starting at 1:30 p.m. in the Assembly Room at the Adams County Office Building (Located 300 N. St. Joseph Ave, Hastings NE). A \$5.00 registration fee must be received when registering. Please register by mailing in registration form (located at adams.unl.edu), stopping by or calling the Adams County Extension Office at (402)461-7209. We hope to see you there!

Rabbit

4-H Small Animal Progress Show (Rabbit/Pets/Cat/Poultry) – Saturday, June 1, 2013

UNL Extension in Phelps County invites all 4-H'ers to participate in a 4-H Small Animal Progress Show on Saturday, June 1st in Holdrege, NE. Registration begins at 8:30 with the show starting at 9:00 a.m. Two rings will be running throughout the day. Classes include: Junior Rabbit Showmanship, Cat Show, Pets (including companion animals), Senior Rabbit Showmanship, Poultry Showmanship, Poultry Show and Rabbit Show. At the conclusion of the show there will be Rabbit Races and Best Dressed Animal Contest. Cost is \$3.00 per animal and \$1.00 per showmanship. Pre-registration is not required. This is a great opportunity to practice your skills before the Adams County Fair!

Adams County Fair Week Calendar

Monday, July 15

- 4-H ENTRY DAY – ALL 4-H Static exhibits except clothing must be entered between 7:30 AM and 10:00 AM at the Fairgrounds. Use the North Doors for the West End of Activities Center. **Late entries will be lowered a ribbon placing.**
- FLOWER BARREL CONTEST ENTRIES – must be entered between 7:30 AM and 10:00 AM in the Activities Center - west side of Breezeway.
- OVERSIZED EXHIBITS – Prior to Entry Day, arrangements with the Educators must be made by **July 8th** for early displaying of the Exhibit. (Restored vehicle, large woodworking items, dog houses, etc.)
- INTERVIEW JUDGING will be conducted during the day in the Activities Center for those 4-H'ers who have arranged an interview time. Areas of Interview Judging are all areas but Foods and Food Preservation.
- SHOW & TELL will be conducted when Clover Kids enter their exhibits.
- 4-H FOOD SALE will be held from 12:00 PM– 4:00 PM – Middle section of Activities Center.
- OPEN CLASS – Enter all Open Class exhibits – East End of Activities Center - Noon to 8:00 PM.

Tuesday, July 16

- LIVESTOCK must be entered and stalled according to 4-H Council guidelines. SHEEP, MEAT GOATS, SWINE, and BEEF (except Cow-calf pairs & Stocker feeders) must be entered and stalled by weigh in time on Tuesday Entry Day. Animals cannot be stalled before 12:00 noon on Tuesday Entry Day. Cow-calf pairs & Stocker feeders may be entered Tuesday night or any time before 7:30 AM on Beef Show day. Cow-calf pairs & Stocker feeders have the option to leave the grounds after the show and after being released by the superintendent.

WEIGH IN TIMES OF ANIMALS – Sheep, Meat Goats and Swine weigh-in will start at 4:00 PM (with swine taking precedence due to the scheduling of the swine show the following day) until 6:30 PM (Sheep & Goats weighed together) or until the last pre-entered animal is weighed, whichever comes first. Beef will begin weighing in at 8:00 PM.

- 4-H POULTRY AND RABBITS must be entered between **3:00 PM and 7:00 PM** on Tuesday Entry Day (except for Market Broilers). MARKET BROILERS: can begin being entered at 7:00 AM but must be entered by 7:45 AM on Show Day, Friday, July 19th.
- PYGMY GOATS must be entered between 7:00 – 7:45 AM on Show Day, Saturday, July 20th.
- HORSES that are being stalled on the fairgrounds must be entered by 8:00 PM on Tuesday's Entry Day. All other horses must be on the grounds at least one hour prior to the beginning of the show for check-in on Show Day.
- If you must stall or cage your animals before noon, you must obtain Extension Educator and superintendent's approval.
- **Carcass Record Books Deadline** – Turn in by 8:00 PM to the 4-H Livestock Office

Wednesday, July 17 (All times after day's beginning times are approximate)

- Swine Show – 8:00 AM – 4-H Livestock Arena
 - Market Swine
 - Swine Showmanship
 - Pen of Three Judging
- Rabbit Show – 8:00 AM – Tent by Small Animals Barn
 - Rabbit Showmanship
- Entomology / Insect ID Contest – Check- In 2:45 PM – Youth Building
- Opening Ceremonies – 5:00 PM – Community Service Bldg Park
- **Grand and Reserve Champion Static Exhibit Recognition Parade** – 5:00 PM – Community Service Building Park. Photos taken immediately after the recognition parade in the North Conference Room of the Activities Center

Thursday, July 18 (All times after day's beginning times are approximate)

- Sheep Show – 8:00 AM – 4-H Livestock Arena
 - Breeding Sheep Show
 - Market Sheep Show
 - Sheep Showmanship
- Pee Wee Sheep Showmanship – starts at conclusion of the Sheep Show
- Sheep Lead – following Pee Wee Showmanship
- Therapeutic Horse Show – 10:00 AM – Horse Arena
- Cat & Small Animals Show – 2:00 PM – West End of Activities Center
 - Cat Showmanship
 - Small Animal Showmanship
- First/Second Year Bucket Calf Interviews – 3:00 PM – West Conference Room of Activities Center (**Record book due** in the 4-H Livestock Office by 8:00 AM)

Friday, July 19 (All times after day's beginning times are approximate)

- Market Broiler Show – 8:00 AM – Tent by Small Animals Barn – Check-In time 7:00 – 7:45 AM
- Poultry Show – Immediately follow the Market Broiler Show - Tent by Small Animals Barn
 - Poultry Showmanship
- Beef Show – 8:00 AM – 4-H Livestock Arena
 - Breeding Beef
 - Cow-Calf
 - Best Bred and Owned Breeding Animal
 - Stocker Feeder
 - Second Year Bucket Calf
 - Market Beef
 - Beef Showmanship
 - First Year Bucket Calf
- Ice Cream in a Can Contest – 3:00 PM – West End of Activities Center
- Ice Cream in a Bag Team Event – 4:00 PM – West End of Activities Center
- Photos – 5:00 PM – North Conference Room of Activities Center

Saturday, July 20 (All times after day's beginning times are approximate)

- Pygmy Goat – **Check-In time 7:00 AM – 7:45 AM**
- Horse Show – Non-timed events – 8:00 AM – Horse Arena – Check-In time – 7:00 AM
- Horse Show – Timed Events and Keyhole – following the non-timed events – Horse Arena
- Exposition – Horse Drawn Cart Class - following the timed events – Horse Arena
- Clover Kids Pole Bending/Barrel Racing – Check-In time – 12:45 PM – following the speed events – Horse Arena
- Meat Goat Show – 8:00 AM – 4-H Livestock Arena
 - Breeding Meat Goats
 - Market Meat Goats
 - Meat Goat Showmanship
- Best Dressed Goat Contest – following Meat Goat Show – 4-H Livestock Arena
- Pygmy Goat Show – following the Best Dressed Goat Contest – 4-H Livestock Arena
 - Pygmy Goat Does
 - Pygmy Goat Wether
 - Pygmy Goat Showmanship
- Dog Show – **9:00 AM** – West End of Activities Center -Check-In time **8:00 AM**
 - Clover Kids Dog Obedience
 - Novice Classes
 - Graduate Classes
 - Dog Showmanship
 - Dog Agility
- Dog Skillathon Contest – West Conference Room of Activities Center – will be conducted at the same time as the Dog Show.
- Carcass Contest Interviews – 3:00 PM – North Conference Room of Activities Center

Sunday, July 21 (All times after day's beginning times are approximate)

- Junior Leader Pancake Feed – 8:00 AM - 9:00 AM – 4-H Livestock Arena
- Junior Leader Church Service – **9:15 AM** – 4-H Livestock Arena
- Round Robin Livestock Showmanship – 1:30 PM – 4-H Livestock Arena
 - Check-In time for contestants – 12:30 PM;
 - Written Quiz at 12:35 PM.
- Livestock Judging Contest – Immediately following Round Robin – 4-H Livestock Arena. Check-In time – During Round Robin in 4-H Livestock Office.
- Photos – 4:00 PM – North Conference Room of Activities Center
- Release of Retained Ownership Animals not going through the Livestock Auction – 7:30 PM
- 4-H Dance – 9:30 PM – Community Service Building

Monday, July 22 (All times are approximate)

- Carcass Contest Results – 8:45 AM
- 4-H Livestock Auction – 9:00 AM – Livestock Arena – All
- **Release of livestock** – immediately following the auction. All livestock will need to be released by the superintendent.
- **Release of 4-H exhibits** – 45 minutes after the conclusion of Livestock Auction or 1:00 PM to 2:30 PM – Activities Center
- **Release of 4-H exhibits** – 5:30 PM to 6:30 PM – Activities Center

4-H Calendar

May

- May 2 Extension Board Meeting – 7:00PM @ Assembly Room
- May 6 4-H Council Meeting – 7:00PM @ Assembly Room
- May 8 – 19 Tractor Supply Spring Paper Clover Promo
- May 10 Horse Entries Due by 5:00PM @ Extension Office
- May 10 Tennis & Golf Forms Due by 5:00PM @ Extension Office
- May 10 Sheep & Goat Weigh Day – 5:30PM to 7:00PM @ Fairgrounds
- May 14 Ag Society Meeting – 7:30 PM @ Fairgrounds
- May 15 Project Verification Deadline – 5:00 PM @ Extension Office
- May 18 Shopping in Style Workshop – 9:00AM @ Assembly Room
- May 20 Camper Sign up – 8:00 AM @ Fairgrounds
- May 24 Cat Workshop – 1:30PM @ Assembly Room
- May 28 – June 9 CWF Conference
- May 31 Livestock ID's & Bowling Contest Registration Due by 5:00PM @ Extension Office

June

- June 3 4-H Council Meeting – 7:00PM @ Assembly Room
- June 4 – 8 Good Sam Campers @ Fairgrounds
- June 4, 5 & 6 Tennis Practice – 7:00 – 9:00PM @ Hastings College Outdoor Courts
- June 6 Extension Board Meeting – 7:00PM @ Assembly Room
- June 6 Tree & Hort. ID Contest - TBA
- June 10 – 12 County Camp – Location to be decided soon
- June 11 District Horse Show @ Chadron
- June 11 Ag Society Meeting – 7:30PM @ Fairgrounds
- June 12 District Horse Show @ McCook
- June 13 District Horse Show @ Lexington
- June 14 District Horse Show @ Beatrice
- June 14 Pre-Fair Entry Forms Due by 5:00PM @ Extension Office
- June 17 Bowling Tournament – 1:00PM & 7:00PM @ Past Time Bowling
- June 18 Tie Dye Workshop – 10:00AM (Beginners) 1:30PM (Advanced) @ Assembly Room
- June 18 District Horse Show @ O'Neil
- June 19 Presentation Contest – 7:00PM @ Assembly Room
- June 19 District Horse Show @ West Point
- June 20 Tennis Tournament – 4:00 PM @ Hastings College Outdoor Courts
- June 24 & 25 Golf Practice – 8:00AM @ Southern Hills Golf Course
- June 24 Workshop - Pastries & Cookies ... Oh, my! - 9 to noon
- June 25 Workshop – Explore Nature – 10 to 3 pm
- June 26 Workshop – Is there a scientist in my house (Home Environment) – 10 to 3 pm
- June 27 Workshop – Dressed ready to go...now Accessorize (Decorate your Duds) – 10 to 3 pm
- June 27 Golf Tournament – 8:00 AM @ Southern Hills Golf Course
- June 27 Rocket Contest – 7:30PM @ Fairgrounds
- June 28 Clover Kids Day Camp – 10 to 2 pm

Please Check the Adams County Web site at <http://www.adams.unl.edu/> for current calendar information.

2013 4-H Council

Todd Lay – Pres.
Shannon Frink
Scott Hinrichs
Tammy Johnson
Bryce Katzberg

Jerry Allen – V.Pres.
Brett Mohling
Noel Nienhueser
Rebecca Owen
Ange Shipman

Wryan Wright – Sec.
JR LEADER REPS:
Kayla Hurd
Carli Johnson
Morgan Stromer

Twila Bankson – Tres.
Doug Nienhueser – Chamber
of Commerce Rep
Julie Ochsner – Ag Society
Rep

**Please take time to THANK these above individuals for their
hard work and dedication to the Adams County 4-H Program!!!**

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300 North St. Joseph Ave, Room 103
Hastings, NE 68901
Phone: (402) 461-7209
Fax: (402) 461-7210
Web: <http://www.adams.unl.edu/>
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Giving Your Best

Back to the Basics

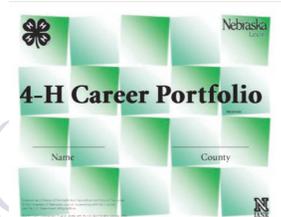
Join us for free, live web-based sessions for parents, volunteers, and youth development professionals.

Webinars will be held from:
Noon - 1:00 pm (central time)

Monday, May 13, 2013

Career Portfolio

The fair is over, 4-H activities are winding down, and you are ready to celebrate a great year. But wait, did the 4-H'er complete their Career Portfolio? Keeping records and explaining what was learned through the projects is an important part to the 4-H Program. Gain an understanding of the Career Portfolio while taking away tips and techniques to help your 4-H'er be the best they can be.



Tuesday, May 14, 2013

Diamond Clover Recognition Program

Help your 4-H'er learn the value of setting and achieving personal goals while enhancing their 4-H experience and building their Career Portfolio. Discover the Diamond Clover Program, designed to encourage 4-H youth to engage in a variety of projects and activities that will enable them to acquire the life skills while taking part in rich and diverse learning experiences.



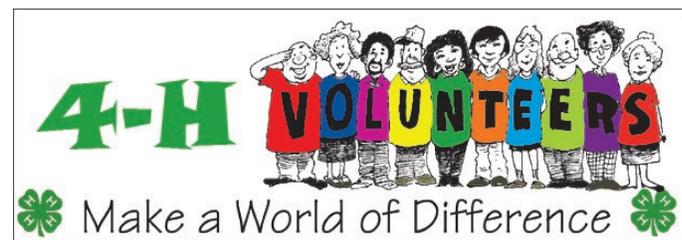
Wednesday, May 15, 2013

Volunteer and Club Recognition

Good job! Way to go! Thank you! Nebraska 4-H recognition programs provide the opportunity to highlight the great work and outstanding accomplishments of youth, volunteers and clubs from across the state. Join us during this webinar to explore the following statewide recognition programs: Club of Excellence, Volunteers of Excellence, and the Nebraska 4-H Volunteer Recognition Program.

Why should I sign-up?

- ✓ FREE program – no cost to you
- ✓ Participate at home or anywhere you have access to the internet
- ✓ Increase youth development knowledge and best practices with your youth group!



How do I register? Online registration at:
<http://4h.unl.edu/givingyourbestwebseminars>

Webinar link and more information will be emailed prior to the program.
Questions? Email: ejanning2@unl.edu



Follow us on Pinterest at <http://pinterest.com/volunteerhandh/>

This program is provided by Nebraska 4-H Youth Development Educators. Program Team: Brenda Aufdenkamp, Kimberly Cook, Beth Janning, Debbie Kuenning and D'Ette Scholtz.





Experience Summer with Adams County 4-H Clinics & Workshops

Youth must pre-register for all workshops or clinics at least one week prior to the event you are planning on attending. For more information or to register, please call UNL Extension in Adams County at (402) 461-7209. Workshops are open to all youth to attend until events are full.

Shopping in Style

Spend a morning learning about the newly Revised Shopping in Style Project and how to prepare your project for the fair.

Date: Saturday, May 18th

Time: 9:00 a.m. to 11:30 a.m.

Location: Adams

County Office Building,
Assembly Room

Cost: \$5.00 per Family

Ages: 10 years and older



Exploring Tie Dye

Learn the basics, folding, twisting, dipping and rinsing for the Beginners level. Advance Dyers will explore multiple techniques and mediums used for dying.

Date: Tuesday, June 18th

Time: Beginners: 10:00 a.m. to 11:30 a.m.

Advanced: 1:00 p.m. to 3:00 p.m.

Location: Adams County Office Building,
Assembly Room

Cost: \$10.00 for each session

Ages: 8 years and older



Cat Care Clinic

Do you want to learn more about cat care and improve your 4-H cat showing skills?

Attend this clinic to learn about basic care, health, feeding/nutrition & showing your cat.

Date: Friday, May 24th

Time: 1:30 p.m. to 3:30 p.m.

Location: Adams County Office Building,
Assembly Room

Cost: \$5.00

Ages: 8 years and older



Pastries & Cookies.....Oh my!

Are you ready to do fun experiments, prepare flavor-filled recipes and go on fact-finding missions? That is what this workshop is all about.

You will have fun learning about correct measuring, different food ingredients and food safety.

Date: Monday, June 24th

Time: 9:00 a.m. to 12:00 p.m.

Location: Community Service Building,
Adams County Fairgrounds

Cost: \$12.00

Ages: 8 years and older





Know how. Know **now**.

Explore Nature Day Camp

What could be better than a day in the park? Test your science skills through fun experiments in nature. Learn how to be creative using natural materials.

Date: Tuesday, June 25th

Time: 10:00 a.m. to 3:00 p.m.

Location: Arboretum at Hastings Museum

Costs: \$ 15.00

Ages: 8 years and older



Dressed Ready to go....Now Accessorize!

(Decorate your Duds)

Spend the day learning new techniques to take your accessories to the next level. We will be exploring jewelry making, arm -knitting a scarf, applying paint to sneakers and new uses for a t-shirt.

Date: Thursday, June 27th

Time: 10:00 a.m. to 3:00 p.m.

Location: Community Service Building, Adams County Fairgrounds

Cost: Based on the projects selected.

Max of \$15.00 per project.

Ages: 8 years and older



Is there a Scientist in your Home

Pick and choose projects while exploring the science of creating and learning new and different crafting techniques. We will be learning about batik, creating a memo board using scrapbook techniques, learning quilting techniques while making a pin cushion.

Date: Wednesday, June 26th

Time: 10:00 a.m. to 3:00 p.m.

Location: Community Service Building, Adams County Fairgrounds

Costs: Based on the projects selected.

Max of \$15.00 per project.

Ages: 8 years and older.

Clover Kids Day Camp

“A Space for Me”

Youth will experience outdoor activities, crafts, and safety in the kitchen while making their own lunch. Experience a day at camp for the younger ages!

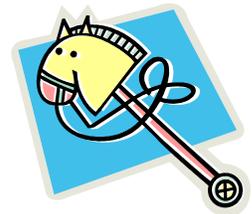
Date: Friday, June 28th

Time: 10:00 a.m. to 2:00 p.m.

Location: Community Service Building, Adams County Fairgrounds

Cost: \$20.00

Ages: 5 to 7 year olds



is **AMAZING!**