



APRIL 2016

Adams County 4-H Newsletter

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APRIL

April 4	4-H Council Meeting
April 5	Leaders Training Meeting
April 7	Extension Board Meeting
April 12	Ag Society Meeting
April 15	4-H Enrollment Deadline Day
April 15	Bucket Calf Tags & Market Broilers Orders
April 17	CWExperience Meeting
April 18	4-H Enrollment Fees paid
April 20	Flower Barrel Workshop
April 22 & 23	Dog Expo @ Fairgrounds
April 23	Ladies Day Out Craft/Vender Show
April 24	Shooting Sports Picnic

Going Digital

This is the LAST Copy of the 4-H Newsletter that will be delivered in the mail. It's not the last copy that will be produced, from now on the 4-H Newsletter will be Emailed to you. Hard Copies will still be available for pick up at the Adams County Extension Office and you will still be able to access it on the Adams County Web Site. Watch your email to keep current with Adams County happenings.

ENROLLMENT DEADLINE – APRIL 15!!!

The 2016 4-H enrollment deadline is fast approaching. Please enroll using the 4-H OnLine program following the instructions you received in your information packets – mailed out mid February. There are a variety of 4-H projects; therefore, you can make your 4-H experience unique. One way to make projects more fun is to find a friend, even if they are not in 4-H, and get them to sign up and do the same projects together. Remember this information is time sensitive with enrollments due on April 15, 2016. Just a reminder that projects can be added to previously filled out enrollment forms (including Shooting Sports participants) until April 15th. Enrollment Fee must be received in the office by April 18th.

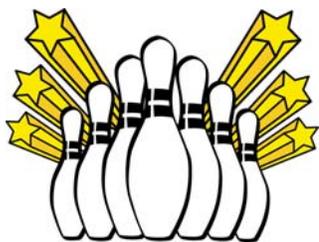
Enroll Today!

Youth can start enrolling in 4-H by going to <https://ne.4honline.com> and sign in by using the email address that you used to create your account last year. If you can't remember your password select the option "I forgot my password." If brand new to 4-H, go to <https://ne.4honline.com> and select "I need to set up a profile." There is an enrollment fee of \$5 please pay this when enrolling by cash or check to the Adams County Extension Office. The enrollment will not be complete until the Extension Office has received the enrollment fee and the online enrollment has been submitted. Step-by-step instructions for enrolling can be found on our website. If you have any problems or questions, please call Gwen or Twila at 402-461-7209.

Leader & Volunteer Forms

This year leader and volunteer enrollment will be done online. Please go to <https://ne.4honline.com> . If you already have a family account, please use that email address when signing in. If you/family are brand new to 4-H in 2016, please select “I need to set up a profile.” If you need assistance in completing your enrollment please contact the office.

“NEW” Bowling League Starting



If you have a passion for bowling or just want to learn more about this “Lifetime Sport” consider joining the new 4-H bowling league. What do you need to do to participate?

- Sign up for the 4-H Bowling Project by April 15th.
- Pre-Register at the Extension Office.
- Bowling League meeting will be at Pastime Lanes at 7:00 p.m. on April 19th.
- Bowling fees will be paid to Pastime Lanes each time you participate in the league bowling classes.

Ladies Day Out Craft/Vender Show

Join us on April 23, 2016 from 9 AM – 4 PM, at the Adams County Fairgrounds – North End. Multiple Booths ranging from crafters to unique business vendors, \$5.00 entrance fee (free dessert and drink with paid entrance) Sponsored by the 2016 Citizen Washington Experience Participants.

Office Closed

The Adams County Office will be Closed on April 29th for Arbor Day. Please plan accordingly.

Congratulations

Speech & Performing Arts Contest

- Speech
 - Jr. Division – Ellie Pagel; Medalist, Purple & Regional Speech Representative, Emily Barfknecht; Purple & Regional Speech Representative, Noah Kamrath; Blue
 - Int. Division – Noah Pagel; Medalist, Purple & Regional Speech Representative, Ben Kamrath & William Barfknecht; Blue
- PSA
 - Jr. Division – Kassie Kimle; Medalist, Purple & Regional Speech Representative, Gabby Feeney; Purple & Regional Speech Representative
 - Int. Division – Kieren Feeney; Blue
- Performing Arts
 - Jr. Division – Emily Barfknecht; Medalist & Purple, Kassie Kimle & Ellie Pagel Purple
 - Int. Division – Michaela Novak; Medalist & Purple, Michaela William Barfknecht & Noah Pagel; Purple, Julianna Zubrod; Blue

Career Portfolio

- State Level – Sarah Barfknecht – 1st runner up in Communications & Expressive Arts & 1st runner up in Consumer & Family Science

4-H Companion Animal Challenge Results

- Art Division: Gracie Swayze; Grand Champion & Purple

4-H Stampede Results

- Art Division: Gracie Swayze; Purple
- Jr. Horse Bowl: Rylee Legg, Brooke Allen, Stefanie Anderson, Caitlin Tibbs; Blue, Chance Mignery, Gage Wright, Tara Allen, Audry Pile; Red
- Demonstration: Tera Allen; Blue

Leaders & Parents Corner



Junior Leader News

The Adams County 4-H Junior Leaders will meet on Sunday, April 10th, starting at 2:00 pm at the Community Service Building on the Fairgrounds. Anyone is welcome to join the Junior Leader's Club that is 13 years old or older by January 1, 2016. You must be an active member of the Adams County 4-H program by being a member of an organized 4-H club or an Independent member. Junior Leaders do a lot of fun, learning and leadership activities. Some of the activities the club does are: pancake feed and food booth at the county fair, helping with Leader's Banquet, along with helping members and younger 4-H'ers with 4-H projects and being positive role model for younger 4-H'ers. Bring a friend and make new friends. Also you are eligible to earn a scholarship. If you have any questions, please contact Marilyn Shaw (402-756-6636) or the Adams County Extension Office (402-461-7209).

4-H Council Information

March 4-H Council Happenings:

- Council Representatives
- Bowling League
- FFA Static Exhibits

April 4-H Council Agenda Items:

- New 4-H Clubs
- Workshops/Clinics
- 4-H Scholarship

4-H Leader Training

Get a head start on making 2016 a successful year by attending the **Leaders Training on Tuesday, April 5th at 7:00 p.m.** in the **Assembly Room of the Adams County Office Building** (located at 300 N. St. Joseph, Hastings, NE). This is a mandatory meeting for organizational leaders, optional meeting for parents, guardians, or volunteers who want to be in the 4-H loop and gain tips and ideas for having an outstanding year. You will walk away policies and practices along with knowing dates and deadlines ensuring you to be prepared and excited for 4-H! **Please register** by contacting the Adams County Extension Office at (402) 461-7209.

SAVE THE DATES!

2016 Adams County Fairfest Dates

Its official! The 2016 Adams County Fair is **July 20 to July 24**. Static Exhibits will be entered Monday, July 18th and Livestock check-in the evening of Tuesday, July 19th. Livestock Auction will be Monday, July 25th. Livestock show schedule will be the same as last year.

Youth Information

Citizenship Washington Trip

Youth who are 15 to 18 years old in the years of 2019 & 2022 are invited and welcomed to sign up for a trip of a lifetime! Youth will experience the cities of Chicago, New York City, Washington D.C. and more. If you are interested in attending any future conferences, please contact NE Extension in Adams County at (402)461-7209. It is never too early to sign up. **Meeting have been scheduled for the 2016 trip attendees the April meeting is the 17th at 2:00 p.m. to assemble sub sandwiches and at 4:00 for the meeting in the Assembly Room. Fundraisers in process are Candy Bar Sales, Spring Sub Sandwiches, Ladies Day Out Craft Show Ticket Sales.**

TSC Paper Clovers

Tractor Supply is one of our key partners! Twice a year, they hold a Paper Clover drive to where all of the proceeds get put back into local 4-H clubs. Paper clovers are sold for \$1 each at each of the Tractor Supply Stores. Help spread the word about 4-H and answer questions from the customers who buy paper clovers, we like to have a few 4-H'ers at the store during the clover drive. The dates for this Spring are April 13-24. We are looking for some 4-H'ers who are interested in staffing the paper clover booth at Tractor Supply in Hastings at some point during those dates. This could be for a 1-2 hour shift. You can bring some of your projects to display or create a 4-H display board so that you can share your 4-H experiences with customers as they come into Tractor Supply. If you are interested in helping out at this event on any of those days, please contact Julie at 402-461-7209 or julie.ochsner@unl.edu.

Scholarships Available

Seniors and even some juniors in high school should be looking at scholarships to continue their education. There are numerous agricultural companies, organizations and colleges that offer scholarships to students who have long term career goals in agriculture. Now is the time to put together a good resume – it helps! It also helps to have a good cover letter to include with your application.

- ***Scholarships on the Web:***
 - <http://brownfieldagnews.com/site-map/scholarships/>
 - Agricultural Scholarships and can be found at <http://www.agriculturescholarships.us/>
 - all kinds of scholarships can be found at: <http://www.nextstudent.com/directory-of-scholarships>
- ***Scholarship Quest*** - High school seniors looking for another great resource which contains over 2000 scholarships applications. Please go to the following link to see which scholarships are available: <https://www.educationquest.org/resources/scholarshipquest/>
- ***Adams County Fairfest Foundation*** – Stop by the Extension Office or the Fairgrounds Office to pick up the application.
- ***FCE Scholarship*** – Stop by the Extension Office to pick up this application.
- ***CASNR Scholarship*** - Any graduating senior planning to attend the University of Nebraska-Lincoln CASNR with an ACT of 26 or higher may be eligible for a \$1,000 scholarship. Contact Ron or Steve for more details.

4-H Summer Camps & Trips

The summer programs offered at both of our 4-H camping locations as well as out destination camps provide all youth a place to discover, learn and grow. Camps are open to anyone ages 5 - 18 years old. The 2016 Summer Camp schedules and registration can be found on the website at <http://4h.unl.edu/4hsummercamp>. Camps are open to anyone ages 5 - 18 years old. Register before April 15 and you will receive a 10% Early Bird Discount. Stop by the office and pick up your 2016 4-H Summer Camps & Trips Brochure.

Big Red Camps

The 2016 Big Red Summer Academic Camps, to be held **June 5 - 10, 2016**, are only three months away! New camps for 2016 include Computing, Weather & Climate Science, Veterinary Science, Filmmaking, Engineering, Culinary Arts & Food Science, Outdoor Nebraska, & Unicameral Youth Legislature. Visit bigredcamps.unl.edu for more information.

Nebraska Agricultural Youth Institute 2016

NAYI is July 11 - 15 for high school juniors and seniors to learn about career opportunities within agriculture. There will be engaging speakers, workshops and panels, leadership experience, networking with peers and industry leaders, fun and new friends. Apply online at www.nda.nebraska.gov/nayi. Deadline is April 15, 2016.

Project Information

Shooting Sports



Calendar for Adams County Shooting Sports Activities:

- April 23-24 State 4-H Clay Target Championships (Grand Island)
- Shooting Sports Picnic – April 24th – Fairgrounds at 6 pm
- June 4 & 5 Nebraska State 4-H Outdoor Archery Tournament and Nebraska State High School Bowhunter 3D Shoot (Grand Island)

For more information on how to pre-register for the events listed above, contact the Extension office or Registration information and entry forms can be found at - <http://4h.unl.edu/shootingsportseventcalendar>

Family and Consumer Science

Life Challenge

There is still time to join us! We are looking for interested 4-H'ers, 12-years of age or older, to represent Adams County on the different family and consumer science teams. The upcoming meeting dates are: April 4th, 11th, 18th & 25th in the Adams County Building Meeting Room from 5:30 p.m. until 6:30 p.m. Please call (402) 461-7209, if you are willing to make a time commitment to the Adams County Challenge team. The Life Challenge Contest dates are official, June 19 - 21 at UNL, East Campus. You will have a good time while you learn. If you need more details, contact Julie at the Adams County Extension Office.

Nebraska Mystery Foods Event – Save the Date!

The Second Annual Nebraska Mystery Foods Event will be held on Friday, June 3rd at Raising Nebraska, located in Grand Island, NE. This event challenges teams of youth ages 10 to 18 to use their creativity, nutrition knowledge, and decision making to make a dish onsite which includes mystery ingredients. This event is open to all youth. More information will be coming soon!

Communications

Photography Themes for 2016

UNIT II: NEBRASKA EXHIBIT PRINT: “4-H Grows Here” campaign. Capture photos of people and places that illustrate 4-H growing and thriving in Nebraska! Your photos should tell a story about how “4-H Grows Here” in your local community. Please print and include the 4-H Grows Here! logo in your photos. The logo can be accessed at <https://unl.box.com/s/krptc9q2f2yxkxcpyc6q6flx6ni6z7mo>.



UNIT III: NEBRASKA EXHIBIT PRINT: “4-H Grows Here” campaign. Capture photos of people and places that illustrate 4-H growing and thriving in Nebraska! Your photos should tell a story about how “4-H Grows Here” in your local community. Please print and include the 4-H Grows Here! logo in your photos. The logo can be accessed at <https://unl.box.com/s/krptc9q2f2yxkxcpyc6q6flx6ni6z7mo>.

The 4-H Interview Contest

Mark your calendars with May 26th at the Norfolk Life Long Learning Center, during the regional speech contest. This event has been held during State Fair in the past. For further information please contact Kim Bearnese kbearnese1@unl.edu or visit <http://extension.unl.edu/statewide/nerec/4h/>. Interview Contest resumes and Cover letters will be due on May 12 to Mary Jarvi at the Norfolk District office. Ribbons and Trophies will be awarded. Intermediate and Sr. Division eligible.

STEM

Science Saturdays at Raising Nebraska

Celebrate the International Year of the Pulse through Science Saturdays, a free and open to the public event, at Raising Nebraska located on the State Fairgrounds in Grand Island, NE. Science Saturday occurs the second Saturday of every month with the facility open from 10:00 to noon. The highlighted program consists of an educational, interactive and fun 25 minute session. Upcoming programs include:

- April 9th – Classify your Pulse by Jim Schild
- May 14th – Pollinator Power by Doug Golick

For more details about the Science Saturday program, visit www.raisingnebraska.net or contact Beth Janning at 308.385.3967 or ejanning2@unl.edu

Environmental Ed & Earth Science

Special Gardening Project – Reserve Your Seeds

The Special Garden Project is a way to offer 4-H members the chance to grow unusual and fun projects in their gardens. This year it is focused on the colorful, Jazzy Mix Zinnia. This cultivar comes in shades of burgundy-red, red, yellow, and orange with cream, red, or yellow tips. The 1-2” blooms are fully-double and semi-double. These zinnias are a great cut flower that can get 20-26” tall. On average it will take about 75-85 days for the plants to bloom. We have **ordered a limited number** of seed packets. The **cost is \$1.00 per family packet**. If interested in the project, please contact the Adams County Extension Office at (402) 461-7209. **Please note:** that in Adams County you will need to enroll in one of the regular Floriculture projects and the Special Gardening Project to participate in this activity in 2016.

4-H Members enrolled in the Special Garden Project will:

- * Receive a ‘packet’ of Jazzy Mix Zinnias (one packet per family) in March
- * Receive a newsletter about: Planting & growing Zinnias, Zinnia problems & insects, Harvesting & using Zinnias and Exhibiting Zinnias
- * Be able to enter this unique flower at CountyFair and possibly State Fair

Flower Barrel Workshop and Pick –up

Learn the basics of growing eye catching flower barrels at a workshop, **April 20, from 7-8 p.m. at the Community Service Building on the Fairgrounds**. The workshop is open to all 4-H'ers. Flower barrel (container gardening) culture is both fun and rewarding. Learn about soil requirements, design and color, plant selection, fertilization and care of flower barrels. University of Nebraska-Lincoln Master Gardeners will conduct the workshop. 4-Hers interested in planting a barrel for the 2016 County Fair can register at this time and a limited number of Barrels will be available for pick-up following the workshop. This will be the only time available for pick-up. Please call if you cannot attend so other arrangements may be made. Be sure to sign up to attend this workshop at the UNL Extension Office in Adams County by Friday April 15th.



Clover Kids

What is Clover Kids?

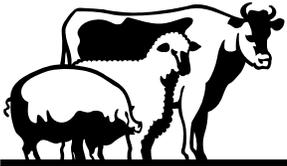


Clover Kids is a 4-H program for children ages 5-to 7- years old. Children participate in hand-on activities designed to build lots of different life skills!

New for Clover Kids

The Adams County 4-H Council has voted to add two new Projects to your 2016 Project selection they are: Clover Kid Poultry & Clover Kid Rabbits

These animals will be shown in special classes at the fair. Check the enrollment packet for more information and the correct project name that you need to enroll in to be eligible to show at fair. A list of guidelines will be available at the Adams County Extension Office. Please feel free to talk to Steve or Julie regarding these new exhibits. *Also the Council has increased the number of projects Clover Kids can take to 6.*



Livestock

First Year Bucket Calf Reminder

Just a reminder for those of you ages 8-12 who are thinking of enrolling in the 1st year bucket calf project, your calves must be born between January 1st and April 15th, owned by you and tagged by April 15th. ID sheets are not due until June 1st,

but this is just a reminder of the required birth, ownership and tagging date of April 15th.

Second Year Bucket Calf

Reminder! To show at the Adams County Fair you must be enrolled in **2nd Year Bucket Calf project**. Remember that 2nd year bucket calf must have been shown as a First Year Bucket Calf. This project follows the Identification and Deadlines of regular beef projects.

Market Broilers

Adams County will once again be ordering all of our county's market broilers together. The deadline for ordering Market Broilers is April 15th and must be paid for when ordering. They must be **ordered in lots of 6 and cost \$1.50 per chick**. The birds should arrive sometime the first full week of June. If you miss this ordering deadline you will not be able to exhibit market broilers at the fair this year.



Carcass Contest Changes

New for 2016 the Beef Carcass Contest, Sheep Carcass Contest and Swine Carcass Contest will be **held after the Adams County Fair**. This will allow exhibitors to enter their animals shown at the Adams County Fair for this contest. This contest has a limit on the number of 4-Hers that can participate due to the amount of space at the locker. If you are interested in this contest **you must pre-register for it by April 15th**. Participants will be on a first come/first serve basis. Participants are required to sign up for the species market project that they are participating in. There is no “Carcass project” to enroll in. Beef and Sheep are required to be weighed at Beginning Weigh Days. As in the past an interview and record book will be part of the scoring. If you have any questions please call Steve or Julie at 402-461-7209.

Quality Assurance (Face to Face) Training

On Wednesday, June 1st from 6:30-8:00 p.m. held at the Fairgrounds will be the hands-on educational training about Livestock Quality Assurance. The face to face training will have a \$5 pre-registration cost and a \$10 fee at the door. Please pre-register by May 27 at the Extension Office.

Quality Assurance Educational Programs are **State Mandated** for all youth who exhibit **beef, sheep, swine, goats, poultry, rabbits and dairy animals** (Adams County exempts Clover Kids). To fulfill the following age appropriate requirements:

- **Youth ages 8 - 10** can attend a yearly quality assurance program (face to face) or complete three online modules.
- **Youth ages 11 - 14** can attend a yearly quality assurance program (face to face) or complete three online modules or can take and pass a test that will fulfill their requirements until they are 15.
- **Youth ages 15 - 18** can attend a yearly quality assurance program (face to face) or complete three online modules or can take and pass a test that will fulfill their requirements for the rest of their 4-H career.

Online modules can be found at (<http://campus.extension.org/>) or Adams County will offer a face to face yearly quality assurance program for youth (all ages). **Face to Face trainings and online modules will have a cost. Test Out Option – available by appointment in the Extension Office** at no cost.

New for Adams County Livestock Exhibitors in 2016!

Any livestock exhibitor who wants to participate in the Adams County 4-H Livestock Auction at Fair is required to have their own Premise ID. The Premise ID is the location of where the individual or immediate family keeps their animals. This is a free application by emailing Ross Baker at ross.baker@nebraska.gov. Provide Ross answers to the following questions:

- Address where the mail is received (home address)
- Address where animals are located (if different than above)
- If no address is available, please provide driving directions from the nearest highway or GPS coordinates
- Contact Name
- Contact Phone number
- Email address (optional)

If you have questions, please contact Ross at the email address above or Steve Landon at the Extension office @ 402-461-7209.

You must call and give your Premise ID to the Extension Staff by June 1st.

2016 Sheep & Goat Weigh Day

Sheep & Goat Tag and Weigh-in will be on Friday, May 13th from 5:30 to 7:00 p.m. at the Adams County Fairgrounds. Youth who may possibly show at the 2016 Nebraska State Fair or Ak-sar-Ben, must have DNA pulled at time of weigh-in. Families may tag and weigh-in at another county with the understanding they will not participate in the County Rate of Gain Contest.

Stocker Feeder & Swine ID's Due

The Stocker Feeder & Swine ID's are due on Wednesday, June 1st. Anyone interested in showing Swine at the Nebraska State Fair or Ak-Sar-Ben and Stocker Feeders at Ak-Sar-Ben must contact Steve to find a day and time for him to come out and take DNA samples before May 27th.



Horse Show Dates

2016 District Horse Show Dates & Locations – all level testing required for participation in district horse show plus Horse ID sheets must be completed by May 13.

June 13 – Kearney

June 16 – Leigh

June 14 – Chadron

June 17 – Bloomfield

June 15 – McCook

June 21 – Lincoln

2016 Fonner Park State 4-H Horse Show July 10 -14, 2016

District & State Horse Show Entry Forms Due

All youth wanting to participate in District and State Horses must complete, pay, and turn in entry forms by **Friday, May 13, 2016 by 5:00 p.m.** to the Adams County Extension Office. Horse Levels must be completed also. No late forms will be accepted based on State 4-H Rules.

County & State Horse ID DEADLINE – May 13th

Horse Clinic

Youth Clinic will be held on April 9th from 5:30 - 7:00 p.m. at the Adams County Fairgrounds by the Hastings Saddle Club. Dr. Mike Guerini will improve your balance skills and independence of aids for success and improving your rein management, showmanship task and better understand how a horse moves around. Please contact Lynetta Snelling at 402-756-7208 to sign up. No cost to attend the clinic.

Horse Judging Workshop

Horse leaders are invited to attend a workshop to learn about different topics which include:

- Ranch Horse Pleasure
- Western Horsemanship
- Judging ethics/procedures
- Learn how to interpret the Horse Rules and Regulations

The Pre-registration cost is \$20 per adult and \$10 per youth. At east location there will be a chance to take the 4-H Judges exam for a fee of \$20. Participants must register by postmarked one week prior to the event.

- May 17 – Chadron, NE 6:00-8:00 p.m.

Dog Obedience Classes

Dog Program Obedience classes, offered by Adams County Extension, continue to be held each Monday evening at 7:00 pm at the Adams County Fairgrounds in the west end of the Activities building. 4-Hers can still participate as long as they have 1) Enrolled in 4-H and in the dog project, 2) Vaccination record form completed and turned into the Extension Office and 3) \$10.00 class fee paid to the Extension Office before attending any class.



Clover Kids Dog Class

A Clover Kids dog exhibition will again be conducted at the county fair dog show. In order to participate, Clover Kids must have signed-up for 4-H and enrolled in the Clover Kid Dog project, must have registered for the 4-H dog classes, and participate in at least four sessions. These sessions begin on Monday, May 16th at 7:00 p.m.

Nebraska Companion Animal – Dog Expo

The Nebraska 4-H Dog Expo will be held at the Adams County Fairgrounds in Hastings on **April 22 & 23, 2016**. The schedule will be similar to that of 2015 including competitions, demonstrations, education clinics, and fun. The competitions will include obedience, showmanship, rally, and agility. The program will begin with fun activities on Friday evening and continue on Saturday with the competitions and demonstrations. Please put this on your calendar so we can once again have good local representation.

University of Nebraska Red Letter Days

Are you excited to make your college decision? Red Letter Days are an opportunity for you to explore college life at the University of Nebraska–Lincoln during your senior or junior year of high school. Each Red Letter costs \$10 per person. For more information visit <http://admissions.unl.edu/visit/on-campus/red-letter-days.aspx>

At this open house event, you'll get to:

- Explore campus with a current UNL student as your guide
- Attend academic informational sessions
- See what it's like to live in a residence hall
- Learn about ways to get involved on campus
- Find out important admissions, scholarship and financial aid information

The following date is scheduled: April 15, 2016

University of Nebraska-Lincoln

As you know Adams County Extension is the local connection to the University of Nebraska–Lincoln and would like to encourage all high school students to go to <http://www.unl.edu/prospective/> by exploring opportunities that the Huskers may provide. Information within this link to explore are scholarships, financial aid, tours with students and staff and much more.

4-H Calendar

APRIL

- April 4 4-H Council Meeting – Assembly Room @ 7:00 p.m.
- April 5 Leaders Training Meeting – Assembly Room @ 7:00 p.m.
- April 7 Extension Board Meeting – Assembly Room @ 7:00 p.m.
- April 12 Ag Society Meeting – 7:30PM @ Fairgrounds
- April 15 4-H Enrollment Deadline Day - Online by 11:59 p.m.
- April 15 Bucket Calf Tags & Market Broilers Orders due by 5:00PM @ Extension Office
- April 17 CWExperience Meeting – Assembly Room @ 4:00 p.m.
- April 18 4-H Enrollment Fee paid by 5:00 p.m.
- April 20 Flower Barrel Workshop – 7:00PM @ Fairgrounds
- April 22 & 23 Dog Expo @ Fairgrounds
- April 23 Ladies Day Out Craft/Vender Show 9:00AM – 4:00PM
- April 24 Shooting Sports Picnic – 6:00PM @ Fairgrounds - Please note time change!

MAY

- May 1 Late Enrollment Deadline
- May 2 4-H Council Meeting – 7:00PM @ Assembly Room
- May 5 Extension Board – 7:00PM @ Assembly Room
- May 10 Ag Society Meeting – 7:30PM @ Fairgrounds
- May 13 Horse ID's, District & State Entries Due by 5:00PM @ Extension Office
- May 13 Sheep & Goat Weigh Day – 5:30PM to 7:00PM @ Fairgrounds
- May 27 Stocker Feeder & Swine deadline for EID & DNA samples to be taken

Please Check the Adams County Web site at <http://www.adams.unl.edu/> for current calendar information.

2016 4-H Council

Bryce Katzberg – Pres.	Mike Eckhardt – V.Pres.	Shannon Frink – Sec.	Kirk Feeney – Tres.
Lynn DeVries	Jim Murman	JR LEADER REPS:	Doug Nienhueser – Chamber of Commerce Rep
Brian Everhart	Ange Shipman	Grace Eckhardt	Twila Bankson – Ag Society Rep
Cindy Hinrichs	Kathleen Stromer	Morgan Stromer	
Megan Krous	Lori Vorderstrasse	Maddie Swain	
Brett Mohling	Amy Wilson		

Please take time to THANK these above individuals for their hard work and dedication to the Adams County 4-H Program!!!

Contact Information

Adams County Extension Office
515 West 3rd Street
Hastings, NE 68901
Phone: (402) 461-7209
Fax: (402) 461-7210
Web: <http://www.adams.unl.edu/>
E-mail: adams-county@unl.edu
Facebook: <https://www.facebook.com/UNLExtensionAdamsCounty>



Nebraska Extension Adams County Staff

Ronald C. “Ron” Seymour, Ph.D. ron.seymour@unl.edu
Steve Landon – steve.landon@unl.edu
Julie Ochsner – julie.ochsner@unl.edu
Gwen Rodocker – gwen.rodocker@unl.edu
Twila Bankson – twila.bankson@unl.edu
Deb Unterseher – deb.unterseher@unl.edu
Brianna Frickenstein – brianna.frickenstein@unl.edu
Karren Carnes – karren.carnes@unl.edu

